

MINUTES

**REGULAR BOARD MEETING
KEANSBURG BOARD OF EDUCATION
JOSEPH R. BOLGER MIDDLE SCHOOL MEDIA CENTER
MARCH 24, 2026 - 7:00 P.M.**

CALL TO ORDER Christopher Hoff, President, called the Regular Meeting to order at 7:07 p.m.

MEMBERS PRESENT Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan

MEMBERS ABSENT Patricia Frizell

OTHERS PRESENT Kathleen O'Hare, Superintendent, Michael Sette, Board Secretary Lindsey Case, Business Administrator, John O. Bennett, Attorney

PLEDGE OF ALLEGIANCE Mr. Hoff led the Pledge of Allegiance and pointed out the emergency exits.

PRESENTATIONS/CORRESPONDENCES - 2025 Exemplary Educator: Erin Gomez

Christine Formica presented award to Erin Gomez

STUDENT REPRESENTATIVE REPORTS

Keansburg High School - Jaidan Arenas:

Winter sports have been among the most successful in our school's history, with our students achieving incredible accomplishments. The boys' basketball team finished strong with a 14–11 record, while our girls' team made history with the most wins ever. Several players were selected to participate in the Shore Conference All-Star Game.

Our wrestling team also had an impressive season, with four wrestlers advancing to regionals and one becoming a regional champion—only the second time in school history—and qualifying for the state championships. We are proud of all our student-athletes and their coaches.

The Environmental Club, along with GSA, will host a clothing swap on April 18th. In addition, we have partnered with the town council to launch the Beach Bucket Foundation, a new initiative that will place cleanup stations at local beaches to help reduce litter.

Finally, the Drama Club is preparing for its production of *Ride the Cyclone*. The sophomores hosted a burger night fundraiser at Freddy's on March 25th.

Bolger Middle School - Chase Preston and Angelina Lamee:

The week of Read Across America was celebrated with a fun spirit week, where each day featured a different theme. Students also had the opportunity to visit Caruso to read with younger students. On March 9th, the 6th grade attended an assembly focused on substance abuse awareness. An 8th-grade student was selected to participate in the annual County School Boards Association meeting, where she shared her middle school experiences. On March 12th, the school held its National Honor Society induction ceremony. Baseball sign-ups took place last week, and we look forward to the team's first game. Additionally, the third trimester has officially begun, and 6th-grade students of the month were announced.

COMMITTEE REPORTS:

Finance Committee - Kenneth Cook:

The Finance Committee met earlier today and discussed the tentative budget.

Lindsey Case presented an overview, thanked the staff and administration, and provided a brief explanation of the budget. A formal presentation will take place at next month's board meeting, at which time the board will also vote to adopt the final budget.

Ken Cook and Christopher Hoff asked some questions. Ms. Case answered them. A full budget presentation will be included in the April Meeting.

COMMENTS AND QUESTIONS RELATING TO BOARD AGENDA ITEMS - None

APPROVAL OF MINUTES

RESOLVED, that the minutes of the following meeting be approved as submitted:

MEETING	DATE
REGULAR MEETING	February 17, 2026
EXECUTIVE SESSION	
SPECIAL MEETING - EXECUTIVE SESSION	

APPROVAL OF MINUTES	
MOVED BY	Kenneth Cook
SECONDED BY	Judy Ferraro
AYE	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
NAY	
ABSTAIN/RECUSE:	

The Superintendent of Schools recommends positive action on the following items:

PERSONNEL:

1. RETIREMENT-2025-2026-DISTRICT

Approve the following retirement, as submitted:

Davis, Wendy
Eff. 7/1/26

Elem. Ed. / Music

Account # 15-120-100-101-20

Ref. Exhibit # 1

2. LEAVE OF ABSENCE-MEDICAL

Approve/ratify the following individual be granted a Medical Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Lee, David	02/09/2026	02/17/2026

3. LEAVE OF ABSENCE-MATERNITY/CHILDCARE

Approve/ratify the following individual be granted a Maternity/Child Care Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Beal, Samantha	06/01/2026	01/04/2027

4. LEAVE OF ABSENCE-MATERNITY/CHILDCARE-REVISION

Approve/ratify the following individual be granted a revision to her Maternity/Child Care Leave of Absence using allowable sick days followed by unpaid leave. If interested and eligible, this leave may be deducted from his/her entitlement under FMLA/NJFLA:

Name	Beginning	Returning
Fornash, Brianna	03/16/2026	09/08/2026

5. SUBSTITUTE TEACHER/PARAPROFESSIONAL-2025-2026-DISTRICT

Approve the following individuals be added to our substitute teacher/paraprofessional list for the 2025-2026 school year at the rates listed below:

- Carey, Amanda^
- McCarthy, David^
- Rinck, Tiffanie^
- Smith, Christopher^
- Tsarev, Grace^
- Wolff, Kelly^

\$100.00 = Substitute Teacher

\$ 85.00 = Paraprofessional

^pending completion of paperwork

*per negotiated contract agreement

Account # 11-120-100-101-20 Prek-5

Account # 11-130-100-101-30 6-8

Account # 11-140-100-101-40 9-12

6. **SUBSTITUTE COMPUTER TECHNICIAN-2025-2026-DISTRICT**

Approve the following individual as a substitute computer technician for the 2025-2026 school year at the rate listed below:

Niederberger, Mark^

\$100.00 = Substitute Computer Technician

^pending completion of paperwork

Account # 11-000-252-100-60

7. **INTERNSHIP-2026-2027-DISTRICT**

Approve the following individual be permitted to complete her internship in the area of School Counseling with Stefania Kohler for approximately 300 hours during the 2026-2027 school year.

Auld, Erin

8. **ADOLESCENT PREGNANCY PREVENTION INITIATIVE (APPI)
COORDINATOR-REPLACEMENT REVISION-KHS**

Approve the Adolescent Pregnancy Prevention Initiative's Time to Grow Counselor, who will now be Madison Wood in place of Vanessa Siegwarth, who has resigned. Counseling will take place in Keansburg High School, at no cost to the district.

9. **EMPLOYEE QUALIFIED TO CARRY A FIREARM-REVISION-2025-2026-DISTRICT**

Approve the following employee's removal from carrying a firearm, as per Keansburg School District Policy 7446, effective immediately.

Employee # 6370

10. **PRE-K EVENING REGISTRATION STAFF-2025-2026**

Approve the following individuals to facilitate student open registration at the Keansburg Early Learning Center for the evening of April 15, 2026, for two (2) hours at the contracted hourly rate.

School Nurse

Campuzano, Shirley

Account #: 20-218-200-104-10

Secretary

Cooney, Maryann

Account #: 20-218-200-105-10

Community Parent Involvement Specialist

Walling, Bonnie

Account #: 20-218-200-173-10

Preschool Instructional Coaches

Gonzales, Diane

Sevillano, Jessica

Account #: 20-218-200-176-10

11. KEANSBURG AFTER-SCHOOL PROGRAM (KAP) TEACHER ASSISTANTS-2025-2026-DISTRICT

Approve the following High School students to be teacher assistants in the Keansburg After School Program (KAP) for the 2025-2026 school year at the rate listed below. Teacher assistants will be responsible for assisting enrichment and/or recreational clubs in person or remotely per grant requirements at Caruso Elementary and Bolger Middle School.

Kenny, Kaylee (Sub)
Mathis, Miracle
Perez, Mia

Teacher Assistants: \$15.92 per hour on an as-needed basis.

Account # 20-095-100-100-60

12. APPROVAL OF ADDITIONAL INSTRUCTIONAL TIME

Approve compensation for Taylor Adams for additional time worked beyond the contractual workday, which does not constitute a full teaching period, at a rate of \$43.00 per hour prorated at 20 minutes per day, effective September 2025 through June 2026. This approval includes payment to September 2025, and the total compensation shall be based on actual time worked and shall not exceed \$2,592.

Account # 15-140-100-101-40

13. COMPUTER SCIENCE COURSE PROFESSIONAL DEVELOPMENT

Approve the following individual to attend the Computer Science Course Professional Development as submitted:

Leak, Lisa 25 hours @ \$43.00 per hour, not to exceed \$1,075.00

Account # 11-000-223-104-60

**14. PROFESSIONAL DEVELOPMENT COSTING \$150.00 OR ABOVE
2025-2026-DISTRICT**

Approve attendance at the workshops as listed below at the costs indicated. Travel is directly related to and within the scope of the current responsibilities of the listed employees, is critical to the instructional needs of the district, will improve the participant's skills and knowledge, or further the efficient operations of the district. The costs associated with attendance are statutorily authorized travel expenditures and are within the annual maximum travel expenditure amount of the district:

4/16-17	Hansel, Jessica	2026 NJSHA Convention	\$460.00
5/1	Moschetta, Sharon	Using AI TOOLS to Enhance Student Learning & Increase Productivity for Speech-Language Pathologists	\$295.00
4/24	Spina, Elizabeth	SLPs: When and When Not to Dismiss Students From Your Caseload (Grades PK-12)	\$295.00

DISCUSSION

Mr. Hoff's question on #12: Ms. O'Hare is willing to work additional time.

APPROVAL OF PERSONNEL	
Moved By:	Matthew Kitchen
Seconded By:	Catherine Ryan
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

POLICY/REGULATION:

15. POLICY-1ST READING-ALERT-234

- 5111 Eligibility of Resident/Nonresident Students (M) (Revised)
- 5460 High School Graduation (M) (Revised)
- 5512 Harassment, Intimidation, or Bullying (M) (Revised)
- 5516 Use of Electronic Communication Devices (Revised)
- 5533 Student Smoking (Revised)
- 7441 Electronic Surveillance In School Buildings and On School Grounds (M) (Revised)
- 8500 Food Services (M) (Revised)
- 9163 Spectator Code of Conduct for Interscholastic Events (M) (Revised)

Ref. Exhibit # 2

16. REGULATION-1ST READING-ALERT 234

- 5516 Use of Electronic Communication Devices (New)
- 5533 Student Smoking (Revised)
- 7441 Electronic Surveillance In School Buildings and On School Grounds (M) (Revised)
- 9320 Cooperation With Law Enforcement Agencies (M) (Revised)

Ref. Exhibit # 3

17. POLICY-2ND READING-ALERT 202

- 8508 Luncheon Offer Versus Serve (OVS) (M)

18. POLICY-2ND READING-ALERT 234

- 5701 Academic Integrity (Revised)
- 5710 Student Grievance (Revised)
- 9320 Cooperation With Law Enforcement Agencies (M) (Revised)

DISCUSSION - None

APPROVAL OF POLICY AND REGULATION	
Moved By:	Kenneth Cook
Seconded By:	Kim Kelaher-Moran
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
Nay:	
Abstain:	

The Superintendent of Schools recommends positive action on the following items:

GENERAL

19. DISTRICT H-I-B. REPORT-2025-2026

Approve the monthly District H-I-B- Report for the month of February 2026

Ref. Exhibit # 4

20. KEANSBURG SCHOOL DISTRICT ANNUAL CALENDAR-REVISION-2025-2026

Approve the 2025-2026 Keansburg School District Annual Calendar revision as submitted:

April 3, 2026, is now a One Session Day for all Staff and Students to make up for the extra emergency day.

Ref. Exhibit # 5

21. KEANSBURG SCHOOL DISTRICT ANNUAL CALENDAR-2026-2027

Approve the 2026-2027 Keansburg School District Annual Calendar as Submitted:

Ref. Exhibit # 6

22. ACCEPTANCE OF DONATION - KELC

Approve the following donation(s) for the children of the Keansburg Early Learning Center from Donors Choose:

192 sets of winter hats and gloves
(knit hat unisex with magic gloves pack)

23. ACCEPTANCE OF DONATION-KHS

Approve the donation on May 5, 2026, from Alliance Orthopedics for a Staff Wellness Program consisting of five minute massages and a light lunch (wraps, sandwiches, pasta salad and green salad) for the staff at KHS.

24. IN-STATE CLASS TRIPS-2025-2026-DISTRICT

Approve the following In-State Class Trip(s) for the 2025-2026 school year:

Date	Location	Grade(s)	Teacher
4/15/26	Raritan High School, Planetarium: Out of this World G & T	6th Grade	D. Liantonio
5/12/26	Count Basie Ctr. for the Arts, Red Bank	10th Grade	T. Maguire-Meditz
5/13/26	Medieval Times	8th Grade	Mrs. Simek
5/27/26	NJ Convention & Expo Center	11th -12th Grade	Brian Gallagher
6/4/26	Allaire Community Farm	4th Grade	L. Johnson, K. Morfin
6/4/26	Oak Tree Lodge	8th Grade	Mrs. Simek

25. OUT OF STATE CLASS TRIP-KHS

Approve the KHS Art Club students to attend the Museum of Modern Art (MOMA) in New York City on May 14, 2026, from 9:00 am to 2:00 pm. 30 students, 3 teachers/chaperones.

DISCUSSION

Mr. Hoff - Item #20: Are we going to distribute this information? Ms. O'Hare responded yes—information will be posted on the website, along with talking points, and communicated through letters and phone calls.

Thank you for including Veterans Day as a day off for next year.

Items #22 and #23: Please send thank-you letters.

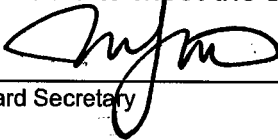
APPROVAL OF GENERAL	
Moved By:	Brooke Clayton
Seconded By:	Matthew Kitchen
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
Nay:	
Abstain:	

SCHOOL BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT

The Superintendent of Schools recommends positive action on the following items:

BOARD SECRETARY'S MONTHLY CERTIFICATION - FEBRUARY 2026

I, Michael Sette, Board Secretary, certifies that no line item has been over expended in February 2026 in violation of N.J.A.C. 6A:23A-16.10(c)3, and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.



Board Secretary

PAYROLL CERTIFICATION

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, he has certified the FEBRUARY 13, 2026 in the amount of \$980,822.69 and the FEBRUARY 27, 2026 in the amount of \$1,003,662.49 totaling \$1,984,485.18

1. RECEIPT AND ACCEPTANCE OF FEBRUARY 2026 BOARD SECRETARY'S REPORT

Recommend the receipt of the Board Secretary Financial Reports as of February 2026 be accepted as filed, and

BE IT FURTHER RESOLVED that pursuant to N.J.A.C. 6A:23A-16.10©3 that no major account or Fund has been over expended as of February, 2026 based upon the Board Secretary's Certification and that sufficient funds are available to meet the District's financial obligations for the remainder of the Fiscal Year.

2. APPROVE APPROPRIATION TRANSFERS

Recommend that the Board of Education approve the following Transfers.

3. APPROVE BILLS

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$1,556,414.95.

4. MCKINNEY VENTO TUITION 2025-2026

Approve the following student to attend the indicated for the 2025-2026 school year:

Student I.D.	Placement	Start Date	Public/ Private	Tuition
3393177934	Somerville	9/3/2025	Public	\$1,979.50 per month
2739758692	Somerville	9/3/2025	Public	\$2,268.40 per month
9999999999	Somerville	9/3/2025 thru 10/6/2025	Public	\$2,639.33 total
2180189345	Long Branch	9/3/2025	Public	\$5,510.16 per month
6402230631	Long Branch	9/3/2025	Public	\$1,934.98 per month

Account # 11-000-100-561-11

5. APPROVE RESOLUTION FOR MEMBER PARTICIPATION IN A COOPERATIVE PRICING SYSTEM

A RESOLUTION AUTHORIZING THE KEANSBURG BOARD OF EDUCATION TO ENTER INTO A COOPERATIVE PRICING AGREEMENT

WHEREAS, N.J.S.A. 40A:11-11 (5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

WHEREAS, the Monmouth-Ocean Educational Services Commission (MOESC), hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

WHEREAS, on March 24, 2026 the governing body of the Keansburg Board of Education, County of Monmouth, State of New Jersey, pursuant to N.J.A.C 5:34-7.6 (a), duly considered participation in a Cooperative Pricing System for the provision and performance of goods and services;

NOW, THEREFORE BE IT RESOLVED as follows:

TITLE

This RESOLUTION shall be known and may be cited as the Cooperative Pricing Resolution of the Monmouth-Ocean Educational Services Commission (MOESC),

AUTHORITY

Pursuant to the provisions of N.J.S.A. 40A:11-11(5) and N.J.A.C 5:34-7.6 (a), the School Business Administrator is hereby authorized to enter into a Cooperative Pricing Agreement with Monmouth-Ocean Educational Services Commission (MOESC), the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall comply with the Public School Contracts Law (N.J.S.A. 18A:18A-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

EFFECTIVE DATE

This resolution shall take effect immediately upon passage.

6. APPROVAL FOR ED DATA MEMBER PARTICIPATION IN THE EDUCATIONAL COOPERATIVE PRICING SYSTEM FOR THE 2026-2027 SCHOOL YEAR.

WHEREAS N.J.S.A. 40A:11-11 (5) authorizes contracting units to enter into Cooperative Pricing Agreements; and

WHEREAS the Educational Services Commission of Morris County, hereinafter referred to as the "Lead Agency", has offered voluntary participation in a Cooperative Pricing System known as the "Educational Cooperative Pricing System" for the purchase of work, materials and supplies; and

WHEREAS, the KEANSBURG BOARD OF EDUCATION within the County of MONMOUTH New Jersey, desires to participate in the Educational Cooperative Pricing System.

NOW THEREFORE, BE IT RESOLVED on the 24th of March by the said Board of Education as follows:

AUTHORITY

As directed by N.J.S.A. 18A-18A-11 et seq. and pursuant to the provisions of N.J.S.A. 40A:11-11 (5), the Board President is hereby authorized to enter into a Cooperative Pricing Agreement with the Lead Agency.

CONTRACTING UNIT

The Lead Agency shall advertise for and receive bids from vendors who will make school supplies, equipment and other related goods and services available to participating members of the said Cooperative Pricing System at the agreed upon price;

The Lead Agency entering into contracts on behalf of the KEANSBURG BOARD OF EDUCATION shall be responsible for complying with the 54 provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) and all other provisions of the revised statutes of the State of New Jersey.

7. THE FISCAL YEAR 2026-2027 TENTATIVE BUDGET APPROVAL

The Superintendent recommends approval to adopt the Tentative Budget for FY 2026-2027:

BE IT RESOLVED that the tentative budget be approved for the 2026-2027 School Year using the 2026-2027 state aid figures and the School Business Administrator/Board Secretary be authorized to submit the following tentative budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline:

	General Fund	Special Revenue	Debt Service	Total
2026-2027 Total Expenditures	\$39,050,349	\$4,975,953	\$0	\$44,026,302
Less: Anticipated Revenues	\$29,198,549	\$4,975,953	\$0	\$34,174,502
Taxes to be Raised	\$9,851,800	\$0	\$0	\$9,851,800

And to post said tentative budget on the district’s website in accordance with the form required by the State Department of Education and according to law; and

BE IT FURTHER RESOLVED, that a public hearing be held at the Keansburg Board of Education located at 100 Palmer Place, Keansburg, NJ 07734 on April 28, 2026 at 7:00 p.m. for the purpose of conducting a public hearing on the budget for the 2026-2027 School Year.

Adjustment for HEALTH CARE COSTS

BE IT RESOLVED that the Keansburg Board of Education includes in the final budget the adjustment for increased costs of health benefits in the amount of \$567,964. The additional funds will be used to pay for the additional increases in health benefit premiums.

Maintenance Reserve Withdrawal

BE IT RESOLVED that as per N.J.A.C. 6A:23A-14.2(d) the general fund appropriations include a \$600,000 withdrawal from the Maintenance Reserve Account for use on required maintenance activities for a school facility as reported in the comprehensive maintenance plan pursuant to N.J.A.C. 6A:26-20.5

Travel and Related Expense Reimbursement 2026-2027

WHEREAS, the Keansburg Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district; and

WHEREAS, N.J.A.C. 6A:23A-7.3 et seq. requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board; and

WHEREAS, the Keansburg Board of Education established \$50,000 as the maximum travel amount for the current school year and has expended \$9,382 as of this date; now

THEREFORE, BE IT RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A-7.3, to a maximum expenditure of \$50,000 for the 2026-2027 school year

8. PRESCHOOL EXPANSION AID (PEA) 2026-2027

The Superintendent recommends that the Keansburg School District Board of Education accept the Preschool Expansion Aid funding for the 2026-2027 school year in the amount of:

Preschool Education Aid (PEA)	\$2,863,800
Prior Year PEA Carryover	\$ 382,950
Minimum Amount for PSD in General Ed Classrooms	\$ 249,750
2026-2027 Total Preschool Funding	\$3,496,500

9. WHOLE FOODS MARKET FOUNDATION-SCHOOL GARDEN GRANT-2026

Approve the submission of the Whole Foods Market Foundation-School Garden Grant-2026 in the amount of \$3,500.00.

10. FY26 ESEA GRANT AMENDMENT

Approve the amendment to the FY26 ESEA Grant.

11. LIFT GRANT AMENDMENT

Approve the amendment of the No Cost Extension for the LIFT Grant to January 31, 2027.

12. IMPACT GRANT AMENDMENT

Approve the amendment of the No Cost Extension for the IMPACT Grant to January 31, 2027.

13. APPROVE ATTENDANCE AT THE 43rd ANNUAL NJASA/NJAPSA SPRING LEADERSHIP CONFERENCE

Recommend that the Board approve attendance of the following administrators for the 43rd Annual NJASA/NJAPSA Spring Leadership Conference on Wednesday May 13, 2026, through Friday, May 15, 2026, in Atlantic City at the cost of \$100 per night lodging plus Resort fee (\$7.00), mileage at \$0.47 per mile, plus tolls and parking, and meals at the GSA rate of \$68 per person, per full day, not to exceed total costs of \$800 per person.

Kathleen O'Hare
Christine Formica

DISCUSSION

Mr. Hoff: Can you please explain Item #9? Ms. Formica explained that it will be used to create a garden to grow vegetables and eventually develop a farm-to-table restaurant, with students operating it and using the food in the district cafe.

APPROVAL OF BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT	
Moved By:	Matthew Kitchen
Seconded By:	Catherine Ryan
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
Nay:	
Abstain/Recuse	Michael Mankowski #13 (r)

PUBLIC COMMENTS AND QUESTIONS RELATING TO ADDITIONAL CONCERNS - None

OLD/NEW COMMUNICATIONS

Matthew Kitchen: The parade is on Saturday.

Judy Ferraro: Congratulations to Ms. Gomez, the newly inducted members of the honor society, and Ava Flores for participating in the NJSB dialogue in Oceanport. Great job by the students on the open mic night at the High School. Wishing a happy retirement to Ms. Davis, and congratulations to all the high school student-athletes.

Catherine Ryan: shared the same sentiments as Judy Ferraro.

Brooke Clayton: Congratulations to Ms. Davis on her retirement. I am excited for spring sports, and I will be driving a bus for the parade if anyone does not want to walk.

Ken Cook: Thank you for all your hard work on the budget, Ava Flores was great. Congratulations to all the spring athletes, to everybody who is a part of the Keansburg School District, thank you for making it such a great place. Happy spring, and hope to see everyone at the parade.

Kim Kelaher- Moran: Nothing, thank you.

Lindsey Case: Thank you, see you next month.

Kathleen O'Hare: Thank you to all of those who worked on the budget. It was tough, but we got where we needed to be. I would like to acknowledge Jimmy Ferraro for being named Coach of the Year, not only by our district but also by the Shore Sports Network. Congratulations.

Michael Mankowski: Congratulations to Ms. Davis on her retirement and Ms. Gomez on her award. I am looking forward to the St. Patrick's Day Parade and would like to recognize all of our high school sports successes. Thank you to the administrative team for all their hard work on the budget. For the public, if you have questions, the presentation will be held on April 28th.

Christopher Hoff: As we continue discussing the budget, it's also important to recognize the many successes within our district. Ms. Gomez received a well-deserved award, and we wish Ms. Davis all the best in her retirement. Ava Flores shared her experiences from 8th grade, and the Bolger Middle School Honor Society continues to impress us. We had a student from the Environmental Club present to the Mayor and council, which is a wonderful achievement.

Read Across America remains one of my favorite things to do, and I want to thank my fellow board members for recognizing Veterans Day. We're also proud of the two students who received awards for reporting a fire. Our athletics programs continue to put our town on the map. We also look forward to the St. Patrick's Day parade this Saturday.

Finally, thank you to our dedicated staff and to my fellow board members for your continued commitment and hard work.

ADJOURNMENT OF MEETING

MOTION TO ADJOURN	
Moved By:	Catherine Ryan
Seconded By:	Judy Ferraro
Aye:	Brooke Clayton, Kenneth Cook, Judy Ferraro, Christopher Hoff, Kim Kelaher-Moran, Matthew Kitchen, Michael Mankowski, and Catherine Ryan
Nay:	
Abstain:	

MARCH 24, 2026

Moved by Catherine Ryan, seconded by Judy Ferraro, and unanimously carried, the meeting adjourned at 7:44 pm.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Settle", written in a cursive style.

Michael Settle
Assistant Business Administrator/Board Secretary

