

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 25029 A New Bush Wash Facility for Thomas County Schools.
  - 1. Project Location: Thomas County Transportation Department, 100 Charlie Ward Jr. Blvd., Thomasville, GA 31792
- C. Owner: Thomas County School District.
  - 1. Owner's Representative: Joey Holland, Dept. Superintendent of Finance.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of site work, site utilities, concrete paving, construction of a load bearing masonry structure which will house the owner provided wash equipment. Construction will include mechanical, electrical, and plumbing infrastructure.
  - 1. Project cost range is approximately \$600,000.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed proposals until the bid time and date at the location indicated below. Owner will consider proposals prepared in compliance with the Instructions to Bidders, and delivered as follows:
  - 1. Bid Date: **June 23, 2026**.
  - 2. Bid Time: **2:00 p.m.**, local time.
  - 3. Location: **Thomas County Board of Education**, 200 N. Pinetree Blvd., Thomasville, GA 31792.
- B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after submission of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after May 19, 2026, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
  - 1. Payment: \$300.00 made payable to Print Life Printing and Supplies.
  - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after May 19, 2026, at the locations below:
  - 1. [www.altmanbarrettarchitects.com](http://www.altmanbarrettarchitects.com)

1.05 TIME OF COMPLETION

- A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. July 7, 2026), and shall have the facility ready for occupancy prior to December 31, 2026.

1.06 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**
- B. **Prior to submission of a proposal, it is strongly encouraged for bidders to evaluate their current and future workload as it relates to the project time-lines specified above.**

1.07 NOTIFICATION

- A. This Invitation to Bid document is issued by Altman + Barrett Architects, P.C

END OF DOCUMENT 001116