

GREEN TOWNSHIP BOARD OF EDUCATION AGENDA

Regular Meeting

May 20, 2026

Time: 7:00 p.m.

Place: Green Hills School - Library

I. CALL TO ORDER

A. FLAG SALUTE

B. OPEN PUBLIC MEETINGS ACT STATEMENT

“This is a regular meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

C. ROLL CALL

		Term	Roll Call
Mrs.	Marie Bilik	2026	
Mrs.	Ann Marie Cooke	2027	
Mrs.	Alyssa Eisner	2027	
Mrs.	Heather Ellersick	2027	
Mrs.	Amy Jones	2028	
Mrs.	Kristin Korpos	2028	
Mrs.	Maureen McGuire	2026	
Mrs.	Kristin Post	2028	
Dr.	Melissa Vela	2026	
Dr.	Jennifer Cenatiempo, Superintendent		
Mrs.	Karen Constantino, SBA		

D. Mission

Green Township School District educates every student to become a confident and caring life-long learner who communicates effectively and contributes positively to the evolving needs of society. The district, in partnership with the community, promotes academic excellence and equitable opportunities for all students.

E. 2025-2026 District Goals

Goal 1: Bolster student performance in Mathematics through an efficient use of intervention and support, data collection and analysis, and grade level attention to skill development for all students.

Goal 2: Bolster student performance in English Language Arts through an efficient use of intervention and support, data collection and analysis, and grade level attention to skill development for all students.

Goal 3: Amplify the good through connectivity and belonging for all students by focusing attention on positive attributes, understanding challenges through the student lens, and empowering student voices and perspectives.

Goal 4: Analyze current and projected trajectory of fixed and known budget related data and develop a strategic plan to address short term financial stability in the district and longitudinal analysis to generate a financial forecast.

II. PRESENTATIONS

- A. Recognition of Sophie Russo, as the 2025-2026 NJSBA Sussex County Unsung Hero of the Green Hills School 8th grade class.
- B. Recognition of Katelyn McNamee, as the Superintendent's Roundtable Award Winner.
- C. Recognition of Aaron Reid, as the winner of the Caring Award Winner.
- D. Recognition of the Governor's Educator of the Year - Beth Denuto
- E. Recognition of the Governor's Educational Services Professional of the Year - Tania Gallucci
- F. Recognition of Kate Mull as the 2026 NJEA ESP recipient
- G. Acknowledgement of Beth Denuto's retirement
- H. Acknowledgement of Amy O'Neill's retirement
- I. Presentation of the Love of History Awards from the Green Township Historical Society presented by Mr. Conn
- J. NJDOE School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act Presentation by Mr. Bollette
- K. Phone Vendor Presentations: Eastern Datacomm, Extel, Planet Networks

III. CORRESPONDENCE

IV. PUBLIC PARTICIPATION ON AGENDA TOPICS

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

V. VARIOUS REPORTS

A. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke

B. PTA UPDATE - Mrs. Post / Mrs. Ellersick

C. SCESC UPDATE - Mrs. Bilik

D. LEGISLATIVE UPDATE - Mrs. Eisner

E. BOARD PRESIDENT'S REPORT - Mrs. Bilik

F. SUPERINTENDENT'S REPORT - Dr. Cenatiempo

HIB: There are 0 founded HIB to report since the last BOE meeting.

G. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT - Mrs. Constantino

VI. DISCUSSION ACTION ITEMS

VII. BOARD BUSINESS - Mrs. Ann Marie Cooke

A. Motion to accept minutes of the following meetings:

1. Regular Meeting of April 29, 2026. (Attachment)

Motion..... Second.....
/Roll Call/

2. Executive Session of the Regular Meeting of April 29, 2026.

Motion..... Second.....
/Roll Call/

- B. Motion to accept the HIB report from the April 29, 2026 agenda.

Motion..... Second.....
/Roll Call/

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

X. COMMITTEE REPORTS

- A. **CURRICULUM** - Mrs. Alyssa Eisner, Chairperson

1. Motion to retroactively approve the following professional development request(s)

<u>Staff Member</u>	<u>Conference Name</u>	<u>Provider/Location</u>	<u>Date</u>	<u>Costs</u>
Linda Degraw	Sussex County CO-OP EOY Meeting	The Randolph Diner 517 NJ 10 Randolph NJ	5/14/26	Mileage: \$17.20

Motion..... Second.....
/Roll Call/

2. Motion to approve the mileage reimbursement on following professional development request(s) that were previously approved:

<u>Staff Member</u>	<u>Conference Name</u>	<u>Provider/Location</u>	<u>Date</u>	<u>Costs</u>
Linda Degraw	CDK EOY Training	Hawk Point Golf Club 4 Clubhouse Drive Washington, NJ	5/7/26	Mileage: \$22.37
Patti Hannemann	CDK EOY Training	Hawk Point Golf Club 4 Clubhouse Drive Washington, NJ	5/13/26	Mileage: \$22.37

Motion..... Second.....
/Roll Call/

3. Motion to approve the following field trips:

<u>Teacher</u>	<u>Grade</u>	<u>Trip</u>	<u>Location</u>	<u>Date(s)</u>	<u>Cost</u>
K. Grzymko B. Martin	8th	Tri-District Field Day	Newton High School 44 Ryerson Ave Newton, NJ	5/21/26	Cost to Attend \$220.00 Transportation \$200.00 F&R (included) \$48.25

Motion..... Second.....
/Roll Call/

4. Motion to approve the meals during out-of-state travel for the Washington DC chaperones at the following GSA rates, to be reimbursed with submitted receipts:

Meals (on the first and last day)

Breakfast \$ 17.25
Lunch \$19.50
Dinner \$28.50
Incidentals \$3.75

Meals all other days

Breakfast \$23
Lunch \$26
Dinner \$38
Incidentals \$5

Motion..... Second.....

/Roll Call/

B. FINANCE - Mrs. Ann Marie Cooke, Chairperson

April 2026 Financial Reports (attachment)

1. Motion to approve the General Fund bills list for April 16, 2026 through May 20, 2026 for a total of \$1,592,924.93 (attachment)

Motion..... Second.....
/Roll Call/

2. Motion to accept the Board Secretary’s monthly certification, as attached, and that as of April 30, 2026, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(c)3.

Motion..... Second.....
/Roll Call/

3. Pursuant to N.J.A.C. the Green Township School District Board of Education, after review of the Board Secretary’s and Treasurer’s monthly financial reports certify that as of April 30, 2026 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Motion..... Second.....
/Roll Call/

4. Motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies for the month of April, 2026.

Motion..... Second.....
/Roll Call/

5. Motion to approve transfers for April, 2026.

Motion..... Second.....

/Roll Call/

6. Motion to approve the disbursements from April 16, 2026 through May 20, 2026 for the Student Activities Account in the amount of \$15,669.29, Cafeteria Account of \$0.00, and the Business Office Petty Cash Account in the amount of \$0.00. (Attachment)

Motion..... Second.....
/Roll Call/

7. Motion to approve the Annual Certification of Taxes for the 2026-2027 fiscal year:

Certification of Taxes: July 1, 2026 to June 30, 2027

Month	General Fund Tax Levy	Debt Service Tax Levy	Total Tax Levy	Date Due to BOE
JULY	994,827.58	7,916.42	1,002,744.00	7.10.2026
AUGUST	994,827.58	7,916.42	1,002,744.00	8.10.2026
SEPTEMBER	994,827.58	7,916.42	1,002,744.00	9.10.2026
OCTOBER	994,827.58	7,916.42	1,002,744.00	10.10.2026
NOVEMBER	994,827.58	7,916.42	1,002,744.00	11.10.2026
DECEMBER	994,827.58	7,916.42	1,002,744.00	12.10.2026
JANUARY	994,827.58	7,916.42	1,002,744.00	1.10.2027
FEBRUARY	994,827.58	7,916.42	1,002,744.00	2.10.2027
MARCH	994,827.58	7,916.42	1,002,744.00	3.10.2027
APRIL	994,827.58	7,916.42	1,002,744.00	4.10.2027
MAY	994,827.58	7,916.42	1,002,744.00	5.10.2027
JUNE	994,827.62	7,916.38	1,002,744.00	6.10.2027
TOTAL	11,937,931.00	94,997.00	12,032,928.00	

Motion..... Second.....
/Roll Call/

8. BE IT RESOLVED THAT THE GREEN TOWNSHIP BOARD OF EDUCATION approves the 4th year contract renewal with Maschio’s Food Service Inc. for the 2026-2027 school year. The Green Township Board of Education shall pay Maschio’s Food Service Inc. an annual Management fee of \$8,820.91. The management fee shall be payable in monthly installments of \$882.09 per month commencing on September 1, 2026 and ending on June 30, 2027. The total cost of the contract is \$145,300.30. Maschio’s guarantees a breakeven of \$0.00, including the management fee.

FSMC Management Fee	\$8,820.91
Annual Guarantee (Loss)	Breakeven
Total Cost of Contract	\$145,300.30

Motion Second
/Roll Call/

9. Motion to approve the Maschio’s Trucking, LLC delivery service agreement between Maschio’s Trucking and the Green Township BOE. (Attachment)

Motion Second
/Roll Call/

10. Motion to approve the tuition agreement with PG Chambers School for SID#2674 for the 26-27SY, that shall commence on July 6, 2026 for 210 billable days.

The tentative tuition rate is \$532.71./day, an annual cost of \$111,869.10 (ESY-30 days during the months of July and August of \$15,981.30 and September through June of 180 days at \$95,887.80)

Transportation: TBD

Motion Second
/Roll Call/

11. Motion to approve the tuition contract for Student ID # 510317 for the 25-26SY with the Sparta Board of Education:

Contract Commencement	April 13, 2026
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Tuition 25-26 SY (Prorated)	\$76,840
1:1 Aide (Prorated)	\$28,586
Related Services:	Counseling \$1,350 Behavioral \$ 800
Total:	\$76,840 (Prorated)

Motion Second
/Roll Call/

12. Motion to approve the contract with J and B Therapy, LLC, for professional services for the 2026-2027 school year, effective July 1, 2026 through June 30, 2027, at the hourly rates outlined below:

SERVICE	RATE
Occupational Therapy	\$102.50/hour
Speech Therapy	\$102.50/hour
Physical Therapy	\$112.50/hour
Educational Support Services (LDTC)	\$102.50/hour
Psychologist Services	\$102.50/hour
Evaluations*	\$450.00/evaluation
Bilingual Evaluations	\$545.00/evaluation
Behavioral Support Services as provided by BCBA / Behavioral Supervisor	\$112.50/hour (3 hours/week minimum)
Behavioral Plans & Functional Behavior Assessments	\$112.50/hour
Behavioral Support Services As provided by a Behaviorist	\$112.50/hour
Reading Specialist	\$95.00/hour

Home Instructor	\$76.00/hour
Social Work Services	\$95.00/hour
*ABA Paraprofessional Services	\$45.00/hour
*Paraprofessional Services	\$37.00/hour
Teacher of the Deaf Services	\$155.00/hour
ESY Services	\$495.00/per day
ESY Services - 1 hour or less	Billed hourly, 2 hour minimum
Administrative Fee	2%

Motion..... Second.....
/Roll Call/

13. Motion to approve the Atlantic Health Urgent Care contract for occupational health services for the 2026-2027 school year, effective July 1, 2026 through June 30, 2027, for pre-employment Physical Exams at a cost of \$85.00 and for the DOT approved Drug Screening at a cost of \$75.00 per test, to conduct pre-employment and random drug testing for school vehicle drivers. (Attachment)

Motion..... Second.....
/Roll Call/

14. Motion to approve the food prices for the 26-27 school year:

Breakfast:	Price:
Student	\$2.30
Adult	\$2.70
Lunch:	Price:
Student	\$3.80
Entree Only	\$2.65

Adult Lunch	\$5.00
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Motion..... Second.....
/Roll Call/

15. Motion to accept an anonymous donation in the amount of \$360 to cover the balance of a student's Washington DC trip.

Motion..... Second.....
/Roll Call/

C. OPERATIONS - Mrs. Maureen McGuire, Chairperson

D. PERSONNEL - Mrs. Kristin Post, Chairperson

1. Motion to approve the following staff members to instruct in the Extended School Year Program at the recommendation of the Superintendent.

Certificated Staff Schedule, 8:15 am - 12:00 pm

Paraprofessional Staff Schedule, 8:30 am - 11:30 am

Student Schedule, 8:30 am - 11:30 am

July Only Program

Gr. K/1 Teacher - Bridget Kerrick, Pending New Teacher Certification

Gr. 2/3 Teacher - Karen Smith

Gr. 5/6/7 Teacher - TBD

PREK Paraprofessional- Victoria Fox with Diapering Stipend

K Paraprofessional - Kate Mull with Diapering Stipend

K Paraprofessional - Tamatha McArdle with Diapering Stipend

Gr. 5/6/7 Paraprofessional - Tania Gallucci

July and August Program

PREK Teacher - Elizabeth Sudak

PREK Paraprofessional - Angela Manni with Diapering Stipend

PREK Paraprofessional - Gail Piontkowski with Diapering Stipend

Speech Language Specialist - TBD

School Nurse - TBD
OT - Rachael Tucker

Substitute ESY Paraprofessionals - Rebecca Monahan and Melissa Jablonski

Program Dates: Monday, Tuesday, Wednesday, Thursday and Friday as noted below:

July Dates
7/6/26, 7/7/26, 7/8/26, 7/9/26, 7/10/26
7/13/26, 7/14/26, 7/15/26, 7/16/26, 7/17/26
7/20/26, 7/21/26, 7/22/26, 7/23/26, 7/24/26
7/27/26, 7/28/26, 7/29/26, 7/30/26, 7/31/26
Additional August Dates for Identified Learners
8/3/26, 8/4/26, 8/5/26, 8/6/26, 8/7/26
8/10/26, 8/11/26, 8/12/26, 8/13/26, 8/14/26

Salary: Hourly, to be paid at staff member's hourly rate of pay per the contract.

Substitute Nurse: \$350.00 a day or \$175.00 for half a day

Substitute Teacher: \$120.00 a day

Motion Second

/Roll Call/

2. Motion to accept, with regret, the resignation of employee #1145, effective May 12, 2026, at the recommendation of the Superintendent.

Motion Second

/Roll Call/

3. Motion to accept, with regret, the retirement of Linda Di Lorenzo, School Treasurer, effective September 1, 2026, with a last day of August 31, 2026.

Motion Second

/Roll Call/

- 4. Motion to approve the following staff for up to 8 hours of Extended Day Learning - Round 2 to be paid at at the staff members' hourly rate via Title IA funds at the recommendation of the Superintendent.

Dates of Program: 5/26/26, 5/27/26, 5/28/26, 6/2/26

Beth Denuto
Amanda DiSanti
Lori Homentosky
Diana Minervini
Erin Moles
Sarah Pittenger
Karen Smith
Kristen Sylvester
Alison Weatherwalks

Motion Second
/Roll Call/

- 5. Motion to approve Sarah Pittenger to provide Home Instruction at a rate of \$45.37 as per the CBA retroactively from 5/11/26 through 6/18/26 as needed for 10 hours a week at the recommendation of the Superintendent.

Motion Second
/Roll Call/

- 6. Motion to approve Tiffany Lutz to be paid the \$5,000 7th period overage stipend prorated to the actual number of days worked from 1/1/26 to 5/30/26 at the recommendation of the Superintendent.

Motion Second
/Roll Call/

- 7. Motion to approve Bridget Kerrick as an ESY Substitute Teacher at a rate of \$120 per day pending all paperwork and background check at the recommendation of the Superintendent.

Motion Second
/Roll Call/

- 8. Motion to approve Bridget Kerrick as an ESY Teacher pending all relevant New Teacher Certification Documentation at Step 1, BA at a rate of \$67,237 prorated to the hours worked, at the recommendation of the Superintendent.

Motion Second
/Roll Call/

E. POLICY - Mrs. Amy Jones, Chairperson

- 1. Motion to approve the first reading of the following policies.

P 1230	Superintendent's Duties (M) (Revised)
P 0162	Notice of Board Meetings (Revised)
P 0162.01	Legal Notices (M) (New)
P 1643	Family Leave (M) (Revised)

Motion Second
/Roll Call/

XI. PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS

This public session is designed for members of the public to speak on non- agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

XII. CLOSED MEETING

Closed Meeting Motion was read by _____ at _____ pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

- a Matters rendered confidential by Federal Law, State Law, or Court Rule
- b Individual privacy
- c Collective bargaining agreements
- d Purchase or lease of real property if public interest could be adversely affected
- e Investment of public funds if public interest could be adversely affected
- f Tactics or techniques utilized in protecting public safety and property
- g Pending or anticipated litigation
- h Attorney-client privilege
- i Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.

Motion to enter into executive session for the purpose of discussing _____

Motion..... Second.....

Roll Call/

XIII. RECONVENE

Motion to reconvene into public session at _____ pm.

Motion..... Second.....

/Roll Call/

XIV. BOARD COMMENTS

XV. ADJOURNMENT

Motion that the Board of Education shall adjourn at _____ pm.

Motion..... Second.....

/Roll Call/

Next Meeting Date:

June 10, 2026

Vision

Empower students and staff to embrace their individual strengths in a safe, supportive environment that fosters a love of learning while pursuing their full potential.