



**FENNVILLE PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR MEETING  
MAY 18, 2026  
BOARD ROOM – 7:00 P.M.  
REVISED AGENDA**

This meeting of the Board of Education, in public, is for conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated within the agenda.

**A. MEETING OPENING**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Mr. Manuel Sanchez  
Mrs. Juliet Michele  
Mr. Paul Hapke  
Mr. Jayson Hicks

Mr. Ross Thiele  
Mrs. Angie Pena-Smith  
Mrs. Natalie Bosby

- 4. Additions to the Agenda?**

**B. PUBLIC PARTICIPATION\***

Audience members may address the Board regarding agenda items or other items related to Board business. Please begin by stating your name for the record. Address the Board President with your comments. Comments are limited to 3 minutes per speaker. (Board Policy #2504)

**C. CONSENT AGENDA**

1. Approval of Agenda
2. Minutes for April 20, 2026, Regular Meeting
3. Treasurer's Report for April 2026
4. Summary of Bills for April 2026
5. Approval of resignation of Cherie Schmidt, Kindergarten Teacher, effective July 1, 2026
6. Approval of resignation of Josie Poel, Second Grade Teacher, effective June 30, 2026

**D. STUDENT OF THE MONTH PRESENTATION (Sept – June)**

- Fennville Elementary School – Jhereline Flores by Mrs. Ayotte
- Fennville Middle School – Kai Lesperance by Mr. Grob
- Fennville High School – Anahi Sanchez by Mr. Frens

**E. PRESENTATIONS AND COMMITTEE REPORTS**

1. Superintendent Report – Mr. Lombard

## **F. NEW BUSINESS**

### **Informational/Discussion/Presentation Items**

#### **ACTION ITEMS:**

1. **TRANSPORTATION CONTRACT APPROVAL (F-1)**  
*RECOMMENDED MOTION:* That the Board of Education approve the prorated 2025-2026 and 2026-2027 contract for Brenda Boyd, Transportation Director.
  
2. **ADOPTION OF RESOLUTION IN SUPPORT OF ALLEGAN AREA ESA BUDGET (Ref. F-2) (Roll Call Vote)**  
*RECOMMENDED MOTION:* That the Board of Education adopt the resolution in support of Allegan Area ESA Budget for 2026-2027.
  
3. **APPROVAL OF MHSAA MEMBERSHIP RESOLUTION (Ref. F-3) (Roll Call Vote)**  
*RECOMMENDED MOTION:* That the Board of Education approve the 2026-2027 MHSAA membership resolution.
  
4. **APPROVAL OF FURNITURE PURCHASE FOR FMS AND FHS (Ref. F-4)**  
*RECOMMENDED MOTION:* That the Board of Education approve the purchase of furniture from Holland Desk and Chair in the amount of \$539,608.88 as part of the 2025 Bond Proceeds.

## **G. PUBLIC PARTICIPATION\***

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## **H. MEETING CLOSING**

1. Comments from the Board Table
2. Adjournment

**NOTE: THE NEXT REGULAR BOARD MEETING WILL BE HELD ON MONDAY, JUNE 15, 2026, AT 7:00 P.M. IN THE BOARD ROOM. A 2026-2027 BUDGET HEARING WILL PRECEDE THIS MEETING AT 6:30 P.M.**

\*Participants must be recognized by the presiding officer and will be requested to preface their comments by announcing their name, address, and/or group affiliation, if and when appropriate. Each statement made by a participant shall be limited to three (3) minutes duration. Participants shall direct all comments to the Board and not to staff or other participants. All statements shall be directed to the presiding officer; no person may address or question Board members individually. Upon request to the Superintendent, the District shall make reasonable accommodation for a person with disabilities to be able to participate in this meeting.