



Our Vision: One inclusive community learning together

Our Mission: Cultivate Educational Excellence By:
Empowering Students, Valuing Diversity, Inspiring Curiosity, Pushing Possibilities

GROSSE POINTE BOARD OF EDUCATION
Regular Meeting - Agenda
Monday, May 18, 2026 (7:00 pm)
Brownell Middle School - MPR
260 Chalfonte, Grosse Pointe Farms, MI 48236

AGENDA

ORDER OF BUSINESS - 7:00 P.M.

1. Call to Order/Pledge of Allegiance/Roll Call

2. Approval of Meeting Agenda for May 18, 2026

3. Superintendent / Stakeholder Engagement Reports

- A. Monteith - Monty's Character Quest
- B. South Student Representative - Betsy Ropke
- C. Gearheads - Grosse Pointe North & South Robotics Team - Jeff Santrock
- D. Officer Jeff Martel - Officer of the Year
- E. Elementary Program of Studies
- F. Parent Advisory - GPPAC
- G. Financial Update - CFO Agrusa

**4. Public Comments on Agenda Action Items for May 18, 2026
(FOR ITEMS LISTED UNDER SECTIONS 5 & 6)**

Please note: Public comment forms for either comment period must be submitted prior to the start of the respective public comment period.

5. Agenda Action Items for May 18, 2026

- 5.1. Approval of [Regular Meeting Minutes for May 4, 2026](#)
- 5.2. Approval of [Closed Session Minutes for May 4, 2026](#)
- 5.3. Approval of [271 Tentative Agreement](#)
- 5.4. Approval of 2 North Field Trips - Holli McNally
 - 5.4.a. [Field Trip to France](#)
 - 5.4.b. [Field Trip to Germany](#)
- 5.5. Approval of [Wayne RESA Preliminary Budget 2026-2027](#)
- 5.6. Approval to [Hire Pierce AP](#)
- 5.7. Approval to [Hire Executive Director of Student Services](#)
- 5.8. [Resolution to honor District Retirees](#)

6. Agenda Action Items for June 9, 2026

- 6.1. Approval of Regular Meeting Minutes for May 18, 2026
- 6.2. Approval of Closed Session Minutes for May 18, 2026
- 6.3. Approval of [MHSAA Membership - 2026-2027](#)
- 6.4. Approval of [Elementary Program of Studies](#)
- 6.5. Approval of [GPPSS Superintendent Contract](#)
- 6.6. Approval of [Strategic Plan](#)
- 6.7. Approval of [Freedom of Information Act Coordinator \(FOIA\)](#)
- 6.8. Approval of [Virtual Server Equipment Purchase](#)
- 6.9. Approval of [Backup Servers Purchase](#)
- 6.10. Approval of [Debit/Credit Card Users](#)
- 6.11. Approval of [Fidelity and Treasurer's Bonds](#)
- 6.12. Approval of [Designated Asbestos Coordinator](#)
- 6.13. Approval of [Designated Agent](#)
- 6.14. Approval of [Homeless Liaison Coordinator](#)
- 6.15. Approval of [Resolution on Liability Indemnification](#)
- 6.16. Approval of the [Michigan Association of School Boards \(MASB\)](#)
- 6.17. Approval of [Resolution to Decline School of Choice](#)

7. Future Meetings

- 7.1. BOE Regular Meeting, Tuesday, June 9, 2026, 7:00 p.m. Brownell MPR
- 7.2. Facilities Committee Meetings, North Library
 - Tuesday, May 26 (6:30 p.m.)
 - Wednesday, June 10 (5:30 p.m.)
 - Tuesday, June 23 (6:30 p.m.)
- 7.3. Policy Committee Meetings, Central Office Board Room
 - Tuesday, May 26 (5:30 p.m.)
 - Tuesday, June 23 (5:30 p.m.)
- 7.4. BOE Regular Meeting, Monday, June 22, 2026, 7:00 p.m. Brownell MPR

8. Public Comments on Non-Action Items

9. [Monthly Financials/Check Register/Health Care Report-April](#)

10. Board Member/Superintendent Comments

11. Adjournment

To ensure the safety and comfort of all attendees, the following items are not permitted in the Board Meeting room or surrounding areas: No bags, boxes, backpacks, or weapons. We kindly ask all guests to leave these items in their vehicles or at home. Security personnel will be present, and all individuals may be subject to screening upon entry. Your cooperation is appreciated as we work to maintain a respectful, secure, and orderly environment during this public meeting. Thank you for your understanding.

The Grosse Pointe Public School System does not discriminate on the basis of disability in admission or access to its programs, activities and services, as required by Title II of the Americans with Disabilities Act ("ADA") and the Michigan Persons with Disabilities Civil Rights Act ("PWDCRA"). If you require further information or need to request an accommodation under the ADA or the PWDCRA, please contact

