



*Finog Environmental Inc.*

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# **LEAD IN WATER SAMPLING & ANALYSIS REPORT**

**MARITIME ACADEMY CHARTER HIGH SCHOOL  
2700 EAST HUNTINGDON STREET  
PHILADELPHIA, PA**

**Prepared For:**

**Mr. Gerry Malkowski  
Maritime Academy Charter Schools  
2700 E. Huntingdon Street  
Philadelphia, PA**

**Prepared By:**

**Finog Environmental, Inc.  
617 Stokes Road, Suite 4-318  
Medford, NJ 08055**

**FEI PROJECT #2026-207**

# **LEAD IN DRINKING WATER SUMMARY**



*Finog Environmental Inc.*

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May 15, 2026

Maritime Academy Charter School  
2700 East Huntingdon Street  
Philadelphia, PA

Reference: Lead in Drinking Water Survey Report for Maritime Academy Charter High School, 2700 East Huntingdon Street Philadelphia, Pennsylvania

Attention: Mr. Gerry Malkowski,

Finog Environmental, Inc. was authorized by the Maritime Academy Charter Schools to undertake lead in water sampling in all water fountains and sinks throughout the Maritime Academy Charter High School at 2700 East Huntingdon Street Philadelphia, Pennsylvania. Sampling took place on Saturday, May 2, 2026. As part of our sampling directive a Licensed Lead Inspector set out to collect samples from sinks and water fountains in the above locations.

**Summary of Findings**

The City of Philadelphia action level for lead in water is 10 parts per billion (ppb), or 0.010 milligrams of lead per liter of water (mg/L). At this time only all sampling for LEAD IN DRINKING WATER yielded results WELL BELOW the Lead Threshold for Lead in Water.

If you have any questions, please contact me at your convenience.

Respectfully,  
Finog Environmental, Inc.

*Mark Rubnitz*

Mark Rubnitz  
Vice President



MAY 12, 2026

**Subject: Lead-in-Drinking Water Survey Report**  
**2700 East Huntingdon Street, Philadelphia, PA 19125**

Finog Environmental:

This letter/ report summarizes findings of the Lead-in-Drinking Water Survey for **2700 East Huntingdon Street, Philadelphia, PA 19125**. The testing was conducted in accordance with the HUD Guidelines for sampling for lead in drinking water for apartment buildings.

The subject property is a School.

### Summary of Findings

A total of Nine (9) lead-in drinking water samples were collected from nine (9) sources on May 02, 2026. Based on the laboratory analysis report, none of the samples exceeded the USEPA action level of 15 µg/L.

The United States Environmental Protection Agency (USEPA) has a maximum allowable amount of lead in drinking water as 15 parts per billion (15 ppb) or 15 micrograms per Liter (15 µg/L). The water samples were collected between approximately 8:00 AM and 9:00 AM. First-draw samples of 250 milliliters (250 mL) were obtained by collecting the water in a laboratory provided sample container immediately after opening the water source. Following collection of first-draw samples, water was allowed to run for approximately 3 minutes and then a second-draw sample of 250 mL was obtained.

The samples were collected in a pre-sealed 250 ml container supplied by Environmental Hazards Services, LLC (EHS) located in North Chesterfield, VA. Following sample collection, the samples were transported under Chain of Custody documentation to Environmental Hazards Services, LLC (EHS) for lead in water analyses via EPA Method 200.5. Please refer to the attached *Lead in Drinking Water Sampling Results* provided in Attachment A. Below is a list of the results from the sampling event dated May 02, 2026:

Sample No.	Sample Amount	Sampling Area	Results	USEPA/HUD Clearance Levels
1	250 ml	1ST FL WATER FOUNTAIN 1ST DRAW	<1.00	15 µg/L
2	250 ml	2ND FL WATER FOUNTAIN 1ST DRAW	<1.00	15 µg/L
3	250 ml	3RD FL WATER FOUNTAIN 1ST DRAW	<1.00	15 µg/L
4	250 ml	KITCHEN WASH SINK 1ST DRAW	<1.00	15 µg/L
5	250 ml	KITCHEN RINSE SINK 1ST DRAW	<1.00	15 µg/L
6	250 ml	KITCHEN PREP SINK 1ST DRAW	<1.00	15 µg/L
7	250 ml	KITCHEN HANDWASH SINK 1ST DRAW	<1.00	15 µg/L
8	250 ml	LUNCH ROOM WATER FOUNTAIN 1ST DRAW	<1.00	15 µg/L
9	250 ml	GYM WATER FOUNTAIN 1ST DRAW	<1.00	15 µg/L

### **Conclusions and Recommendations**

Based on the laboratory analysis report, none of the samples exceeded the USEPA action level of 15 µg/L.

### **Limitations and Reliance**

Because of the limitations stated above, the findings, observations, conclusions, and recommendations expressed by Bay Hill Environmental in this report are limited to the information obtained and the surface investigation undertaken and should not be considered an opinion concerning the compliance of any past or current owner(s) or operator(s) of the Site with any Federal, State, or local laws or regulations. No warranty or guarantee, whether express or implied, is made with respect to the data reported or findings, observations, conclusions, or recommendations expressed in this report. Furthermore, such data, findings, observations, conclusions, and recommendations are based solely upon Site conditions in existence at the time of investigation. The sample analytical results are only valid for the time and place of collection and Bay Hill does not warrant that these results will be repeatable or are representative of past or future conditions.

This assessment was performed at the request of the Client, its successors, and assigns ("Client") utilizing methods and procedures consistent with good commercial or customary practices designed to conform with acceptable industry standards. This report may be distributed to and relied upon by Client and its current and future wholly and partially owned subsidiaries, affiliates, successors, and assigns. The independent conclusions represent Bay Hill best professional judgment based on the conditions that existed and the information and data available to us during the course of this assignment. Factual information regarding operations, conditions, and test data provided to Client, Reliant Party, or their representative has been assumed to be correct and complete.

This report has been prepared on behalf of and for the exclusive use of the Client and is subject to and issued in connection with the Agreement and the provisions thereof.

The recommendations and conclusions presented as a result of this survey apply strictly to the environmental regulations and property conditions existing at the time the study was performed.

Please feel free to contact Bay Hill Environmental at (215) 284-0086 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael R O'Donnell".

Michael R O'Donnell  
PA License #006208

**Attachment A**  
***Lead in Water Analytical Results***



7469 Whitepine Rd  
 North Chesterfield, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Report Number: 26-05-01250

Client: Bay Hill Environmental  
 2060 Fairfax Avenue  
 Cherry Hill, NJ 08003

Received Date: 05/08/2026  
 Reported Date: 05/11/2026  
 Sampled By: Michael O'Donnell  
 Tech Certification #:

Project/Test Address: 2700 E Huntington St; Philadelphia, PA 19125

Client Number:  
 202708

Fax Number:

# Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
26-05-01250-001	1	05/02/2026	1ST FL WATER FOUNTAIN 1ST DRAW	<1.00	05/11/2026	
26-05-01250-002	2	05/02/2026	2ND FL WATER FOUNTAIN 1ST DRAW	<1.00	05/11/2026	
26-05-01250-003	3	05/02/2026	3RD FL WATER FOUNTAIN 1ST DRAW	<1.00	05/11/2026	
26-05-01250-004	4	05/02/2026	KITCHEN WASH SINK 1ST DRAW	<1.00	05/11/2026	
26-05-01250-005	5	05/02/2026	KITCHEN RINSE SINK 1ST DRAW	<1.00	05/11/2026	
26-05-01250-006	6	05/02/2026	KITCHEN PREP SINK 1ST DRAW	<1.00	05/11/2026	
26-05-01250-007	7	05/02/2026	KITCHEN HANDWASH SINK 1ST DRAW	<1.00	05/11/2026	
26-05-01250-008	8	05/02/2026	LUNCH ROOM WATER FOUNTAIN 1ST DRAW	<1.00	05/11/2026	
26-05-01250-009	9	05/02/2026	GYM WATER FOUNTAIN 1ST DRAW	<1.00	05/11/2026	

# Environmental Hazards Services, L.L.C

Client Number: 202708

Report Number: 26-05-01250

Project/Test Address: 2700 E Huntington St; Philadelphia, PA 19125

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Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8  
Analyst: Nicole Holloway  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

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*Melissa Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

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LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion

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**ENVIRONMENTAL HAZARDS SERVICES, LLC**

**WaterSmart® Lead Chain-of-Custody Form**

Richmond, VA - Phone: (800) 347-4010 FAX: (804) 275-4907  
www.leadlab.com

26-05-01250



Due Date:  
05/11/2026  
(Monday)  
AE P

Client Name: Bay Hill Environmental Account #: \_\_\_\_\_

Address: 2060 Fairfax ave

City/State/Zip: Cherry Hill, NJ 08003 Phone: 215-284-0068

Email Address: info@bayhillenv.com

Project Name/ Number: \_\_\_\_\_

Collection Address: 2700 E Huntington St City/State/Zip: PHILA PA 19125  
(Required) (Required)

Approx. Age Of Property: \_\_\_\_\_ Collected By: Michael O'Donnell

Water Source: (Check One) Public  or Well \_\_\_\_\_ Well Tag # (if applicable): \_\_\_\_\_

Turn-Around Time: \_\_\_\_\_ 5 Days \_\_\_\_\_ 3 Days \_\_\_\_\_ 2 Days \_\_\_\_\_ 1 Day

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Analyte	
					Pb	Cu
1		1st fl water fountain 1st Draw	May 2, 2026	AM / PM	X	
2		2nd fl " " 1st Draw	↓	AM / PM		
3		3rd fl " " 1st Draw		AM / PM		
4		Kitchen Wash sink 1st Draw		AM / PM		
5		Kitchen Rinse sink 1st Draw		AM / PM		
6		Kitchen Prep sink 1st Draw		AM / PM		
7		Kitchen Handwash sink 1st Draw		AM / PM		
8		Lunch Room Water fountains 1st Draw		AM / PM		
9		Gym Water fountain 1st Draw		AM / PM		
10				AM / PM		
11				AM / PM		
12				AM / PM		
13				AM / PM		
14				AM / PM		
15				AM / PM		

Released by: Michael O'Donnell Signature: [Signature] Date/Time: 5/4/2026

Received by: T Stone Signature: [Signature] Date/Time: 5/8/26

10:26am