



Vision: *Allegheny-Limestone Central School will create and sustain a safe, nurturing, and rigorous learning environment in which all students are challenged and prepared to accomplish their goals.*

Mission: *By instilling a sense of inquiry, adaptability, creativity, and character, the ALCS community will prepare our students as lifelong learners and problem solvers.*

ALLEGANY-LIMESTONE BOARD OF EDUCATION AGENDA

May 19, 2026

7:30 pm-Meeting

MHS Room 42

- 1) Call to Order
- 2) Pledge to Flag
- 3) Changes to Agenda
- 4) Public Comment- *The Public Comment section is a time set aside for the community to speak directly to the Board of Education. As per policy 1510, each speaker is given three minutes, with the total allotted time to last no more than 30 minutes. When called, please stand up and state your name and address. Please be respectful in your comments and do not divulge any personal or confidential information. Please demonstrate respect by speaking to the issues, sharing ideas and opinions, but not engaging in personal attacks. Board members, the superintendent and administrators will not answer specific questions or engage in dialogue. The information shared will be carefully considered and the appropriate person will contact you. Rest assured, we are listening carefully, and take seriously what you have to say. The Board appreciates your willingness to share your concerns/celebrations.*

- 5) Approve Agenda

Motion by _____ Second by _____

Upon the recommendation of the Superintendent to adopt the agenda of the May 19, 2026, Board of Education Meeting.

- 6) Congrats/Celebrations

- 7) Consent Agenda:

Motion by _____ Second by _____

To approve the Consent Agenda.

- a) Minutes of the Budget Hearing Meeting on May 5, 2026 and Regular Board of Education Meeting on May 5, 2026.

- b) Action Items – Personnel

School Volunteers

Brittany Monroe

Lisa Scanlon

Student Teachers from UPB

Micheal Gow with Chris Austin at ALES 10/19/26-12/11/26

Aidan Cole with Clint Depew at MHS 9/1/26-10/16/26

Student Teachers from SBU

Alyssa Torgalsk with Stacy Luce at MHS 9/1/26-10/16/26

Carley Gallagher with Chelsea Ballard at MHS 10/19/26-12/11/26

Riley Fleming with Michael Conroy at MHS 10/19/26-12/11/26

c) Action Items – Business

To accept the Warrant Reports for April 2026:

General Fund \$ 336,276.32

School Lunch Fund \$ 47,056.21

Special Aid Fund \$ 1,380.92

Capital Project \$ 218,612.50

To place on file, the Budget Report thru April 2026.

To accept the Treasurer’s Reports and Extraclassroom Activities Reports for April 2026.

Constitutions

National Honor Society

Spanish Club

Leo Club

Connect Life Club

Friends of Rachel

To approve the overnight Natural Helpers trip at Allegany State Park from March 10, 2027-March 12, 2027.

d) CSE Minutes-April 20, 2026, April 27, 2026, May 4, 2026, May 7, 2026, May 12, 2026, May 13, 2025, and May 14, 2026

504 Minutes-May 4, 2026, May 12, 2026, and May 14, 2026

8) Presentation-

a) SRO Papke

9) Superintendent’s Report

10) President’s Report

11) Student Board Member Report

12) Committee Reports

13) Correspondence

14) Action Item – Personnel

a) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to accept the resignation of **Philip Geuder** from the position of Cleaner, effective May 4, 2026.

b) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to accept the resignation of **Dustin Graham** from the position of Substitute Cleaner, effective May 19, 2026.

c) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to accept the resignation of **Julie Fisher** from the position of Food Service Worker, effective June 17, 2026.

d) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Dustin Graham** to the 12-month, full-time probationary position of Cleaner, per ALESPA Agreement. The probation period will begin May 20, 2026, and end May 20, 2027. (P. Geuder)

e) Motion by _____ Second by _____
Upon the recommendation of the Superintendent to appoint **Falyn Sweet** to the 10-month, part-time probationary position of Teacher Aide, per ALESPA Agreement. The probation period will begin June 1, 2026, and end June 1, 2027. (L. Wernert)

15) New Business

16) Adjournment

Motion by _____ Second by _____
To adjourn at _____ p.m.