

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, May 18, 2026

6:30 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2V1v4xw

AGENDA

I. OPEN SESSION

I. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

II. OPENING BUSINESS

A. Pledge of Allegiance

III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 5/18/26)

IV. ACCOLADES

A. 24-25 PSAT Perfect Scores

B. MHHS Boys Swim Team - Division III State Champions

C. MHHS Boys Basketball Team - Division II State Champions

D. MHHS Gymnastics Team - Division I State Champions

E. MHHS Wrestling - JV State Champion

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. PRESENTATION

A. [PMA Update](#)

B. [CTE Presentation](#)

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 5/4/26 School Committee Meeting

B. Certified Staff Layoffs

C. Contract Renewals

a. MHHS - Dean of Students

b. Assistant Facilities Director

c. Assistant to the CFO

d. I.T.- Lead Technician/Data Coordinator

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

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- e. I.T.- System Administrator
- f. I.T.- Assistant Director of Technology

VIII. DISCUSSION AND/OR POSSIBLE ACTION

- A. [Budget Transfers](#)
- B. Standardized Monthly Financial Reports
 - a. [Monthly Financial Report with Variance Analysis](#)
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement and BAN Update](#)
- C. Approval of Bid Award for Trash and Recycling Contract
- D. [Year End Budget Transfers FY26](#)
- E. [RFP for Sound, Safety and Intercom System at Colt Andrews](#)
- F. [Resolution to Change Transportation Region](#)
- G. [Athletic Handbook for 26-27](#)
- H. [FECCA- No CFC or H-CFC Use- \(Review\)- Final Read](#)
- I. [GBCD- Educator Code of Professional Responsibility- \(Review\)- Final Read](#)
- J. [IKG- Comprehensive Assessment System-\(Review\)- First Read](#)
- K. [JIH- Student Interrogations, Search and Seizure- \(Review\)- First Read](#)
- L. [BDE- Subcommittees of the School Committee- \(Review\)- First Read](#)
- M. [BDE-R- Subcommittees of the School Committee- \(Review\)- First Read](#)

IX. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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