

JAMESTOWN SCHOOL BOARD

Regular Meeting: AGENDA

May 18, 2026 at 5:30 pm in the Thompson Community
Room in the Middle School,

- I. Call to Order and Recognition of Audience
 - A. Pledge of Allegiance
 - B. [Conflict of Interest](#)
 - 1. Previously Declared Conflicts
 - C. [School Board Norms](#)
 - D. [Public Communication](#)

- II. [Consent Agenda \(Action\)](#)
 - A. [Reading and Approval of Minutes of May 4, 2026 Regular Board Meeting](#)
 - B. [Reading and Approval of Minutes from May 4, 2026 Professional Development Committee Meeting](#)
 - C. [Review of May 12, 2026 Teachers Negotiation Session Minutes](#)
 - D. Payment of Bills ([Paid](#), [Unpaid](#))
 - E. [Pledged Securities](#)
 - F. Administrative Memos
 - G. Other:
 - a) [Title I Handbook for Parents and Review of Title I District Family Involvement Policy](#)
 - b) Approval to Submit Year End Reports to the Department of Public Instruction

- III. Regular Meeting
 - A. Recognition
 - 1. [Juanita Hertz \(Elementary Support Staff of the Year\)](#)
 - 2. [Jennifer Erickson \(Secondary Support Staff of the Year\)](#)
 - 3. [Music](#)
 - 4. [Skills USA](#)
 - 5. [Food Service](#)
 - B. Correspondence
 - C. Reports:
 - 1. Student Council
 - 2. [Dean of Students](#)
 - D. Strategic Plan Progress Monitoring
 - 1. [Dashboard](#)
 - E. Board Education
 - 1. [Professional Learning Opportunities in 2025-2026 School Year](#) (Amanda Shaffer and Chantel Harr)
 - F. [Superintendent's Report](#) (Dr. Lech)
 - G. Old Business

H. New Business

1. Activities

a) Approval of Activities Cooperative Agreements (**Action**)

(1) [Boys Swim/Diving – Pingree Buchanan School](#)

(2) [Girls Swim/Diving – Pingree Buchanan School](#)

2. Building and Grounds

3. Curriculum, Assessment and Instruction

4. Finance:

a) [Approval of the Jamestown Gymnastics Club Rental Agreement](#)
(**Action**)

b) [General Fund Balance](#) (**Information**)

c) [Monthly Financials](#) (**Information**)

5. Operations:

6. Personnel

a) Approval of Resignation at the Conclusion of the 2025-2026 School Year (**Action**)

(1) [Sadie Lech](#)

(2) [Dr. Robert Lech](#)

(3) [Kevin Kubat](#)

(4) [Paul Monson](#)

7. Policy and Procedures:

a) Approval of Polices (**Action**)

(1) [Amended HBAA](#) (Federal Fiscal Compliance)

(a) [Amended HBAA-AR1](#) (Federal Fund Expenditures
& Inventory Requirements)

(2) [Amended HCAA](#) (Purchasing)

(3) [Amended ICCB](#) (Disposal of School Equipment and
Supplies)

(a) [Review of HBCC-E](#) (Fundraising Request Form)

8. Tuition:

a) Approval of Tuition Agreements (**Action**)

(1) [Yellowstone](#)

9. Other

a) [Election Report](#)

IV. Items for Future Agenda

V. Board Announcements and Future Meetings

- A. Teacher Negotiations Meeting on Tuesday, May 19, 2026 at 4:30 pm in the Thompson Community Room at the Middle School
 - B. JPS High School Graduation on Sunday, May 24, 2026 at 2:30 pm in the Jamestown Civic Center (Jamie Bear, Dan Tweten, Aaron Roberts, Heidi Larson)
 - C. School Board Meeting on Monday, June 1, 2026 at 5:30 pm in the Thompson Community Room at the Middle School
- VI. [Possible Executive Session to Discuss Negotiations Strategies](#)
- VII. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 3: Human Resource Management\)](#)
- VIII. Adjournment