



JASPER-TROUPSBURG HIGH SCHOOL
HOME OF THE WILDCATS




BIWEEKLY NEWSLETTER

MAY 15, 2026

SAVE THE DATE

- May 15: NYS FFA Convention**
- May 19: Budget Vote &
Board of Education Meeting**
- May 21: End of 35 Weeks (Progress Reports Go Home)**
- May 22: No School (Give Back Day)**
- May 25: No School (Memorial Day)**
- May 28: Black & Silver Awards**
- June 2: Spring Sports Banquet**

BUDGET VOTE




TUESDAY
MAY 19, 2026

12:00pm - 8:00pm

Pre-K Wing Entrance in the
Troupsburg Elementary
School

www.jtcsd.org
Wildcat Nation

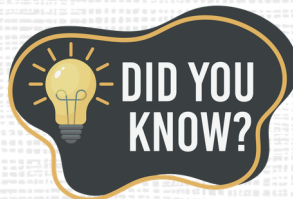


NO SCHOOL

Friday, May 22nd Monday, May 25th
Give Back Day Memorial Day



Remember and Honor



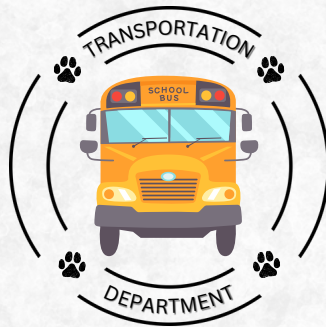
The town of Troupsburg is named in honor of Robert Troup (1757–1832), a prominent lawyer, Revolutionary War officer, and later the general agent for the Pulteney Estate.



HEALTH OFFICE

Dr. Curtin will be at the Greenwood building on **Friday, July 31st**, starting at 1:00pm to complete Fall Sports physicals. *If you plan to play a sport in the Fall and have not had a physical in the past year you will need to have one prior to the start of practice in August.* Notices will be sent home to those athletes needing an updated physical. If you would like your child's physical completed by the school physician please call or email Barb Leach to schedule. 607-792-3690 Ext. 7309 bleach@jtcsd.org

Meningitis vaccine reminder: all students entering 12th grade are required to have 2 Meningitis vaccines prior to the start of the school year. Notices will be sent home with report cards for those students who need their second vaccine.



The bus transfer that occurs in the Jasper High School Parking Lot is not an approved pick up or drop off location. Parents and Guardians **may not** pick up or drop off students from the Jasper location.

Thank you for your keeping safety our top priority.



Important Regents Schedule Information

Be sure to check out the Regents Schedule for important testing dates and times. Students and families are encouraged to review the schedule carefully and plan ahead to ensure a smooth and successful testing week. Good luck to all of our students as they prepare for their exams!

Regents Schedule:

JUNE 9 TUESDAY	JUNE 10 WEDNESDAY	JUNE 17 WEDNESDAY	JUNE 18 THURSDAY	JUNE 23 TUESDAY	JUNE 24 WEDNESDAY
8:30am: ELA	8:30am: ALGEBRA II	8:30am: ALGEBRA I 12:00pm: GLOBAL HISTORY & GEOGRAPHY II	8:30am: BIOLOGY 12:00pm: EARTH SCIENCE	8:30am: US HISTORY & GOV'T 12:00pm: GEOMETRY	8:30am: PHYSICAL SETTING: CHEMISTRY

from the
GUIDANCE
Office

CHECK IT OUT!



Senator Kirsten Gillibrand invites you to a

Service Academy Information Night



Tuesday, June 2nd | 6:00 pm
Elmira College
1 Park Place
Elmira, NY 14901

RSVP



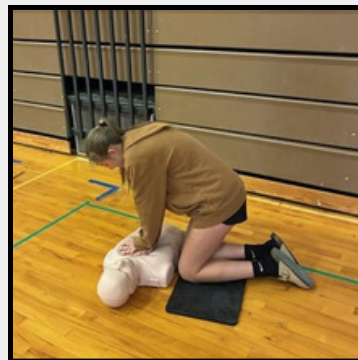
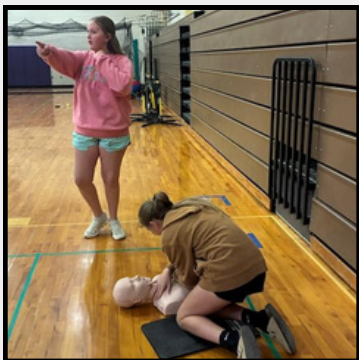
KIRSTEN
Gillibrand
U.S. SENATOR FOR NEW YORK

INSIDE THE CLASSROOMS

CPR Confidence Starts in 7th Grade

In 7th grade Health, students practiced emergency scenarios in the gym for their First Aid/CPR/AED training.

Students played pickleball to simulate a normal environment and became first responders once their emergency scenario took place. When called to action, these 7th graders are prepared!



Good Luck at the NY State FFA Convention!

Wishing good luck to the following students who have qualified, competed, or are preparing to compete this year at the NY State FFA Convention: *Alicyn Rippel, Isabel Onyan, Lacey Rippel, Lilly Rider, Jessalyn Carl, Lillian Patterson, Erica Irvine, Sataira Bevis, Olivia O'Brien, Abigail Onyan, Kendal Onyan, Josey Ainsworth, Avary Cornell, Brent Ross, Gavin Mills, Camden Southard, Justice Bevis, Matthew Donaldson, Trig Sherer, Ty Good, Aaden Stone, Brody Petteys, Hunter Petteys, Gage Adams, Gabriel Onyan, and Landyn Mattison.*

We are proud of your hard work and dedication and wish you the best of luck at the convention!

Get Your Hands on Some
Udderly Delicious Snack Sticks!

JT FFA Wilson Beef Farms Snack Stick Fundraiser

Every bag purchased helps support our FFA programming as well as student leadership development opportunities.



See any JT FFA member
between now and May 19th to
purchase!



\$21 per bag

11 varieties with a mixed
bag option



PROM 2026



A NIGHT AT GATSBY'S



Prom Court:
Johanna Mainka, Alice Gerow, Harris Drake, Nolan Vallieres



May 21 : Senior Sunset

May 27: Senior Walk & Pen Pal Meeting

June 5: Yearbook Ceremony & Darien Lake Trip afterwards

June 14: Baccalaureate (Community Church of Troupsburg)

June 16: Last Day of School

June 26: Graduation



Congratulations to the
**JASPER-TROUPSBURG CENTRAL SCHOOL
CLASS OF 2026 TOP TEN**



VALEDICTORIAN: HARRIS DRAKE

SALUTATORIAN: DAISY WELCH

BRENT ROSS

KEIRA MARSH

HOYT CLINTON

JAMES AINSWORTH

LANDON ZVER

OLIVIA HASSLER

JACOBY VANGORDEN

BRAYLON LAWSON



Wildcat Nation



Please read and complete the survey



Starting on May 4, our school will be administering the *Measurable Results Assessment (MRA)*, a survey and reporting system designed to provide insight into the progress of our school. ***This is the High School Survey, and if you have children in both the high school and elementary school, please complete a separate survey for each building.***

In order to provide a holistic picture of Leader in Me in our school, the MRA includes three different surveys: one completed by all school staff, one completed by students in grades 4 and above, and one completed by the families of students in all grades (that's you!). We hope you will participate so we can use the feedback to make our school an even better place for students and families!

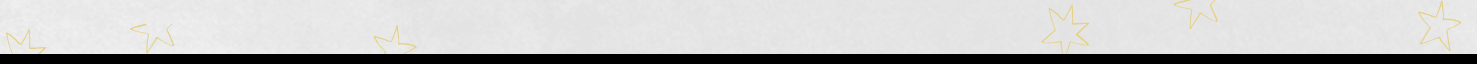
What to know about the family MRA survey:

- Online survey completed by one member of each household
- Survey typically takes about 5 minutes to complete
- Questions relate to the experiences you and your child have at our school
- Answers are anonymous. *To encourage people to be honest and open, no names or other identifying information will be collected.*
- The survey can be taken from any computer, smartphone, or tablet with internet access.
- The survey is now available for you to take through May 29, 2026.
- The survey can be found at the following link, or scan the QR code from any mobile device: <https://www.leaderinme.com/s/jasper-troupsburg-jr-sr-high-school/families>





MUSIC
DEPARTMENT

A stylized illustration for a jazz festival. On the left, a yellow saxophone is shown in profile, with its keys and body rendered in a cartoonish, shaded style. To the right of the saxophone, the words "JAZZ FEST" are written in a large, bold, black-outlined font with a white fill and a drop shadow. Below the title, the date "JUNE 11TH" and time "6:30 pm" are displayed in a clean, sans-serif font. Underneath, the location "Cafetorium (Greenwood Campus)" is written in a similar font. The background of the poster is a light gray with a torn paper edge effect. Scattered throughout are small musical notes, a bass clef, and a treble clef. In the bottom right corner, a black vinyl record is partially visible, with a yellow and orange gradient on its center label.



Upcoming Parade Schedule for Marching Band (Grades 6-12)

Saturday, May 30	Nunda	6pm
Saturday, June 6	Bath	10am
Saturday, June 6	Montour Falls	5pm
Friday, June 12	Canisteo	6pm
Saturday, June 13	Painted Post	11am
Saturday, June 20	Wellsboro, PA	2pm





JT Fall Sports Sign-Ups Are Here!

Ready to compete, have fun, and represent JT? Sign-ups will be held in the gymnasium - don't miss your chance to be part of something great!

Your name on that sign-up sheet matters. It helps decide which teams we can run and what levels we can offer. So if you're thinking about playing, make it official!



Bring your friends, build your squad, and help make this season one to remember. The more who sign up, the more opportunities we can create.

Play for your school.

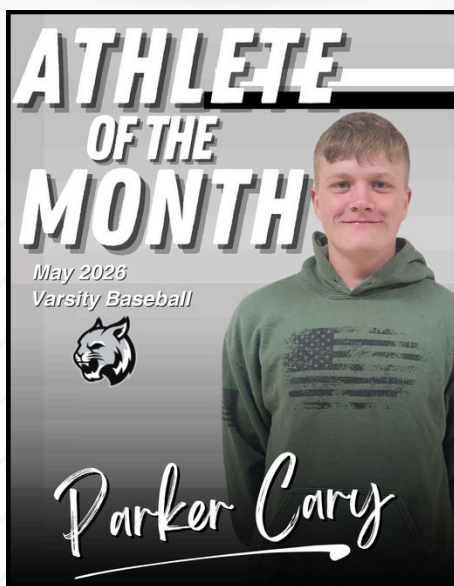
Play for your team.

Play for YOU.



Congratulations to Avary Cornell for her selection for J-T Student Athlete of the Month for the month of May. Avary represents the varsity softball team and Coach Jordan had this to say about her, "Avary is a well rounded athlete who is a true team player. She remains positive and works to keep her teammates positive. She is having a productive first year as a varsity softball player."

Congratulations, Avary on this well deserved recognition.



Congratulations to Parker Cary for his selection for J-T Student Athlete of the Month for the month of May. Parker represents the varsity baseball team and Coach Terry had this to say about him, "The boys' varsity baseball team athlete of the month goes to someone who is the team's utility man. He has moved up and down the line-up to suit the needs of his team. He has played 2nd, SS, and 3rd, as well as OF when needed. He has closed out 5 games on the mound and currently tallies 8Ks. This man is a solid team player who does what is asked of him with no complaints, continuing to work on individual skills when no one else is looking. Through the good and the bad, he has always been there for his team, ready to fill in where most needed. For these reasons the Athlete of the Month goes to Parker Cary."

Congratulations Parker on this well deserved recognition.



SENIOR NIGHT

Varsity Golf

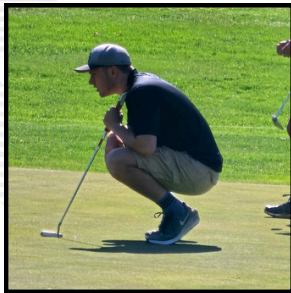
On Monday, May 11th, we celebrated our Varsity Golf seniors and recognized their dedication that they've brought to the program over the years. Thank you **Hunter Anthony, Xavier Remchuk, Braylon Lawson, Jacoby VanGorden, and Landon Zver** for representing our school with true Wildcat pride.





Congratulations to Our Sectional Golfers

Congratulations to *Ethan Cook* and *Landon Zver* for representing our school at the Class D Golf Sectionals! Both golfers competed among 30 Class D athletes during the first round held Wednesday at Bath Country Club.



The final regular season play day for Varsity Softball and Baseball is on May 18th. Section V sets this date. With the weather, extracurricular schedules, and student schedules this has made the spring season very challenging. Please know that we are doing everything we can to get games in and create a positive playing experience for our players. Also, please understand that there will be many games played in the last two weeks of the season due to the weather we have had this spring. Thank you!

BASKETBALL CAMP OPPORTUNITY

SHOOT THE LIGHTS OUT BASKETBALL ACADEMY

I have had Coach Bill Hopkins host his Shoot the Lights Out Basketball Camp at Avoca Central School since 2008. There is no doubt in my mind that the players are getting taught the proper shooting techniques by one of the best shooting coaches in Western NY and are getting a ton of basketball knowledge in the process. Coach Hopkins and his staff have had a huge impact on the players they teach. By the end of the week, you can see how much of a difference they make. The improvement is there to see with the players on the court!

Bill Colliner, Long-time Avoca-Prattsburgh Basketball Advocate

"The Shoot the Lights Out Program is a great opportunity for athletes to become great shooters. Through a variety of techniques and teaching philosophies, Coach Hopkins effectively shows each individual basketball player how to become a better shooter. Coach Hopkins came to our district and ran a clinic on the basic fundamentals of shooting, and also on more advanced skills and drills. The information at the clinic was very helpful, and our athletes became more knowledgeable about shooting. Coach Hopkins stresses repetition and his motivational approach gets the athletes excited about being better shooters. His clinic can only help reinforce and teach athletes how to be the best shooter that they can possibly be. His helpful hints and pointers through individual instruction have made my players better shooters, which in turn has made us a better offensive team. Truly a worthwhile and helpful clinic for all ages!"

Andy Scott, Head Girls' Coach, Horseheads HS

"The Shoot the Lights Out Camp is a great opportunity for your team to improve those critical offensive skills needed to put your program on a path to success. The individualized attention to detail is unmatched at any camp in the area and has greatly benefited our players' offensive skills. The instruction given is crucial and beneficial to players of all ages and abilities."

Greg Gavlich, Girls' Basketball Coach, Odessa Montour HS

"I just wanted to let you know that many of our kids at UHS that went through the Shoot the Lights Out Clinic feel that they learned more about the art/science/skill of shooting and that will translate into more confident players for us. I thought the clinic was one of the best that I have seen on shooting. It was well planned and all phases."

Kevin McManus, former Head Boys' Coach, Union-Endicott HS

"Bill Hopkins' Shoot the Lights Out Academy was one of the most valuable camp experiences of my career. Bill's ability to break down the shot, with all of its nuances, is second to none. His detail-oriented style and infectious enthusiasm make this camp an absolute must for any young player who hopes to become a proficient shooter."

Chris Evans, Head Boys' Coach, Oswego Free Academy
Former Assistant Coach - College of Charleston (Div. I, 1996-1998)

"I'm happy to recommend Coach Hopkins shooting video, and if you're lucky through his personal instructions. He breaks things down to the basics and ensures accuracy through repetition. This is a great staff for any level player. We have found it very helpful with our Girls Basketball program, instilling in them fundamentals of shooting that are repeatable and predictable."

Dr. Sonny Spera, former Head Girls' Coach, Maine-Endwell HS and former player at Syracuse University (1980-84)

Shoot the Lights Out Basketball Academy
Bill Hopkins, Director
4094 Shorewood Dr.
Hammondsport, NY
14840



BASKETBALL CAMP

"EARN YOUR TIME ON THE COURT WITH PRODUCTIVITY!"

FOR BOYS & GIRLS ENTERING GRADES 5 - 12

CHECK OUT OUR INSTRUCTIONAL DVD'S

Avoca High School

July 13th - July 17th
Monday thru Friday

Hosted by Bill Colliner

Long-Time Avoca-Prattsburgh Basketball Advocate
Directed by Bill Hopkins, Inducted in the Section IV Hall of Fame and Coming Painted Post Sports Hall of Fame and Max Young, current Girls' Modified Coach at Addison HS

9am to 1:00pm



Bill Hopkins, Director
Shoot the Lights Out
Basketball Academy
Contact us at our e-mail address:
shootlightout@gmail.com
Or call (607) 738-5307
Address: 4094 Shorewood Dr.
Hammondsport, NY 14840

SHOOT THE LIGHTS OUT BASKETBALL CAMP

DAILY SCHEDULE

SHOOT THE LIGHTS OUT 9:00 - 9:05 Daily Remarks

9:05 - 9:15	Form Shooting
9:15 - 9:20	Shooting Lecture
9:20 - 10:30	Shooting Fundamentals Grade Group Practice
10:30 - 10:45	Grade Group Free Throw Shooting & Contests
10:45 - 11:10	BREAK - lunch will be provided by the Avoca Cafeteria Staff! <i>(If you wish your child to bring their own lunch, they are welcome to do so.) Saratoga and water will be sold at the camp throughout the day</i>
11:10 - 12:00	Grade Group Instruction
12:00 - 12:30	Individual Offensive Skills
12:30 - 1:00	Games

COST

PLEASE SEND IN YOUR SON/DAUGHTER'S REGISTRATION FORM EARLY!
One camper: If postmarked up to 2 weeks prior to the 1st day of camp: \$95
One camper: If postmarked up to 1 week prior to the 1st day of camp: \$115
One camper: If postmarked after 1 week prior to and up to the 1st day of camp (walk-in cost): \$140.00
Two siblings: If postmarked 2 weeks prior to the 1st day of camp \$170 total.
Two siblings: After 2 weeks prior to the 1st day of camp up to the 1st day of camp \$200 total
Three siblings: \$270 total at any time
(NOTE: All registration fees include camp insurance costs!)
Walk-ins on the first day of camp are welcome!
There will be NO REFUNDS. If a player registers and cannot attend the camp, the fee will be applied to next year's camp



PURPOSE

Our camp is open to both boys and girls in Gr. 5-12. We firmly believe that our camp is the essential catalyst for an effective in-season or off-season improvement program. Every player wants to score, but only through proper technique and repetitions will the player achieve consistency as well as their personal scoring goals. We

will teach players the proper fundamentals of shooting. These include: upper body alignment, shooting footwork, hand position on the ball, follow-through, proper arc, use of one's legs to elevate, correct ball rotation, catch & shoot and foul shooting. We also teach individual offensive skills to instill confidence in your game.

A message from a Coach to a Player: If you aren't a reliable shooter or scorer, you will not play the minutes you desire. PERIOD! Coaches love great shooters! They build offenses around great shooters! Leave your coach no choice but to play you because you can shoot! Throughout the camp's entire length, each camper will shoot approximately 2,500 shots during our drill work. **Five Days** of supervised shooting establishes a measure of confidence.

Following our camp, it is each player's choice to take the information taught at camp, implement that information and practice their shooting on their own to improve. Changing one's shooting technique is a process and will take time. But as we tell our campers - shooting success is **guaranteed** if you are willing to put the time in to make the necessary adjustments/changes to your technique and practice, practice, practice! We provide Summer Workout Programs!

Local team's rosters are filled with SHOOT THE LIGHTS OUT graduates who are experiencing shooting/scoring success and playing for championships. Join in the fun!

SHOOT THE LIGHTS OUT! REGISTRATION FORM

Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Grade as of Sept. 2026: _____
 School: _____
 Phone: _____

Emergency Phone: _____

Adult shirt size (circle one): S M L XL
 Youth Sizes are available (circle one) YL YM

AVOCA HIGH SCHOOL
JULY 13 - JULY 17 (M-F)
9AM TO 1PM

I hereby authorize the staff of the **SHOOT THE LIGHTS OUT BASKETBALL CAMP** to act for me according to their best judgment in any emergency requiring medical attention. I hereby waive and release the camp from any and all liabilities for injuries incurred while at camp.

Parent or Guardian please sign below:

NAME: _____

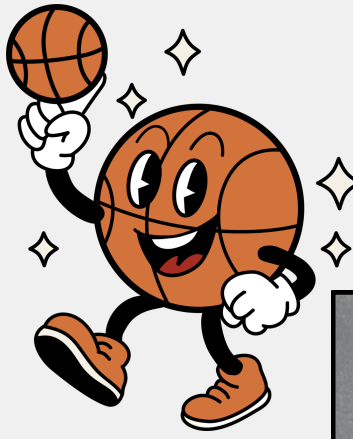
A deposit of \$50 or full payment must accompany this form. The balance is due the first day of camp. Please make checks payable to the "Shoot the Lights Out Basketball Academy" or "STLOBA."

Return this form and check to Bill Hopkins,
4094 Shorewood Dr. Hammondsport, NY 14840

If you would like confirmation of your payment, please supply your email address here: _____

YES, I would like to order, in advance, a copy of the **Shoot the Lights Out Shooting Instructional DVD's**. (DVD I - Upper Body Alignment & DVD II - shooting footwork) Copies of our DVD have been sold internationally as well as across the US. It is recommended by nationally renowned coaches such as Jeff Van Gundy (ESPN), John Beilein (former coach at U of Michigan) and Jay Wright (Villanova). If you register 2 weeks prior to the start of camp, the cost is just \$15 each. After that date, the cost of the DVD will be \$25 each. A copy of the DVD will be reserved for you once you check the box above and will be given to you at camp or mailed to you upon request. All prices include shipping and tax.
 Check Box: DVD I DVD II BOTH





BASKETBALL TOURNAMENT

This tournament supports a great cause—last year alone, over \$10,000 was awarded to students in scholarships. We're hoping to make an even bigger impact this year!

REGISTER NOW!

B.A.D

3V3

INDOOR BASKETBALL TOURNAMENT

BOYS AND GIRLS

AGE GROUPS

12 AND UNDER

13-14

15-16

17-18

19 AND UP

30 AND UP

WHEN:

JUNE 13TH AND 14TH 2026

WHERE:

ADDISON CENTRAL HIGH SCHOOL

1 COLWELL ST. ADDISON NY, 14801

[HTTPS://TINYURL.COM/BLAKES3V3](https://tinyurl.com/blakes3v3)



Register
Now



STAFF SPOTLIGHT

BUS DRIVER APPRECIATION THANK YOU!



B. BOLGER
J. BUTTON
R. CORNISH
D. LEMAY
T. MARVIN
S. MATTISON
K. RUSSELL

G. SYMONDS
T. TOMPKINS
A. TUCKER
K. WADE
C. WALTERS
C. WOODWORTH

Wildcat Nation

The heart of our daily journeys – our bus drivers! Your dedication and care make a difference every day. Thank you for going the extra mile.

We want our lunch heroes to know just how important they are and how much they are appreciated. Thank you for all that you do!



May 2026



JASPER-TROUPSBURG MIDDLE & HIGH SCHOOL

Celebrate your School Lunch Heroes - MAY 1st 2026!

Monday	Tuesday	Wednesday	Thursday	Friday
<p>Make Online Payments at PayForIt.net</p>	<p>JOIN US FOR NY MENU DAY! See menu for details</p>	<p>SCHOOL LUNCH HEROES Thank you for your dedication and care in keeping students nourished and ready to learn! You deserve to be celebrated for the difference you make every day! We truly appreciate you all!</p>	<p>1 School Lunch Hero Day! Ultimate Cheese Breadstick w/Marinara Sauce Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Fresh Baby Carrots</p>	
<p>4 Authentic Pulled Pork Sandwich Chicken BLT Salad w/Bread Choice Sliced Carrots</p>	<p>5 NY MENU DAY! NY Beef Nacho Bar! w/Rice Choose your own toppings! NY Sweet Corn NY Applesauce Cups NY Juice! Chilled NY Milk</p>	<p>6 Baked Mozzarella Sticks w/Pasta & Sauce Buffalo Ranch Wrap Green Beans</p>	<p>7 Chicken & Orange Sauce w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips!</p>	<p>8 Cheeseburger on a Roll Mini Pancakes w/Sausage Buffalo Ranch Wrap Sliced Carrots</p>
<p>11 Homestyle Chicken Bowl w/Bread Buffalo Ranch Wrap Sliced Carrots</p>	<p>12 Meat Tacos w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans</p>	<p>13 Cheese Ravioli & Sauce w/Bread Chicken BLT Salad w/Bread Choice Green Beans</p>	<p>14 Toasted Cheese Sandwich Buffalo Ranch Melt Chicken BLT Salad w/Bread Choice Hot Tomato Soup Steamed Broccoli Fresh Cucumber Slices!</p>	<p>15 Crispy Chicken Tender Sub Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Fresh Baby Carrots</p>
<p>18 French Toast Sticks & Sausage Buffalo Ranch Wrap Sliced Carrots</p>	<p>19 Chicken Quesadilla w/Rice Buffalo Ranch Wrap Golden Sweet Corn Baked Beans</p>	<p>20 Chicken Alfredo w/Bread Buffalo Ranch Wrap Green Beans</p>	<p>21 Sesame Chicken w/Rice Buffalo Ranch Wrap Steamed Broccoli Fresh Pepper Strips!</p>	<p>22 Pizza Dunks w/Marinara Sauce Crispy Fish Filet Sandwich Buffalo Ranch Wrap Sliced Carrots</p>
<p>25 NO SCHOOL</p>	<p>26 Chicken Soft Tacos w/Rice Chicken BLT Salad w/Bread Choice Golden Sweet Corn Baked Beans</p>	<p>27 Homemade NY Macaroni & Cheese w/Bread Buffalo Wing Macaroni & Cheese w/Bread Chicken BLT Salad w/Bread Choice Green Beans</p>	<p>28 Chicken Spiedie Bar! Chicken Spiedie Sub, Salad or Wrap Chicken BLT Salad w/Bread Choice Steamed Broccoli NY Seasoned Roasted Potatoes Fresh Cucumber Slices!</p>	<p>29 Ultimate Cheese Breadstick w/Marinara Sauce Crispy Fish Filet Sandwich Chicken BLT Salad w/Bread Choice Fresh Baby Carrots</p>

DAILY ENTREES

- PBJ Sandwich
- Chef Salad w/Bread Choice
- NY Yogurt & Fruit Parfait w/Bread Choice
- Assorted Wraps & Sandwiches
- Assorted Pizza
- Mon/Wed:** Baked Crispy Chicken Sandwich
- Thurs:** Cheeseburger on a Roll

DAILY SIDES

- Tossed Salad
- Fresh Vegetables
- Assorted Fruit
- M/W/F:** 100% Fruit Juice
- Chilled NY Milk

PRICING

Breakfast & Lunch: \$0.00
Milk/Ala Carte Sides: \$0.75
Snacks: \$0.75-\$1.50
NOTE: Every student receives 1 bfast & 1 lunch at no charge per school day. Each bfast & Lunch must be a COMPLETE REIMBURSABLE MEAL, or student will be charged ala for each item on their tray.

BREAKFAST MENU

- Monday:** Stuffed Bagel Bites
- Tuesday:** Breakfast on a Stick
- Wednesday:** Breakfast Pizza
- Thursday:** Mini Pancakes
- Friday:** Breakfast on a Stick
- Daily Items:** BFast Sandwich, Bagel, Cereal, Muffin Tops, Graham Crackers, BFast Bars, Smoothie, Ass. Fruit, 100% Fruit Juice & Chilled NY Milk

Contact the Food Service Office at (607) 792-3675 or go to the School District Website Food Service Page & click on the Contact Us button to fill in and submit your info. If you have a food allergy or intolerance, please notify us.

This institution is an equal opportunity employer & provider.

This menu is subject to change with advance notice.

Our District and BiWeekly Newsletters are available on the website at www.jtcsd.org.

[CLICK HERE](#)



High School: (607) 792-3690

Transportation: (607) 792-3372

Follow us on Facebook: Jasper-Troupsburg Central School District
 School Website: www.jtcsd.org