

BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE REGULAR MEETING

Date/Time: Thursday, May 21, 2026, at 6:00 PM

Location: Blackstone Valley Regional Vocational Technical High School Cafeteria
65 Pleasant Street, Upton, MA 01568

AGENDA

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report(s) – A. Yitts (Vote) 2.1. April 16, 2026 3. Treasurer’s Report(s) – C. Pilla (Vote) 3.1. March 31, 2026 <i>[available at meeting]</i>
6:05	4. Comments by Student Representatives – Maddison Dos Santos & Isla Koopman
6:10	5. School Committee Fiscal Year 2027 Appointments (Vote) 5.1. District Treasurer (Term 7/1/26 – 6/30/27) 5.2. Recording Secretary (Term 7/1/26 – 6/30/27)
6:15	6. Skills USA State Competition Results – R. Corda <i>[white]</i>
6:20	7. Business Manager – N. Ferguson (Vote) 7.1. Donation Approval(s) <i>[green]</i> a. Various Plumbing Supplies – Flaherty Plumbing, J. White <i>[green]</i> b. Epson Printer – A. Jefferson <i>[green]</i> c. 2013 Subaru Outback Wagon – J. Polselli <i>[green]</i> d. Various HVAC/R Supplies – Taco, Inc. <i>[green]</i> e. 2016 Corvette, 5.3 L Engine, E.V. Drive – Motor Mass Bay CC <i>[green]</i> f. Samsung 55” TV – J. Monks <i>[green]</i> g. Next Vein – Vein Visualization Device – Advocates, Inc. <i>[green]</i> 7.2. Cash Donation(s) (Vote) a. Koopman Lumber b. Stable Ground Technology
6:30	8. Assistant Superintendent-Director’s Report – Dr. M. Connors 8.1. BVTi Update – Graduation 5/20/26 8.2. Faculty & Nurse Appreciation Day: 5/6/26 8.3. Junior/Senior Prom Report: 5/9/26 8.4. Out-Of-State/Overnight Field Trip Request(s) (Vote) a. Auto Tech, New England Dragway, Epping, NH 6/5/26 <i>[gray]</i> b. P&D, Newport Mansions Preservation Society, Newport RI 6/11/26 <i>[gray]</i> 8.5. Nursing Assistant & Healthcare Professional Pinning Ceremony <i>[white]</i>
6:40	9. Policy Subcommittee Report – T. Bartlett <i>[available at meeting]</i> (Vote) 9.1. Revised Policies a. BVT Practical Nursing Student Handbook – 2026-2027 b. BVT Practical Nursing Faculty Guidelines and Procedures – 2026-2027 c. BVT Practical Nursing Student Financial Info Handbook – 2026-2027 d. BVT Student Athletic Handbook – 2026-2027 e. GDB-1 Support Personnel Policy – Revised

6:50	<p>10. Budget Report – J. Mitchell</p> <p>10.1. FY27 Budget Approval Update <i>[available at meeting]</i></p> <p>10.2. Annual Town Meeting Status Report(s)</p> <ul style="list-style-type: none"> a. Douglas: 5/4/26 – A. Steele b. Millbury: 5/5/26 – Dr. M. Connors c. Northbridge: 5/5/26 – A. Steele d. Upton: 5/7/26 – A. Steele e. Grafton: 5/11/26 – A. Steele f. Sutton: 5/11/26 – N. Ferguson g. Millville: 5/11/26 – Dr. M. Connors h. Mendon: 5/12/26 – A. Steele i. Uxbridge: 5/12/26 – Dr. M. Connors j. Hopedale: 5/19/26 – A. Steele k. Milford: 5/18/26 – A. Steele
7:15	<p>11. Superintendent-Director’s Report – A. Steele</p> <p>11.1. 2026 Regional School Committee Nominations Status/Election Due Dates <i>[goldenrod]</i></p> <p>11.2. Notification of Resignations & Retirements</p> <ul style="list-style-type: none"> a. Retirement: Dawn Mattair – Accounts Payable Coordinator <i>[pink]</i> b. Resignation: Michelle Chesley – Payroll Officer <i>[pink]</i> c. Retirement: James Woodward – Advanced Manufacturing <i>[pink]</i> <p>11.3. Tours/Visits</p> <ul style="list-style-type: none"> a. Representative Michael Soter 4/3/26 b. Maureen Sullivan, MassLive Interview 4/13/26 c. Senator Ryan Fattman 4/14/26 d. Representative Joseph McKenna 4/14/26 <p>11.4. BVTM Memorandum of Agreement update</p>
7:30	12. New Business
7:35	13. Items for the Good of the Committee <i>[available at meeting]</i>
7:40	14. Next Regularly Scheduled School Committee Meeting – J. Hall June 11, 2026
7:45	<p>15. Executive Session Per MGL c. 30A, §21(a)(3)</p> <p>15.1. Decide: Release Status of Exec. Session Minutes of: (Vote)</p> <ul style="list-style-type: none"> a. 1/23/14 d. 4/16/15 g. 9/15/16 b. 8/28/14 e. 5/21/15 h. 11/17/16 c. 1/22/15 f. 8/18/16 i. 12/15/16 <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p><i>*Because discussion of this subject in open session has the potential to be detrimental to the School District.</i></p> </div>
7:50	<p>16. Meeting Closure</p> <p>16.1. Meeting Closed as Declared by Chair</p> <p>16.2. Adjournment (Vote)</p>