



East County SELPA

Special Education Local Plan Area

924 East Main Street • El Cajon, CA 92021 • 858-298-2214

SUPERINTENDENTS' COUNCIL

Regular Meeting

Wednesday, May 20, 2026 1:30 p.m.

Location East County SELPA

A G E N D A

I. OPENING PROCEDURE

- A. Call to Order
- B. Establishment of a Quorum

II. PUBLIC HEARING

- A. Public Hearing Local Plan. *The Superintendents' Council will entertain any questions or comments from the public regarding the East County SELPA's Annual Budget and Service Plans for the 2026-27 school year. Public Notices were posted at each district within the East County Special Education Region prior to this hearing. (Education Code 56205(b))*
 - 1. Public Hearing 2026-27 Annual Budget Plan.
 - 2. Public Hearing 2026-27 Annual Service Plan.

III. PUBLIC COMMENTS

- A. *Members of the audience will have the opportunity to address the Superintendents' Council at this time. Individual speakers will be allowed three (3) minutes to address the Council and the total time allowed for public comment shall be 15 minutes. Individuals wishing to speak shall complete a Speaker's Card and give the card to the recording secretary prior to the start of the meeting.*

IV. CONSENT ITEMS

- A. Approve the Minutes of February 18, 2026 Meeting

V. COMMUNICATION

- A. East County SELPA Updates - D. Lynn
 - 1. Staffing
 - 2. SELPA Activities
- B. Community Advisory Committee (CAC) Report- D. Lynn
- C. San Diego County Office of Education Updates - J. Clevenger

VI. DISCUSSION/ACTION ITEMS

- A. 2026-27 Local Plan (Action). *It is recommended that the Council approve the Local Plan, including the Annual Budget Plan and Annual Service Plan which describes the plan for funding, budgeting and services for special education throughout the SELPA.*
 - 1. Section A Contacts and Certifications
 - 2. Section Annual Budget Plan with Attachments
 - 3. Section E Annual Service, with Attachment

- B. Local Plan Committee Representatives (Action). *Next year the SELPA's Local Plan is due for review. There are required members of the Local Plan Committee that are selected by the Council including a Superintendent and a Special Education Director. Additionally, special and general education teachers must be selected by their bargaining unit.*
- C. Special Education Legal Alliance (SELA) (Discussion). *Dr. Lynn will give an update on the Special Education Legal Alliance.*
- D. SELPA Representative to Special Education Legal Alliance (SELA) 2026-27 (Action) *Bradley Johnson has served as the SELPA's SELA representative. The Council will elect a representative for a one-year term for the 2026-27 school year.*
- E. Superintendents' Council Chair for 2026-27 (Action) *The Council will select a Chair for the upcoming school year.*
- F. Superintendents' Council Proposed Meeting Schedule for 2026-27 (Action) *The Council will approve a meeting schedule for the upcoming school year.*

VII. CLOSED SESSION

- A. MOU - Government Code Sections 54917(b)(1), 54917.6 Personnel, 54956.9 subsection (d)(2) Legal Consultation
- B. Public Employee Performance Evaluation (§ 54957 (b)(1)) - SELPA Executive Director

VIII. REPORT OF CLOSED SESSION ACTION

- A. There will be a report of any action taken during the closed session.

IX. ADJOURNMENT

For disability related accommodations or translation services, please contact Alicia Santiago at (858) 298-2214 or via email at alicia.santiago@sdcoe.net at least three working days prior to the scheduled meeting.

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