



**Business Services  
Contracts Office**

5735 47th Avenue, Sacramento, CA 95824  
(916) 643-2464

*Lisa Grant-Dawson, Interim Chief Business  
Officer*

*Robert Aldama, Purchasing Manager II*

**Hard Bid  
Mandatory Pre-Proposal Conference Agenda**

PROJECT: **0517-411  
Arthur A. Benjamin Health Professions HS Telecenter**  
MEETING DATE: **May 7, 2026**  
TIME: **Followed by American Legion HS Telecenter Bid Walk**  
LOCATION: **451 McClatchy Way, Sacramento, CA 95818**

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**1. Introductions**

- a. Sacramento City Unified School District – Tina Alvarez-Bevens & Robert Aldama
- b. KMM Services

**2. Review Milestone Dates / Requirements**

a. **BID SCHEDULE**

- i. **5/7/2026 at Followed by American Legion HS Telecenter bid walk - Mandatory** Preproposal conference at **Arthur A. Benjamin HS – 451 McClatchy Way, Sacramento, CA 95818**. We will meet at the flagpole in front of the campus initially.
- ii. **WORK HOURS FOR THIS PROJECT WILL BE DURING NON SCHOOL HOURS – TYPICALLY AFTER 3:30 PM**
- iii. **5/14/2026 by 2:00pm** – Deadline to submit questions via email in accordance with Section 00 21 13 Instructions to Bidders.
- iv. **5/13/2026** – Deadline to submit pre-qualification applications. Link to Quality Bidders can be found at <https://www.scusd.edu/departments/business-and-operations/contracts-department/contractor-prequalification>
- v. **5/20/2026 by 2:00pm** – If applicable, an addendum will be uploaded to the SCUSD website at <https://www.scusd.edu/departments/business-and-operations/contracts-department/construction-project-bids> and/or eBldr Document link: <https://gateway.app.e-builder.net/app/bidders/landing?accountid=aaf85f30-eade-4a97-af1d-5076c07d8a32&projectid=32768177-9e5e-4443-90c6-fb98dcef0d72&bidpackageid=452fc9c2-1ad1-4cfc-a0b9-a67361476af0>
- vi. **5/27/2026 by 2:00pm – Proposals due.**
- vii. **5/28/2026** – District Notification to Award to Selected Contractor
- viii. **6/18/2026** – Anticipated board award of Project.
- ix. **6/19/2026** – Anticipated NTP issued
- b. Pre-qualification Requirement – due 10 business days prior to Bid due date – online application at <https://www.scusd.edu/departments/business-and-operations/contracts-department/contractor-prequalification> (Ed Code Section 20111.6)
- c. Registration to the DIR by BID due date (Labor Code Section 1725.5)
- d. SK&T / Apprenticeship Program Compliance (Ed Code Section 17407.5)

**3. Scope of the Project –Section 00 11 13 Notice to Bidders**

Construction includes but not limited to:

- a. The contractor shall provide a (N) Rauland Telecenter U intercom system in accordance with the plans and specifications.
- b. The contractor shall rework the (E) IDF and MDF locations, including installation of (N) owner-furnished data network switches, as noted.
- c. The contractor shall provide and perform other data network installation and rework as noted.
- d. The contractor shall install (N) owner-furnished CCTV cameras and related infrastructure as noted.
- e. The clock/intercom system and all data network systems shall be maintained operational at all times that school is in session.

**4. Determination of Project Cost:**

- i. **C-7 Low Voltage Systems Contractor; \$340,000 Engineer's Estimate**
- ii. **Project includes a goal that each Bidder commit to provide at least three percent (3%) of the work to one or more Disabled Veteran Business Enterprises ("DVBE") certified by the California Department of General Services. [If a Bidder does not achieve at least the 3% DVBE goal, then the Bidder must establish Good Faith Efforts ("GFE") to have met the goal, as addressed more fully in Instructions to Bidders, in order to be eligible for contract award.]**

**5. Inquires.** Any questions regarding this project shall be directed in writing to all of the following:

Sacramento City USD Contracts Office  
Robert Aldama: [robert-aldama@scusd.edu](mailto:robert-aldama@scusd.edu)  
& Tina Alvarez-Bevens: [tina-alvarez-bevens@scusd.edu](mailto:tina-alvarez-bevens@scusd.edu)

and

Ronny Kagstrom, President  
KMM Services  
[Ronny.kagstrom@kmm services.com](mailto:Ronny.kagstrom@kmm services.com)

Christian Savage, Project Manager/Engineer  
[Christian.savage@kmm services.com](mailto:Christian.savage@kmm services.com)

**6. ~~Please refer to SCUSD Project Labor Agreement~~**

**7. Adjourn & Walk the Site**



# Sacramento City Unified District

MANDATORY Bid Walk Sign-In-Sheet

Arthur A. Benjamin Health Professions HS Telecenter

5/7/2026 followed by American Legion HS Telecenter

| REPRESENTATIVE<br>PRINT NAME | COMPANY         | TELEPHONE    | EMAIL<br>PRINT CLEARLY         |
|------------------------------|-----------------|--------------|--------------------------------|
| Jared Ellison                | Confi           | 916-716-4508 | Jellison@ConfiCORPORATIONS.COM |
| Matt Cooper                  | Quality Sound   | 209 470 4746 | mcooper@qualitysound.net       |
| Andy Green                   | Vanden Bos      | 916-773-1500 | andy@VDBelectric.com           |
| Craig Zari                   | Access Cabling  | 650 678-0065 | craig@accesscabling.com        |
| JP Baysari                   | KS Telecom Inc. | 310-776-2824 | jpb@kstelecominc.com           |
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