Meeting Minutes

North Atlanta High School
Date: Thursday, April 23, 2026
Time: 5:01 PM
Recording: Link Below
https://zoom.us/j/3181284540?pwd=aFFaRAimbCIJIknO2ali7OHPpq1kMk.1&omn=99093996026

Passcode: pRg5*Uz!

I. **Call to order: 5:01 pm**
II. **Roll Call**

Role	Name *(or Vacant)*	Officer/ Rep Position	Present or Absent
Principal	**Dr. Angela Mitchell**		**Yes**
Parent/Guardian	**Tania Wismer**	**Chair/ Cluster Advisor**	**Yes**
Parent/Guardian	**Dr. Janine Randall**	**Vice Chair**	**No**
Parent/Guardian	**Megan Watkins**		**Yes**
Instructional Staff	**Allison Shepard**		**Yes**
Community Member	**Sue Kasun**		**No**
Swing Seat	**Laura LaHiff**		**Yes**
Instructional Staff	**Dawnitra Quigley**		**Yes**
Instructional Staff	**Shena Porter**		**Yes**
Community Member	**Dr. Shawanda Daniel Johnson**	**Secretary**	**Yes**
APS School Governance Liaison	**Caroline Barnett**	**Go Teams Admin**	**No**
Student *(High Schools)*	**Alexander Chalk**		**No**
Student *(High Schools)*	**Chelsey Smith**		**No**

Quorum Established: Yes

Interim Secretary: Dr. Shawanda Daniel Johnson

III. **Action Items** *(add items as needed)*

A. **Approval of Agenda:** Motion made by: Megan Watkins; Seconded by: Allison Shepard
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

B. **Approval of Previous Minutes:** *List any amendments to the minutes:* No amendments.

C. Motion made by: **Passes** Megan Watkins; Seconded by: Allison Shepard
Members Approving: **Unanimous**
Members Opposing: N/A
Members Abstaining: N/A
Motion Passes

IV. Discussion Items *(add items as needed)*

A. 2026 Spring Write Score Data

B. **Pulse Check: Planning for 2026-2027**

V. Information Items *(add items as needed)*

A. **Principal's Report**

- **Testing for AP, IB/ Exams- Notice sent out in Warrior Weekly & Upcoming Events**

B. **Cluster Advisory Team Report – 3/4/2026 and 4/21/2026**

i. **Just a recap of what worked for our cluster.**

C. **GO Team Elections –** Voting ends on 4/23/2026. Find candidates information at **apsstrongschools.com**

D. **Family Engagement-** Improved with Total Parent Satisfaction
-ESPLOST 2027: Priorities- Nothing at this time
- Strategic Plans: Cross-Collaboration- Nothing at this time

VI. Announcements [Not Applicable]

VII. Public Comments [Not Applicable]

VIII. Adjournment- Time adjourned: 6:00 PM

Motion made by: Allison Shepard; Seconded by: Megan Watkins
Members Approving: **Unanimous**
Members Opposing:
Members Abstaining:
Motion [Passes]

ADJOURNED AT 6:00 PM

Minutes Taken By: [Dr. Shawanda Daniel Johnson]

Position: Secretary & Community Member
Date Approved: April 23, 2026