



## Finch Elementary School

Date: 5/14/2026

Time: 3:30pm

### Public Viewing Link:

<https://youtube.com/@finchyoutube?si=gG7PI0gMiXQirgyD>

- I. Call to order**
- II. Meeting Protocols**
  - a. Roll Call
  - b. Establish Quorum
- III. Action Items**
  - a. Approval of Agenda
  - b. Approval of Previous Minutes: March 13, 2025
- IV. Information Items**
  - a. Principal's Report
    - i. Spring Map Data (K-2)
    - ii. GA Milestones Assessment (April 27<sup>th</sup>- May 15<sup>th</sup>) Retake for 5<sup>th</sup> grade: May 18<sup>th</sup> and 19<sup>th</sup>
    - iii. Power Up Summer School 2026
    - iv. Highlights from the Year
- V. Public Comment**
- VI. Announcements**
  - a. PTA Meeting May 14<sup>th</sup> at 5pm
  - b. Field Day at Orange Park 9am-12noon- May 12th (PreK- 2) May 15 (3-4)
  - c. Awards Day- May 19th (PreK at 8:30am , 3<sup>rd</sup> -5<sup>th</sup> at 11:30am  
May 20th (5<sup>th</sup> grade at 9am) May 21<sup>st</sup> (Kindergarten at 8:30am, 1<sup>st</sup> -2<sup>nd</sup> at 10:00am)
  - d. Last day of School May 22, 2026
  - e. GO TEAM members whose term will expire in June
  - f. Next Meeting- Fall 2026



**GO TEAMS**

STRONG SCHOOLS  
START WITH ME!

# Meeting Agenda

## VII. Adjournment