

GREEN TOWNSHIP BOARD OF EDUCATION

MINUTES

February 18, 2026

Time: 7:00 p.m.

Place: Green Hills School - Library

I. CALL TO ORDER at 7pm by President Bilik

A. FLAG SALUTE-led by Marie Bilik

B. OPEN PUBLIC MEETINGS ACT STATEMENT-Read by President Bilik

“This is a regular and budget workshop meeting of the Green Township Board of Education held for the purpose of transacting appropriate Board business. In compliance with Chapter 31, Laws of 1975, the New Jersey Herald was properly notified and copies of the agenda of this meeting were appropriately posted and made available for the public.”

C. ROLL CALL

		Term	Roll Call
Mrs.	Marie Bilik	2026	Present
Mrs.	Ann Marie Cooke	2027	Present
Mrs.	Alyssa Eisner	2027	Present
Mrs.	Heather Ellersick	2027	Present
Mrs.	Amy Jones	2028	Present
Mrs.	Kristin Korpos	2028	Present
Mrs.	Maureen McGuire	2026	Present
Mrs.	Kristin Post	2028	Present
Dr.	Melissa Vela	2026	Ill-absent
Dr.	Jennifer Cenatiempo, Superintendent		Present
Mrs.	Karen Constantino, SBA		Present

D. Mission-Read by Mrs. Eisner

Green Township School District educates every student to become a confident and caring life-long learner who communicates effectively and contributes positively to the evolving needs of society. The district, in partnership with the community, promotes academic excellence and equitable opportunities for all students.

E. 2025-2026 District Goals

Goal 1: Bolster student performance in Mathematics through an efficient use of intervention and support, data collection and analysis, and grade level attention to skill development for all students.

Goal 2: Bolster student performance in English Language Arts through an efficient use of intervention and support, data collection and analysis, and grade level attention to skill development for all students.

Goal 3: Amplify the good through connectivity and belonging for all students by focusing attention on positive attributes, understanding challenges through the student lens, and empowering student voices and perspectives.

Goal 4: Analyze current and projected trajectory of fixed and known budget related data and develop a strategic plan to address short term financial stability in the district and longitudinal analysis to generate a financial forecast.

II. Finance Training - Kelly Mitchell, NJSBA Field Services Representative

- Discussed Master Board Certification if completed by May, need 10 credits. Have a board retreat in April, discuss “Board Norms”, team building, and self-evaluation. Would need to be completed by 5/7/26.
- The Green BOE has also had great attendance at trainings/meetings. Applaud for life-long learning.

III. CLOSED MEETING

Closed Meeting Motion was read by President Bilik at 7:07pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

- a Matters rendered confidential by Federal Law, State Law, or Court Rule
- b Individual privacy**
- c Collective bargaining agreements
- d Purchase or lease of real property if public interest could be adversely affected
- e Investment of public funds if public interest could be adversely affected
- f Tactics or techniques utilized in protecting public safety and property
- g Pending or anticipated litigation**
- h Attorney-client privilege**
- i Personnel–employment matters affecting a specific prospective or current employee

Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel – employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session,

Mid-Year District Goals Update presented by Dr. Cenatiempo-moved to next meeting

VI. CORRESPONDENCE

-None to report

VII. PUBLIC PARTICIPATION ON AGENDA TOPICS at 9:05pm-None

This public session is designed for members of the public to speak on this evening's agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

VIII. VARIOUS REPORTS

A. NEWTON BOARD OF EDUCATION UPDATE - Mrs. Cooke

Newton Board of Education Regular Meeting February 10, 2026

Presentation(s): NHS Auditorium – EI Associates

Chronic Absenteeism Mid-Year Review – Dr. Piccirillo

Superintendent's Report: NHS Auditorium Presentation discussion regarding order of projects, funding possibilities including possible referendum to include potential Halsted School improvements.

Two (2) week delay in Governor's address.

Eva Barry became the first female wrestler at NHS to reach 100 career wins, and Coach Eric Bollette achieved his 300th win. Exploring "Out-of-the-Box" ideas to enhance student engagement. These include: a HS SAT Bootcamp a HS Print Shop Zero Period" for 8th grade students which would incorporate early morning interest-based courses (Business, Ag, Arts) to help transition 8th graders into the High School.

Board Business: Approve the application for the NJ Learning Acceleration Program: High Impact Tutoring Grant – Cohort 3 in the amount of up to \$80,000 for grant period May 1, 2026 – May 31, 2027.

Approve Suzette Houdershielt as the Assistant to the Business Administrator for the 2025-2026 school year starting on or about April 13, 2026 pending required onboarding and criminal history check. Approved anonymous donation of \$15,000 to the Newton Wrestling Program. Approved resolution for submission of required approvals from the NJDOE and adjustments to the LRF in conjunction with the Field Improvements at NHS.

Next Meeting: Respectfully Tuesday, March 10, 2026 at 7 pm – NHS Library

B. PTA UPDATE - Mrs. Ellersick-Meeting was held on 1/29. Upcoming events: Middle School Dance is this weekend, other events: Daddy/Someone Special Dance, Book Fair, Teachers' Tea and Tricky Tray

C. SCESC UPDATE - Mrs. Bilik –No meeting last month

D. LEGISLATIVE UPDATE - Mrs. Eisner

NJSBA Legislative Committee

At its January 30, 2026 meeting, the Board of Directors of the New Jersey School Boards Association formally adopted its 2026–2027 Legislative Advocacy Agenda and Action Plan, establishing the Association’s advocacy priorities for the new legislative session.

The agenda serves as the framework for NJSBA’s legislative positions, lobbying efforts, and grassroots engagement across the state. The agenda can be found on NJSBA’s website.

Additionally, the new Legislative Committee members were appointed. The first Legislative Committee meeting of the year will take place virtually on Saturday, March 14th.

NJSBA Special Election — VP for Legislation & Resolutions

Position: Vice President for Legislation & Resolutions

Special election date: May 16, 2026 at the Delegate Assembly

Application deadline: 5:00 p.m., February 27, 2026

Interview date: March 21, 2026 at NJSBA Headquarters — Trenton

Eligibility requires completing one full term as a local board member and qualification under NJSBA policy.

State Leadership Update – New Jersey Department of Education

On February 5, 2026, the **New Jersey State Board of Education announced that Dr. Lily Laux has assumed the role of Acting Commissioner of Education for the New Jersey Department of Education.

Dr. Laux’s appointment follows her nomination by Governor Mikie Sherrill to serve as Education Commissioner, and she will serve in an acting capacity pending confirmation by the New Jersey Senate.

Priorities as Acting Commissioner:

In her new role, Dr. Laux has outlined several leadership priorities that align with both the current administration’s goals and emerging needs of New Jersey’s schools:

Strengthening student achievement statewide from early childhood through high school; advancing a comprehensive strategy to improve literacy outcomes;

Expanding access to high-impact tutoring for K–12 students;

Addressing the teacher shortage by supporting recruitment and retention strategies;

Modernizing and stabilizing the state school funding formula to promote equity, transparency, and long-term fiscal stability;

Expanding access to preschool, strengthening mental health supports for students and families, and enhancing online safety for children.

New Legislative Session Underway (2026-27)

The New Jersey Legislature officially began the 2026-27 session in January, and committees have started meeting to consider new bills, including several affecting K-12 education policy and governance. (New Jersey School Boards Association)

The Senate Community and Urban Affairs Committee approved S-1807, addressing municipal sharing of PILOT revenues with school districts, and S-1370, concerning mercury-free flooring requirements in schools. NJSBA supports the intent of both bills but has raised concerns regarding S-1807's levy-reduction requirement, citing potential long-term fiscal impacts on districts.

These and a slew of other bills that have been introduced since January 13th are pending, moving through committee, and have not yet been scheduled for hearings.:

4. Device Policy Implementation Required for 2026-27

Under recently enacted law, the New Jersey Department of Education must issue statewide device-use guidelines for K-12 schools (covering classroom, buses, and school events), and districts must adopt aligned policies before the 2026-27 school year. (NJPSA and FEA)

Federal Education Policy and Funding Updates

1. FY 2026 Federal Budget & Education Funding

Congress has passed a consolidated education spending package:

- Rejected substantial proposed cuts to federal education programs.
- Preserved year-over-year funding for programs like Title I, IDEA, Title II, and Title III, providing districts predictability for 2026-27. (Education Week)

Other Legislative Trends and Context

1. Proposed Federal Legislation Affecting School Nutrition

A federal bill has been introduced that would create a universal free school lunch program nationwide — a proposal likely to advance in committee though not yet passed. (FoodService Director)

E. BOARD PRESIDENT'S REPORT - Mrs. Bilik

-Congratulations to Mrs. Eisner for being appointed as the Sussex County Legislation Representative

-Attended Newton BOE meeting, Green Committee Meetings

-Green has had great attendance for meetings attended, #4 in the state.

F. SUPERINTENDENT'S REPORT - Dr. Cenatiempo

Opened with a memorial statement and moment of silence in honor of Substitute Security Officer Michael Monaco.

Meetings and Trainings Attended by CSA

1/22/26 – Monthly Administrative Assistant Meeting

1/22/26 – Monthly SSO / Admin Meeting

2/5/26 – Virtual NJSBA Meeting

2/10/26 – Roundtable Meeting

2/13/26 – Meeting with Representatives from First Student Bus Company and Cooperative

2/16/26 – Board of Education Committee Meetings

2/18/26 – Follow up Meeting with Representatives from First Student Bus Company and Cooperative

Special Events

Great Kindness Challenge, 1/26/26-1/30/26 – Thank you to Ms. Stiles and her team for their great work this week.

Valentine’s Day and 100th Day of School – Thank you to our amazing staff for all of their hard work in making these days so special for our students!

Sports that have concluded

The Boys and Girls Basketball Teams had great seasons! Thank you to our wonderful coaches for their efforts.

Ski Club enjoyed 5 sessions at the mountain with nearly 50 participants! Thank you to Ms. Grzymko and her team for supporting this wonderful opportunity for our students.

Winter Weather Closure Days for the 25/26 School Year

12/2/25 – Snow Day, School Closure

12/10/25 – After School Activities Cancelled

1/26/26 – Snow Day, School Closure

1/27/26 – Delayed Opening

2/9/26 – Delayed Opening

We have used 2 of 4 planned snow days at this time.

Update on Transportation / Arrival / Departure

February 2026 – Transportation Update

The Green Township School District provides an exceptional educational environment to all students. A major component to this daily experience includes a positive arrival and departure experience. Please find important reminders and updates regarding these procedures below.

Arrival – Our arrival procedure runs from 8:05 am – 8:18 am daily. During arrival, our team members are stationed around the exterior of the building to provide a safe, welcoming arrival experience for our students. If you are driving your child to school, please have them exit the vehicle on the curbside once they reach the sidewalk on the side of the building. Please do not pull around any vehicle in front of you as this is a two way traffic area to access the staff parking spaces. By following this procedure, we are able to run an efficient, safe arrival.

Departure – Our departure procedure runs from 3:04 pm to 3:15 pm daily. There are many families who opt to pick up their children for a variety of reasons. It is important to note that the lot has a single entry and exit. Please be mindful that at no time should anyone be parking in front of the dumpster or along the ramp to enter and exit the parking lot as this creates a narrow entry and exit point and limits the flow of vehicles in and out of the lot. If you arrive and cannot find an open spot, we ask that you patiently stay in your vehicle until a spot opens up. A team member will be directing parents to pull in the lot or pause at the ramp until a spot opens. As parents leave with their children, spots open, and parents are able to easily pull into a spot.

Please be sure to monitor your children as you would in any parking lot area during dismissal. All parents and guardians who are waiting for their child are requested to stand in the designated coned off area. Please note that the entire pick up procedure is completed each day in less than 15 minutes. We appreciate the need to pick up and go to the next event or activity on your list, but we request that all parents/guardians take extra care and practice patience when picking up at dismissal.

Bus Transportation Update – We have had significant concerns with our bus vendor. The buses have been late and inconsistent for much of the year. It is unacceptable that we have students waiting for their bus each day. Please know that we are working with the vendor to address these issues. Additionally, please remind your children that the expectation is that all students remain seated and buckled while on the bus.

HIB: There are 1 unfounded HIB to report since the last BOE meeting.

Drills: Fire Drill - None to Report at this time

Security Drill - 1/23/26, 2/17/26

G. BUSINESS ADMINISTRATOR/BOARD SECRETARY'S REPORT - Mrs. Constantino

-Working on budget-getting better estimates and updates on quotes

-Attended transportation meetings with the Co-op and First Student

-Attended: NJASBO training on Financing and Interest, Finance & Operations Committee Meetings

-Issued W2s, 1095s, 1099s at the end of January

-Business as usual-regular monthly activities

IX. DISCUSSION ACTION ITEMS

-None to report

X. BOARD BUSINESS - Mrs. Ann Marie Cooke

A. Motion to accept minutes of the following meetings:

1. Regular and Budget Workshop Meeting of January 21, 2026. (Attachment)
2. Executive Session of the Regular and Budget Workshop Meeting of January 21, 2026.

B. Motion to accept the HIB report of 0 HIB from the January 21, 2026 agenda.

C. Motion to approve the rates from the Sussex County Educational Services Commission for the 2026-2027 school year, reflecting a 3% increase from 2025-2026 school year (attachment).

E. Amend BOE meeting calendar: cancel March 4th and 25th meetings and add March 18th as the new March meeting date.

Motion – Cooke Second - Post
/Roll Call/

Motion: Board Business A1-2,B,C, E.		Mrs. Ellersick	Mrs. McGuire	Mrs. Eisner	Mrs. Korpos	Mrs. Jones	Mrs. Post	Dr. Vela	Mrs. Cooke	Mrs. Bilik
	Yes	X	X	X	X	X	X		X	X
	No									
Motion: Cooke	Abstain									
Second: Post	Absent							X		

XI. UNFINISHED BUSINESS

-None

XII. NEW BUSINESS

-None

XIII. COMMITTEE REPORTS

A. CURRICULUM - Mrs. Alyssa Eisner, Chairperson

1. Motion to approve the following professional development request(s):

<u>Staff Member</u>	<u>Conference Name</u>	<u>Provider/Location</u>	<u>Date</u>	<u>Costs</u>
Tiffany Lutz	Understanding Non-Suicidal Self Injury	Virtual	2/4/26	Conference: \$60.00
Cori Harrington Marlene Sobczak	NJSLA Mandatory Training	Virtual	2/12/26	No Cost to the BOE
Patti Hannemann	NJSLA Training FAQ Review, ID Mgmt., and Validations	Virtual	2/18/26 2/24/26 4/29/26	No Cost to the BOE
Meganne Secola	BIG 5 Pyramid Model Practices & Integrating Related Services in Pre-K Gen Ed Classrooms	Virtual	3/24/26 and 3/27/26	No Cost to the BOE
Tiffany Lutz	Preschool Inclusion Leadership Conference	Mercer County Community College	4/23/26	Conference \$45.00 Mileage/Tolls \$66.28
Kathleen Wolfe	Treatment of Childhood Aproxia: A Practical Guide	Warren County Speech Language Hearing Assoc Farmstead Golf & Country Club 88 Lawrence Road Lafayette, NJ	5/12/26	Workshop \$100.00 Mileage \$3.76

Lori Homentosky	Increasing ELA Learning, GR 6 - 12	BER - Remote	3/9 & 10/26	Workshop \$595.00 To be paid through Title I
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2. Motion to approve the following field trips:

<u>Teacher</u>	<u>Grade</u>	<u>Trip</u>	<u>Location</u>	<u>Date(s)</u>	<u>Cost</u>
Kyle Mirena Kristen Grzymko	7th & 8th SOAR	Drone Competition Practice with Sussex Tech High School's team	Sussex Tech 105 N. Church Rd Sparta, NJ	3/5/26	Transportation \$200.00
Christine Malloy Ashley Van Haste Casey Kayser Lori Homentosky	7th	Alegrias La Nacional Spanish Food and Cultural Immersion	239 W. 14th Street NYC, NY	3/10/26	Transportation \$2,015.00
Justin Wynne Kyle Mirena Diana Minervini Jen Richardson	8th	Teen Arts Trip	SCCC 1 College Hill Rd Newton, NJ	3/10/26	Transportation \$235.00
Kyle Mirena Kristen Grzymko	7th & 8th SOAR	Skills USA Drone Competition	Sussex Tech 105 N. Church Rd Sparta, NJ	3/14/26	No Cost to BOE
Lori Homentoski	8th NJHS	Weekend Bag Warehouse	248 Brighton Rd Andover, NJ	3/18/26	Transportation \$350.00
Christine Malloy Brian Martin Beth Denuto	8th	Riviera Maya Restaurant	116 Route 46 Rockaway, NJ	3/19/26	Transportation \$225.00
Christine Malloy Catherine Nowaczyk Alison Weatherwalks	6th	Riviera Maya Restaurant	116 Route 46 Rockaway, NJ	3/25/26	Transportation \$450.00
Tara LaValley Lisa Sprofera Ashley Van Haste	1st	Sussex County Fair Grounds	37 Plains Road Augusta, NJ	4/21/26	Transportation \$550.00
Tara LaValley Lisa Sprofera Ashley Van Haste Kelli McKeown Amanda DiSanti Karen Smith	1st and 2nd	Turtle Back Zoo	560 Northfield Ave West Orange, NJ	5/11/26	Transportation \$900.00

Kyle Mirena Kristen Grzymko	Select 8th	Solar Sprint Races	Hershfield Park Pompton Lakes, NJ	5/19/26	Transportation \$495.00
Marybeth Stiles Lori Homentosky	7th	Newton High School	44 Ryerson Ave Newton, NJ	6/11/26	Transportation \$250.00
Beth Holley Jessica Giller Brianna Colianni	4th	Sterling Mine	30 Plant Street Ogdensburg, NJ	6/11/26	Transportation \$300.00
Alison Weatherwalks Catherine Nowaczyk Justin Wynne Amy Cole Kimberly Pennington	6th	Camp Mason	23 Birch Ridge Rd Hardwick, NJ	10/27-29/26	Transportation \$1,000.00

3. Motion to approve the revised Math Curriculum (attached).
4. Motion to approve Newton High School Theatre’s preview of Shrek, The Musical to be performed at Green Hills School on Friday, March 13, 2026.
5. Motion to approve the Sussex County Miner's Baseball Reading Assembly for Prek-5th grade students date TBD in the 2025-2026 school year..
6. Motion to approve the Extended School Year Program for the 26/27 school year for identified learners on the following dates from 8:30 am to 11:30 am.

7/6/26, 7/7/26, 7/8/26, 7/9/26, 7/10/26
7/13/26, 7/14/26, 7/15/26, 7/16/26, 7/17/26
7/20/26, 7/21/26, 7/22/26, 7/23/26, 7/24/26
7/27/26, 7/28/26, 7/29/26, 7/30/26, 7/31/26

7. Motion to approve the Preschool Integrated Program for the 26/27 school year at a rate of \$7,500 per general education student. Preschool will run from 8:45 am - 3:00 pm.
8. Motion to approve the Preschool Disabilities Program for the 26/27 school year. Preschool Disabilities Program will run from 8:45 am - 3:00 pm.

Motion – Eisner Second - Ellersick
/Roll Call/

Motion: Curriculum 1.-8.		Dr. Vela	Mrs. Ellersick	Mrs. Eisner	Mrs. Korpos	Mrs. Post	Mrs. Mcguire	Mrs. Jones	Mrs. Cooke	Mrs. Bilik
	Yes		X	X	X	X	X	X	X	X
	No									
Motion: Eisner	Abstain									
Second: Ellersick	Absent	X								

B. FINANCE - Mrs. Ann Marie Cooke, Chairperson

January 2026 Financial Reports (attachment)

1. Motion to approve the General Fund bills list for January 22, 2026 through February 18, 2026 for a total of \$1,316,031.59 (attachment)
2. Motion to accept the Board Secretary’s monthly certification, as attached, and that as of January 31, 2026, no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C.6A:23A-16.10(c)3.
3. Pursuant to N.J.A.C. the Green Township School District Board of Education, after review of the Board Secretary’s and Treasurer’s monthly financial reports certify that as of January 31, 2026 and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-16.10(c)4 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
4. Motion to accept the financial reports from the Board Secretary and the Treasurer of School Monies for the month of January, 2026.
5. Motion to approve transfers for January , 2026.
6. Motion to approve the disbursements from January 22, 2026 through February 18, 2026 for the Student Activities Account in the amount of \$659.68, Cafeteria Account of \$0.00, and the Business Office Petty Cash Account in the amount of \$0.00. (Attachment)
7. Motion to approve the following resolution:

**Resolution
Waiver of Requirements
Special Education Medicare Initiative (SEMI) Program**

WHEREAS, N.J.A.C. 6A:23A-5.3 provides for school district participation requirements related to the Special Education Medicaid Initiative (SEMI) and permits districts to request a waiver of the requirement to optimize SEMI participation under specified circumstances; and

WHEREAS, the New Jersey Department of Education (NJDOE) has provided the District with its SEMI projection for the subsequent school year; and

WHEREAS, based upon the NJDOE projection, the District is projected to have forty (40) or fewer Medicaid-eligible classified students for the subsequent school year; and

WHEREAS, the District has reviewed the anticipated SEMI reimbursement relative to administrative and operational requirements and has determined that submission of a waiver request is appropriate;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of Green Township authorizes the Chief School Administrator and School Business Administrator/Board Secretary to prepare and submit to the Executive County Superintendent of Schools a written request for waiver of the requirement to optimize SEMI participation for School Year 2026-2027, consistent with NJDOE guidance and applicable regulations; and

BE IT FURTHER RESOLVED that the Board authorizes the administration to submit all supporting documentation required for ECS review, including this resolution, the NJDOE projection information, and any cost-benefit analysis or other reliable evidence used to support the request.

FY 2027 Reimbursement Revenue Projection

Medicaid-Eligible/Special Education Student Count per NJSLEDS 10/15/25 snapshot	15
District Projected Reimbursement Revenue:	\$6,382.80
District Budgeted Reimbursement Revenue Requirement:	\$5,744.52

8. Motion to approve the revisions of the Title grants as follows.

Title IA - Staff to be compensated at their hourly rate of pay for the extended day learning instruction.

Title IA - Reassign funds to pay for \$600 staff professional development request in ELA

Title IA - Non-Public - Funds to be used to support the hire of a paraprofessional.

Title IV A - Additional \$931 in materials to support well rounded instruction in art, music, library and STEM.

9. Motion to approve the extraordinary services for student id #2353 attending Windsor School at a rate of \$270/day for a 1:1 paraprofessional, for 86 days, through the end of the 25-26SY, a total cost of \$23,220.00

10. Motion to approve the contract renewal with the Health Source Group for the 2026-2027 school year. HSG provides nurses, office staff, float staffing, bus runs, resource rooms teachers, paraprofessionals, PT and OT services; contract, rates and terms attached.
11. Motion to approve \$1,000 to be used from cafeteria enterprise fund for the purpose of providing a free fruit basket to all students in the cafeteria daily through the end of the 25/26 school year.
12. Motion to revise the IDEA grant for Non Public Carryover funds:

Basic: \$3,927 of funds to be used to support the hire of a paraprofessional for students with ISPs.

13. Motion to withdraw funds from the maintenance reserve for required maintenance of the school roofs for the following:

Roof Drain Replacement - \$23,050.03
 TremCare Roof Maintenance Program - \$6,315.36
 Infrared Scan of Roof areas 1,2,3,7,9,10,11 - \$4,940.87

Motion - Cooke Second - Post
 /Roll Call/

Motion: Finance 1.-13.		Mrs. Eisner	Mrs. Mcguire	Mrs. Jones	Mrs. Ellersick	Mrs. Post	Mrs. Korpos	Dr. Vela	Mrs. Cooke	Mrs. Blik
	Yes	X	X	X	X	X	X		X	X
	No									
Motion: Cooke	Abstain									
Second: Post	Absent						X			

C. OPERATIONS - Mrs. Maureen McGuire, Chairperson

1. Motion to approve Weatherproofing Technologies, Inc. (WTI), a subsidiary of Tremco, Incorporated, to provide a fully documented infrared scan of roof areas 1,2,3,7,9,10 & 11 at Green Hills School (area is 28,572 square feet). The project cost is \$4,940.87, bid under ESCNJ Contract# Roofing & Envelope Service Bid-ESCNJ 23/24-30, Co-op #65MCESCCPS). Funds to be paid out of the maintenance reserve. (Attachment)
2. Motion to approve Weatherproofing Technologies, Inc.'s quote 5071191 to replace four complete roof drains. The project cost is \$23,050.03, bid under ESCNJ Contract# Roofing & Envelope Service Bid-ESCNJ 23/24-30, Co-op #65MCESCCPS). Funds to be paid out of the maintenance reserve.(Attachment)
3. Motion to approve Weatherproofing Technologies, Inc.'s TremCare Gold roof management program which includes:Annual Roof Inspection, 24-hour Emergency Leak Response, Preventative Maintenance, Periodic Housekeeping, Reporting of Leaks into the Database, Historical Data Upload, and Yearly Roof, Facade and Exterior Building Budget, bid under ESCNJ Contract# Roofing & Envelope Service Bid-ESCNJ 23/24-30, Co-op #65MCESCCPS, at an annual cost of \$6,315.36/year for 14 roofs (78,942 sq ft.) Funds to be paid out of the maintenance

reserve. (Attachment)

Motion - McGuire Second - Jones
/Roll Call/

Motion: Operations 1.-3.		Mrs. Jones	Mrs. Post	Mrs. Korpos	Mrs. Eisner	Dr. Vela	Mrs. Mcguire	Mrs. Ellersick	Mrs. Cooke	Mrs. Bilik
	Yes	X	X	X	X		X	X	X	X
	No									
Motion:McGuire	Abstain									
Second:Jones	Absent					X				

D. PERSONNEL - Mrs. Kristin Post, Chairperson

1. Motion to accept, with regrets, the retirement resignation of Beth Denuto, teacher, effective June 30, 2026, at the recommendation of the Superintendent.
2. Motion to approve Caldwell University student, Katielynn Golder-Ryan, to shadow and observe elementary school teacher and speech pathologist as part of the CU communications disorders program, at the recommendation of the Superintendent.
3. Motion to approve Rick VanHaste as a CDL Driver for the 2025-2026 school year, at a rate of \$50.00 per hour, with subsequent time paid in 15 minute increments, pending training, paperwork and drug testing, at the recommendation of the Superintendent.
4. Motion to approve Kenneth DeGraw as a full time evening custodian for the 2025-2026 school year, at a rate of \$42,000 annually, prorated, at the recommendation of the Superintendent.
5. Motion to approve Melissa Jablonski-Rosania as a part-time paraprofessional for the 2025 - 2026 school year, at a rate of \$15.92 per hour plus \$1.00 an hour for diapering, with no medical benefits, pending criminal history, background check and paperwork, at the recommendation of the Superintendent.
6. Motion to approve the following staff members a 7th period of instruction for the 25/26 school year pro-rated to the actual number of days worked at a rate of 1/180 of the full \$5,000 annual stipend.

Mike Scott, Effective, 2/19/26
Steve Bird, Effective 2/6/26
7. Motion to approve Monerh Shaabneh’s retro pay due to substitute certification recognition:
Retro Pay (9/18/25-1/31/26) \$280.00
Adjusted Salary: \$18,390.40
Adjusted Hourly Rate: \$16.42
8. Motion to approve J&B Therapy for Social Work Services two days a week from February 19, 2026 through May 29, 2026 at a flat rate of \$86.50/hour.

9. Motion to approve Jennie Ayers, RN as substitute school nurse at the recommendation of the superintendent pending all paperwork at the nurse approved rate of \$350 a day.
10. Motion to approve Caitlyn Scrimo as preschool paraprofessional at the recommendation of the superintendent pending all paperwork at a rate of \$15.92 + \$.50 (as per CBA for certification) equaling \$16.42 an hour, for the 2025-2026 school year, at the recommendation of the Superintendent.
11. Motion to approve Jocelyn Keppler as substitute teacher pending all required paperwork and clearances at the recommendation of the Superintendent for the 25/26 school year.
12. Motion to approve the Title I Extended Day Learning Program to support identified students in the Title I program to be paid from Title IA funds.

Student Schedule: Tuesday and Thursday from 3:15 pm – 4:30 pm
 Dates of instruction: 3/3, 3/5, 3/10, 3/12, 3/17, 3/19, 3/24, 3/26
 Staff Prep Time: 1 hour per week for planning and data analysis = 4 total hours
 Total Staff Instruction and Planning Hours = 14 hours
 Salary: Staff to be compensated at their hourly rate.

13. Motion to approve the following staff to instruct in the Title I Extended Day Learning Program at their hourly rate for a total of 14 hours per staff member.

Beth Denuto
 Amanda DiSanti
 Lori Homentosky
 Erin Moles
 Karen Smith
 Alison Weatherwalks

Motion – Post Second - Ellersick
 /Roll Call/

Motion: Personnel 1.-13.		Mrs. Korpos	Mrs. Post	Mrs. Jones	Mrs. Eisner	Dr. Vela	Mrs. Mcguire	Mrs. Ellersick	Mrs. Cooke	Mrs. Blik
	Yes	X	All except as noted	X	X		X	X	All except as noted	X
	No									
Motion: Post	Abstain			5						5
Second: Ellersick	Absent					X				

E. POLICY - Mrs. Amy Jones, Chairperson

1. Motion to approve the first reading of the following policies.

P 1220 Employment of Chief School Administrator
 P & R 1552 Sexual Harassment - Staff

2. Motion to approve the second reading of the following policies.

P & R 7510 Facility Use
P 0142.1 Nepotism

Motion - Jones Second - McGuire
/Roll Call/

Motion: Policy 1.-2.		Mrs. Eisner	Mrs. McGuire	Mrs. Jones	Mrs. Ellersick	Ms. Post	Mrs. Korpos	Dr. Vela	Mrs. Cooke	Mrs. Blik
	Yes	X	X	X	X	X	X		X	X
	No									
Motion: Jones	Abstain									
Second: McGuire	Absent							X		

F. NEWTON TUITION COMMITTEE

XIV. PUBLIC PARTICIPATION ON NEW BUSINESS TOPICS - None

This public session is designed for members of the public to speak on non- agenda topics. By law, the Board of Education is under no obligation to respond to public comment. If the Board of Education chooses to respond, it does not waive its right thereafter not to respond. Length of comments is limited to three minutes to the individual who has been recognized by the Board president. Each individual may be limited to one opportunity to speak per topic. Members of the public are asked to state their name and address for the record.

XV. CLOSED MEETING - None

Closed Meeting Motion was read by _____ at _____ pm.

The Board of Education of the Green Township School District in the County of Sussex will adjourn into closed meeting to discuss item(s) which fall within an exception of our open meetings policy and permits the Board to have private discussion, since it deals with specific exceptions contained in

- ~~a Matters rendered confidential by Federal Law, State Law, or Court Rule~~
- ~~b Individual privacy~~
- ~~c Collective bargaining agreements~~
- ~~d Purchase or lease of real property if public interest could be adversely affected~~
- ~~e Investment of public funds if public interest could be adversely affected~~
- ~~f Tactics or techniques utilized in protecting public safety and property~~
- ~~g Pending or anticipated litigation~~
- ~~h Attorney client privilege~~
- ~~i Personnel employment matters affecting a specific prospective or current employee~~

~~Be it resolved that the Board will now go into private session to discuss matters rendered confidential due to the nature of pending or anticipated litigation, attorney-client privilege and personnel—employment matters affecting a specific prospective or current employee privilege. Any discussion held by the Board, which need not remain confidential, will be made public as soon as practical. Minutes of the private session will not be disclosed until the need for confidentiality no longer exists. All appropriate persons, who may be discussed in private session, have been adequately notified.~~

~~Motion to enter into executive session for the purpose of discussing _____~~

~~Motion..... Second.....~~

~~Roll Call/~~

XVI. RECONVENE

~~_____~~
~~_____ Motion to reconvene into public session at _____ pm.~~

~~Motion..... Second.....~~

~~/Roll Call/~~

XVII. BOARD COMMENTS

-None

XVIII. ADJOURNMENT

Motion that the Board of Education shall adjourn at 9:34pm.

Motion – Post Second - Eisner

/Roll Call/

All Members present responded with “aye”

Next Meeting Date:

~~March 4, 2026~~

March 18, 2026

Vision

Empower students and staff to embrace their individual strengths in a safe, supportive environment that fosters a love of learning while pursuing their full potential.