ARLINGTON SCHOOL DISTRICT 38-1
REGULAR MEETING OF THE SCHOOL BOARD
May 11, 2026
6:00 P.M.

The Arlington School District 38-1 Board of Education met in regular session, Monday, May 11, 2026, at 6:00 PM in the school board room with the following members present: President Darrik Bunker, Paul Burns, and Megann Murphy. Vice President Casey Hanson and Annette Schrock were absent. Superintendent Brian Sampson, Principal Lisa Parry, and Business Manager Stacy Andersen were also in attendance.

26-083: Moved by Burns seconded by Murphy to approve the school board meeting agenda with the addition of 8.2.4 for a contract and removal of executive session 14.1. All voted aye. Motion carried.

26-084: Moved by Murphy seconded by Burns to approve the consent agenda including the minutes from the April 13, 2026 board meeting, minutes from the April 15, 2026 special board meeting, minutes from the April 23, 2026 special, monthly financial statements, current bills and recognize the following: NSU Math Contest – Arlington team placed 1st overall. Congratulations to the following for placing: Algebra – Carter Petersen (1st Place), Hailey Fredrickson (2nd Place), Seeley VanOverbeke (Honorable Mention); Geometry – Karsten Lerwick (1st Place), Caden Singrey (2nd Place), Kaitlyn Petersen (4th Place); Senior Math – Bryce Heflin (1st Place), Miles Antonen (Honorable Mention); Congratulations to the Arlington FFA Chapter on a successful State FFA Convention! Proficiencies: Caden Phelps (3rd Place – Swine Production Entrepreneurship) CDE Results: Natural Resources-1st (Bryce Heflin-1st, Jake Burns-6th, Miles Antonen-7th, and Colby Burns) and will represent Arlington at the National FFA Convention in Indianapolis, Ag Business-27th, Ag Mechanics-29th, Floriculture-30th, Horse Evaluation-33rd, Livestock Evaluation-14th, Milk Quality & Products-32nd, Nursery/Landscape-29th, Food Science-17th (Kaelyn Ulschmid-19th), Other individual results – Kashley Goebel-62nd Poultry, Bentley Miklos-76th Poultry, McKenzie Fredrickson-52nd Vet Science State FFA Degree: Jake Burns, Kaelyn Ulschmid, and Rachel Steffensen National Chapter Award: Superior Chapter (3rd Place Growing Leaders, 2nd Place Building Communities, 4th Place Strengthening Agriculture, 2nd Place Overall). All voted aye. Motion carried.

The April financial report as presented:

ARLINGTON SCHOOL DISTRICT 38-1						
FINANCIAL REPORT FOR MONTH ENDING APRIL, 2025						
FUND	GENERAL	CAPITAL OUTLAY	SPECIAL EDUCATION	SCHOOL LUNCH	OTHER ENTERPRISE	CUSTODIAL
BALANCE - 3/31/25	286,003.52	1,774,469.14	1,375,349.81	40,669.37	-	40,270.79
RECEIPTS IN						
Local Sources	110,429.77	69,472.09	47,739.36	10,475.30		12,812.81
Intermediate Sources	1,345.63					
State Sources	95,168.00			4,807.12		
Federal Sources						
Transfer				2,586.65		
TOTAL RECEIPTS	206,943.40	69,472.09	47,739.36	17,869.07		12,812.81
TOTAL TO ACCOUNT FOR	492,946.92	1,843,941.23	1,423,089.17	58,538.44	-	53,083.60
DISBURSEMENTS	267,869.59	11,034.93	69,936.47	23,103.93		12,227.97
Transfer	2,586.65					
BALANCE - 4/30/25	222,490.68	1,832,906.30	1,353,152.70	35,434.51	-	40,855.63
NET PAYROLL FOR						
Regular Instruction		74,812.64				
Special Instruction		31,315.26				
Support Service - Guidance and Library		5,454.33				
Support Service-Administration		20,429.57				
Support Service-Business		4,083.90				
Support Service-Maintenance		9,627.11				
Support Service-Transportation		9,133.50				
Support Service-School Food Service		5,978.40				
Support Service-Substitutes, Election Worker, Advisors, Athletic Worker		12,299.49				
TOTAL NET PAYROLL		173,134.20				
WITHHOLDING AND BENEFIT PAYMENTS		86,596.18				
VOUCHERS AND CLAIMS		124,442.51				
TOTAL DISBURSEMENTS		384,172.89				

May claims and vouchers as presented:

Fund: 10 General Fund: Amazon Capital Services 656.50 Supplies; Arlington City 8,266.45 Utilities; Audio Connections, Inc. 39.99 Supplies; Badger Oil, Inc. 318.00 Supplies; Bes Towing 750.00 Services; Bjerke, Vicki 296.00 Judge; BMO 1,209.14 Supplies/Fees; Brookings Dumpster Service 325.28 Garbage Removal; Brookings Engraving 251.25 Purchased Services; Carroll Institute 2,200.00 Fees; Clear Lake Courier 211.83 Supplies; Cogswell, Mary 248.00 Judge; Dakota Potters Supply, LLC 36.05 Supplies; Fuelman Fleet Program 6,882.74 Supplies; Goheen, Mary 325.00 Judge; Huntimer Hauling And Construction 764.15 Service; Imprest Fund 3,708.71 (Brookings Country Club 20.00 Entry Fee; Chester Area School 240.00 Entry Fees; De Smet School District 60.00 Entry Fees; Deubrook Schools 50.00 Entry Fees; Estelline Alumni Association 225.00 Entry Fees; Estelline School District 419.17 Entry Fees; Garretson School District 100.00 Entry Fees; Hamlin School District 150.00 Entry Fees; Mechels, Thomas 170.99 Official; Menno School District 450.00 Entry Fee; Pinnacle Productions 725.00 Fees; River Ridge Golf Course 20.00 Fees; Sioux Valley School Dist. #5-5 60.00 Entry Fees; Smith, Leah 345.17 Official; Visa 282.72 Supplies/Fees; Yankton High School 150.00 Entry Fee; Young, Travis 190.66 Official); Innovative Office Solutions, LLC 141.13 Supplies; Interstate All Battery Center 21.60 Supplies; J.W. Pepper & Son Inc. 235.99 Supplies; Jay's Auto Body, LLC 377.23 Repairs; King Bros Heating & Cooling, LLC 244.90 Services; King, Tara 34.41 Supplies; Lowe's 136.72 Supplies; MRG Hauff 1,050.00 Athletic Supplies; NESC 560.66 Fees; Nippon Sanso Matheson, Inc 345.82 Supplies; Northern Plains Insurance Pool 29,231.88 Health Insurance; Northwestern Energy 1,449.88 Heating Fuel; Office Peeps, Inc. 447.48 Supplies; Popplers Music, Inc. 138.79 Supplies; Prairie Ag Partners 2,941.39 Supplies; RFF Newspapers, Inc. 568.40 Minutes & Publications; Running's Supply, Inc. 484.91 Supplies; SD Department of Health 533.50 Fees; Software Unlimited, Inc. 6,200.00 Computer Software; Standard, The 187.21 Life Insurance; Taylor, Dawn 210.00 Athletics Worker; Time Management Systems, Inc 249.05 Services; Valley Fibercom 374.39 Service; Vincent, Ruth 150.00 Reimbursement; Walsh, Michael 248.00 Judge. **Fund Total: 73,052.43. Fund: 21 Capital Outlay:** ARS, A Tecta America Company, LLC 1,399.25 Fees; BMO 398.92 Supplies/Fees; Borch's Sporting Goods, Inc 280.00 Supplies; Century Business Products 1,786.59 Copier Lease; General Wood Supply 6,353.14 Supplies; MRG Hauff 520.45 Athletic Supplies; Taylor Music, Inc.7,965.00 Instruments. **Fund Total: 18,703.35. Fund: 22 Special Education Fund:** KSB School Law 4,046.15 Legal Services; NESC 8,088.35 Fees; Northern Plains Insurance Pool 15,211.38 Health Insurance; Plankinton School District 3,049.64 Tuition; Rising Hope Counseling, LLC 1,090.34 Therapy; SD Department of Human Services 13,883.41 Tuition; Standard, The

129.12 Life Insurance. **Fund Total: 45,498.39. Fund: 51 Food Service:** Amazon Capital Services 67.92 Supplies; Appeara 159.77 Supplies; Child & Adult Nutrition Serv, DOE 599.00 Commodities; Culligan Water Conditioning of Brookings 88.00 Services; De Smet School District 25.38 Supplies; ESJD-Sioux Falls 1,130.63 Milk; Maynard's 373.90 Groceries; Northern Plains Insurance Pool 1,613.80 Health Insurance; Pan-O-Gold Baking Co 204.30 Bread; Performance Foodservice – Marshall 3,115.59 Groceries; Standard, The 4.44 Life Insurance. **Fund Total: 7,382.73.**

Superintendent Brian Sampson gave a capital outlay update.

Business Manager Stacy Andersen informed the board of the need to supplement the FY2026 budget at the end of the fiscal year, the FY25 audit report was reviewed and accepted by the Department of Legislative Audit and presented the FY2027 preliminary budget.

26-085: Moved by Burns seconded by Murphy to accept the resignation of Bethany Molengraaf, counselor. All voted aye. Motion carried.

26-086: Moved by Murphy seconded by Burns to approve the contract of Jalyn Kampshoff as assistant volleyball coach for the 2026-2027 season at $3,421.60 plus $250.00 fuel stipend. All voted aye. Motion carried.

26-087: Moved by Burns seconded by Murphy to approve the contract of Jordyn Wild as junior high/assistant volleyball coach for the 2026-2027 season at $3,421.60 plus $250.00 fuel stipend. All voted aye. Motion carried.

26-088: Moved by Murphy seconded by Burns to approve the contract of Sandra Waterbury as food service director for the 2026-2027 school year at $23.00 per hour. All voted aye. Motion carried.

26-089: Moved by Burns seconded by Murphy to approve the contract of Julie Hinker as counselor at $56,175.60 for the 2026-2027 school year. All voted aye. Motion carried.

26-090: Moved by Murphy seconded by Burns to approve the Classified Master Contract as presented. All voted aye. Motion carried.

26-091: Moved by Burns seconded by Murphy to offer and accept administrative contracts for Principal Lisa Parry, and 0.875 Tech Coordinator Michael Parry for the 2026-2027 school year. All voted aye. Motion carried.

Northeast Educational Services Cooperative representative Megann Murphy reported on the April 20, 2026, meeting.

Principal Lisa Parry reported on CPR training for seniors, the busy spring full of activities and the Boys and Girls Club afterschool program progress.

Special Education Director Bre Schwandt shared about growth in student opportunities, staff collaboration, growth as a department.

Activities Director Megann Murphy shared information on the Athletics Award Banquet, hosting three track meets and student registration on Bound.

Superintendent Brian Sampson discussed bus/suburban washing by the FFA and SDHSAA ballots.

26-092: Moved by Murphy seconded by Burns to approve making a donation to the FFA in the amount of $100.00 per bus and $50.00 per suburban for washing and cleaning inside and outside. All voted aye. Motion carried.

26-093: Moved by Burns seconded by Murphy to vote for Jeff Kosters, Division IV Representative, yes on Amendment No. 1, yes on Amendment No. 2, and yes on Amendment No. 3. All voted aye. Motion carried.

26-094: Moved by Murphy seconded by Burns to enter executive session at 6:55 PM pursuant to SDCL 1-25-2(1) for reason of employee evaluation. All voted aye. Motion carried.

President Bunker declared the executive session closed at 7:20 PM.

26-095: Moved by Murphy seconded by Burns to offer and accept administrative contract for Brian Sampson for the 2026-2027 school year. All voted aye. Motion carried.

26-096: Moved by Burns seconded by Murphy to adjourn at 7:21 PM. All voted aye. Motion carried.

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Darrik Bunker – School Board President Stacy Andersen – Business Manager

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