

Saucon Valley School District
Academic and Personnel Committee
Minutes of April 1, 2026

Present at the April 1, 2026 Academic & Personnel Committee were Committee Members William Broun, Cedric Dettmar, Shamim Pakzad, J.Christian Tatu. Also present were President Vivan Demko, Superintendent Jaime Vlasaty, Asst Superintendent Bruce Tinor, Special Education Director Jillian Brodhead, Business Manager David Bonenberger, Elementary Principal Amy Braxmeier and Teachers Kellie King, Beth Ravier, Erin Ruyak and Colleen Wetmore.

- I. **Call to Order** –J. Christian Tatu, Committee Chair called the meeting to order at 5:06 pm
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – Wendy Weeast, Board Secretary
4-Present, 0-Absent
- IV. **Motion to Approve Agenda** – Director Dettmar, seconded by Director Broun, moved to approve the Agenda. Vote: 4-Yes, 0-No
- V. **Approval of Minutes** – Director Broun, seconded by Director Dettmar, moved to approve the Minutes [March 4, 2026](#) Vote: 4-Yes, 0-No
- VI. **Courtesy of the Floor to Visitors – Agenda Items Only** - None
- VII. **Unfinished Business** - None
- VIII. **New Business** -
 - A. **[K-5 Social Studies](#)**- *Mrs. Braxmeier*
Director Pakzad, seconded by Director Broun, moved to recommend to the Board the adoption of the Studies Weekly as a K-5 supplemental resource for the 2026-2027 school year. Vote: 4-Yes, 0-No
 - B. **[9-12 English](#)**- *Dr. Tinor*
Director Broun, seconded by Director Pakzad, moved to recommend to the Board the adoption of the HMH literature program for grades 9-10 for the 2026-2027 school year. Vote: 4-Yes, 0-No
 - C. **9-12 Science**- *Dr. Tinor*
Director Pakzad, seconded by Director Broun, moved to table 9-12 Science until a later date. Vote: 4-Yes, 0-No
 - D. **AI Policy and [Implementation Plan](#)**- *Dr. Tinor*
There was no recommendation to the Board for the AI Policy and Implementation Plan.
- IX. **Citizens' Inquiries and Comments** – None
- X. **Committee Member Comments** - None
- XI. **Announcements**
Future Meetings ~ Wednesday, May 6, 2026 – 5:00 PM
- XII. **Adjournment** Director Tatu adjourned the meeting at 7:42 pm