

RED BANK BOROUGH PUBLIC SCHOOLS  
BOARD OF EDUCATION  
REGULAR VOTING MEETING

TUESDAY, May 12, 2026 7:00 PM



Red Bank Borough Board of Education

Suzanne Viscomi, President  
Ann Roseman, Vice President  
Christina Bruno  
Jennifer Garcia  
Dominic Kalorin  
E. Pamela McArthur  
Paul Savoia  
Dr. Frederick Stone  
Christy Sunquist

Jared J. Rumage, Ed.D.  
Superintendent of Schools

Anthony Sciarrillo  
Business Administrator/Board Secretary

**MISSION**

Driven by the needs of our children, we provide a safe, nurturing, and challenging learning environment for every student, every day.

**VISION**

We believe our children should Dream BIG.  
We will inspire. We will challenge.  
They will achieve.

**1. 7:00 p.m. Call to Order by the Board President and Reading of the Sunshine Statement:**

“Pursuant to Section 5 of the Open Public Meetings Act, notice of this meeting was advertised as directed by resolution adopted January 6, 2026. Notice of this meeting was published in the Asbury Park Press newspaper and sent to the Municipal Clerk, Red Bank Borough, within 7 days per code.

At the commencement of the meetings, the Board is expected to immediately convene an executive session and expects to resume the public portion of its meeting upon its return from executive session. Members of the public will be able to participate in the meeting as per the agenda.

Fire exits are located in the direction indicated. In case of fire, you will be signaled by a bell and/or public address system. If so alerted, please move in a calm and orderly fashion to the nearest exit.

The Board imposes a five minute time limit on individual comments with the same limits placed on the reading of written comments. Bylaw 0164.6 found on the District website has more details on Remote Public Board Meetings.

**Need for Remote:** Notice is hereby given that future meetings of the Red Bank Borough Board of Education may need to be held virtually. Visit [www.rbb.k12.nj.us](http://www.rbb.k12.nj.us) for access information and/or location changes.

**PROPOSED BOARD OF EDUCATION MEETING SCHEDULE**

7:00 PM – Red Bank Primary School Cafeteria

**Bold Indicates Change**

January 6, 2026	August 11, 2026
January 20, 2026	August 25, 2026
February 10, 2026	September 15, 2026
March 17, 2026	October 13, 2026
April 28, 2026 Public Budget Hearing	November 10, 2026
May 12, 2026	December 8, 2026
June 9, 2026	January 5, 2027 Reorganization
July 14, 2026 (Board Retreat @ 5:00 PM)	

2. ROLL CALL

3. FLAG SALUTE

4. EXECUTIVE SESSION

- a. Personnel
- b. Attorney-Client Privilege
- c. HIB

5. SUPERINTENDENT’S REPORT

- a. April 2026 Student Attendance Report

GRADES	% ATTENDANCE
Preschool-Grade 3	96.2
Grades 4-8	96.8

- b. April 2026 Enrollment Report

SITE	3F	4F	KF	01	02	03	04	05	06	07	08	TOTAL
RBMS							135	114	112	112	129	602
RBPS	33	30	79	94	97	115						448
UMC	30	33										63
FBC	18	7										25
<b>TOTAL</b>	<b>81</b>	<b>70</b>	<b>79</b>	<b>94</b>	<b>97</b>	<b>115</b>	<b>135</b>	<b>114</b>	<b>112</b>	<b>112</b>	<b>129</b>	<b>1138</b>
OOD					1		1		1	1	2	6

- c. April 2026 Suspension Report

GRADE 1	GRADE 2	GRADE 3	GRADE 4	GRADE 5	GRADE 6	GRADE 7	GRADE 8	TOTAL
0	0	0	2	0	4	1	4	11

- d. April 2026 Harassment, Intimidation and Bullying Report

CASE	# OF STUDENTS	# OF VICTIMS	STATUS

- e. Bus Evacuation Drills

DATE OF	TIME DRILL	SCHOOL/	LOCATION OF	ROUTES	PRINCIPAL OR

DRILL	CONDUCTED	BUILDING	DRILL	INCLUDED IN DRILL	SUPERVISOR ASSIGNED TO SUPERVISE DRILL
05/04/26	8:47 AM	First Baptist Church	Side entrance of building	2526	Mrs. Cassella
05/07/26	8:47 AM	United Methodist Church	UMC driveway entrance	UMC1, UMC2	Mrs. Cassella
05/11/26	8:30 AM	Red Bank Primary School	Front Loop & Access Path	PS1, PS3, PS5, PS6, 1314, 1617, 2122 & 2526	Mrs. Iozzi

- f. Staff Recognition - Tenure Recipients, Governor's Educator of the Year Program, 25 Years of Service, and NJDOE Exemplary Secondary Educators

**6. COMMITTEE REPORTS**

- Community Relations
- Curriculum & Instruction
- Facilities & Safety
- Finance
- Policy

**7. PRESIDENT'S REPORT**

**8. HEARING OF PUBLIC**

Bylaw #0167 reads . . . "Any individual deciding to speak shall state their name and address. All comments will be directed to the Chair. Speakers shall be limited to one (1) turn of five (5) minutes with a total public participation not exceeding 60 minutes."

**9. STATEMENT TO THE PUBLIC**

Oftentimes it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases a unanimous vote. Almost without exception, before a matter is placed on the agenda at a public meeting, the matter is thoroughly reviewed by the Superintendent of Schools and, when necessary, other school district administrators. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, and if the circumstances permit, it is then referred to the appropriate committee of the Board of Education. The members of the Board committee work with the Administration and the Superintendent to assure its understanding of the matter. When the Board committee and the Superintendent are satisfied that it may be presented to the Board of Education, the matter is placed on the agenda at a public meeting.

**10. ACTION AGENDA**

**COMMUNITY RELATIONS - 1000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMMUNITY RELATIONS resolution(s) are approved as indicated:

**NONE**

**COMPLIANCE – 2000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following COMPLIANCE resolution(s) are approved as indicated:

- 2015.** That the Board approves the April 2026 Suspension Report as submitted by the Superintendent.
- 2016.** That the Board affirms the Harassment, Intimidation or Bullying Report as previously submitted by the Superintendent on April 28, 2026.
- 2017.** That the Board accepts the Harassment, Intimidation or Bullying Report submitted by the Superintendent on May 12, 2026.
- 2018.** That the Board approves the Bus Evacuation Drills Report as submitted by the Superintendent.

**BUSINESS – 3000**

**BOARD SECRETARY’S CERTIFICATION**

I, Anthony Sciarillo, the School Business Administrator/Board Secretary, certifies that no line item has been over-expended in the month of March 2026 in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

***Anthony Sciarillo***

School Business Administrator/Board Secretary

**PAYROLL CERTIFICATION**

Payroll Certification for the period of April 1, 2026 through April 30, 2026.

April 15, 2026	\$726,543.40
April 30, 2026	\$761,290.17

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following FINANCE resolution(s) are approved as indicated:

**3058. APPROVAL OF BOARD MINUTES**

That the Board approves the minutes from the April 28, 2026 Regular Session and Executive Session of the Board of Education.

**3059. BILLS PAYMENT**

To authorize the payment of final bills for April 2026 in the amount of \$2,321,399.35 and for bills as of May 2026 in the amount of \$764,722.35.

**3060. APPROVAL OF SECRETARY/TREASURER'S REPORT**

That pursuant to N.J.A.C. 6A:23A-16.10(c)4, the Board certifies that after review of the monthly financial reports as of March 2026, and upon consultation with appropriate district officials, certifies to the best of their knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 and that there are sufficient funds available to meet its financial obligations for the remainder of the fiscal year.

**3061. BUDGET TRANSFERS**

To ratify any budget transfers effective March 2026 per the transfer report.

**3062. OPERATIONS**

**A. ADOPTION OF POLICIES**

That the Board approves the adoption of all existing Board Policies and Regulations for the 2026-2027 School Year.

**B. ORGANIZATIONAL CHART**

That the Board approves the Organizational Chart for the District for the 2026-2027 School Year.

**C. STANDARD OPERATING PROCEDURE MANUAL**

That the Board approves the District's Standard Operating Procedure Manual for the 2026-2027 School Year.

**D. MULTI- YEAR PLANS**

That the Board approves the following district's previously approved multi-year plans for the 2026-2027 School Year:

- Long Range Facilities Plan
- Comprehensive Equity Plan
- Emergency Management Plans

**E. CORE CURRICULUM OPERATIONS**

That authorization is granted for continuation of the operation of the Red Bank Borough School District for the 2026-2027 school year under the administrative rules and regulations, by-laws and board policies. Further, the Superintendent and Business

Administrators are authorized to implement the 2026-2027 budget pursuant with local and state policies and regulations.

- Curriculum Guides Preschool – Grade 8
- Textbook and Curriculum Material Adoptions
- Nursing Services Plan
- Standing Orders Guidelines
- Cardiac Emergency Response Plan
- Response to Intervention Guidelines (RtI)

#### **F. STATE CONTRACT PURCHASING**

WHEREAS, Title 18A:18A-10 provides that “A board of education, without advertising for bids, or after having rejected all bids obtained pursuant to advertising therefore, by resolution may purchase any goods or services pursuant to a contract or contracts for such goods or services entered into on behalf of the State by the Division of Purchase and Property, and WHEREAS, The Board of Education has the need, on a timely basis, to procure goods and services utilizing state contracts, and

WHEREAS, the Board of Education desires to authorize its purchasing agent for the 2026-2027 school year to make any and all purchases necessary to meet the needs of the school district throughout the school year.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education does hereby authorize the district purchasing agent to make purchases of goods and services entered into on behalf of the State by the Division of Purchase and Property utilizing various vendors that have State Contracts. The Purchasing Agent shall make known to the Board the Commodity/Service, Vendor and State Contract Number utilized.

#### **G. PURCHASING CO-OPS**

That the Board approves the following cooperative purchasing services for the 2026-2027 school year with: Educational Services Commission of New Jersey, Hunterdon County ESC, Educational Data Services, Inc., Monmouth Ocean Educational Services Commission, Middlesex Regional Educational Services Commission, Omnia Partners, Sourcewell, TIPS, County of Bergen and Newark Board of Education Purchasing Authority.

#### **H. PETTY CASH**

That petty cash funds for the 2026-2027 school year are authorized not to exceed \$2,000 per Board Policy.

### **3063. APPOINTMENTS**

#### **A. QUALIFIED PURCHASING AGENT/SCHOOL FUNDS INVESTOR**

WHEREAS, 18A:18A-2 provides that a Board of Education shall assign the authority, responsibility and accountability for the purchasing activity of the board of education to a

person or persons who shall have the power to prepare advertisements, to advertise for and receive bids and to award contracts as permitted by this chapter, and  
WHEREAS 18A:18A-3 provides that contracts, awarded by the purchasing agent that do not exceed in the aggregate in a contract year the bid threshold (currently \$53,000), may be awarded by the purchasing agent without advertising for bids when so authorized by board resolution, and

WHEREAS 18A:18A-37,c. provides that all contracts that are in the aggregate less than 15 percent of the bid threshold (currently \$7,950) may be awarded by the purchasing agent without soliciting competitive quotations if so authorized by board resolution; and

NOW, THEREFORE BE IT RESOLVED, that the Board of Education of the Borough of Red Bank, pursuant to the statutes cited above hereby appoints Anthony Sciarrillo for the period of July 1, 2026 through June 30, 2027 as its duly authorized Purchasing Agent and is duly assigned the authority, responsibility and accountability for the purchasing activity of the Board of Education of the Borough of Red Bank, and

BE IT FURTHER RESOLVED that Anthony Sciarrillo is hereby authorized to award contracts on behalf of the Board of Education that are in the aggregate less than 15% of the bid threshold (Currently \$7,950) without soliciting competitive quotations, and

BE IT FURTHER RESOLVED that Anthony Sciarrillo is hereby authorized to seek competitive quotations, when applicable and practicable and award contracts on behalf of the Board of Education when contracts in the aggregate exceed 15% of the bid threshold (Currently \$7,950) but are less than the bid threshold of \$53,000.

#### **B. CUSTODIAN OF RECORDS**

BE IT RESOLVED that Anthony Sciarrillo be named to serve as Custodian of Records for the Red Bank Borough Board of Education for the 2026-2027 School Year.

WHEREAS, P.L. 2001, c.404 (C.47:1A-7), known as the Public Access Law, amends and supplements P.L. 1963, c 73.P.L. 1995, c.23 and P.L. 1998, c.17 regarding public access to government records, and

WHEREAS, the law designates that a person be designated as the custodian of a government record, and

WHEREAS, copies of permitted government records must be provided to persons upon written request and upon prepayment of fees prescribed by law or regulation, and

WHEREAS, except as otherwise provided by law or regulation, the fee assessed for the copying of a government record shall be \$.05 per letter sized page and \$.07 per legal sized page.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education appoints the Business Administrator/Board Secretary as the custodian of government records, and

BE IT FURTHER RESOLVED, that the Red Bank Borough Public Schools District approves the attached form for the use of any person, who requests access to a government record, and

BE IT FURTHER RESOLVED, that the fees should be reviewed and approved annually by the Board of Education.

**C. AFFIRMATIVE ACTION OFFICER/PUBLIC AGENCY COMPLIANCE OFFICER**

To appoint Anthony Sciarrillo as Affirmative Action Officer/Public Agency Compliance Officer, and authorize him to oversee district compliance with NJAC 6A:7 and Title IX of the Education Amendments of 1972, the Development of the district's Comprehensive Equity Plan and implementation over a three year period, conduct or coordinate annual required in service equity training for all staff from July 1, 2026 through June 30, 2027.

**D. DISTRICT HOMELESS LIAISON**

To approve Carlos Villacres, to serve as the district's Homeless Liaison from July 1, 2026 through June 30, 2027.

**E. INTEGRATED PEST MANAGEMENT/ASBESTOS OFFICER**

To appoint Thomas Berger as Asbestos Officer and Integrated Pest Management Coordinator to oversee all activities related to integrated pest management and pesticide use in the district from July 1, 2026 through June 30, 2027.

**F. RIGHT TO KNOW MANAGEMENT, INDOOR AIR QUALITY, CHEMICAL HYGIENE OFFICER and SCHOOL SAFETY SPECIALIST**

To appoint Thomas Berger as Right To Know Manager, Indoor Air Quality Officer, Chemical Hygiene Officer and School Safety Specialist to oversee all related activities in the district from July 1, 2026 through June 30, 2027.

**G. TREASURER OF SCHOOL MONIES**

To appoint Frank Mason as Treasurer of School Monies at an annual salary of \$5,400.00, from July 1, 2026 through June 30, 2027.

**H. DISTRICT FOSTER CARE LIAISON**

To appoint Jenny Hurd, Supervisor of Pupil Personnel Services, to serve as the district's Foster Care Liaison from July 1, 2026 through June 30, 2027.

**3064. PROFESSIONAL SERVICE APPOINTMENTS**

BE IT RESOLVED THAT RED BANK BOROUGH BOARD OF EDUCATION approves the following professional services appointments effective July 1, 2026 through June 30, 2027. The contracts are awarded without competitive bidding as a "Professional Services" in

accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**A. LEGAL SERVICES**

To continue the appointment of The Busch Law Group, LLC as Board of Education Attorney at \$165 hourly billing rate from July 1, 2026 through June 30, 2027. The Contract is awarded without competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**B. AUDITING SERVICES**

To appoint the accounting firm of Holman, Frenia Allison, P.C. as School Auditors at an annual fee of \$55,000. The Contract is awarded without competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18A(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**C. LSRP & ENGINEERING SERVICES**

That the Board approves the appointment of Environmental Resolutions, Inc., at a rate of \$170 per hour, for the 2026-2027 school year for LSRP and Engineering Services on an as needed basis. The contract is awarded without competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**D. ARCHITECTURAL SERVICES**

That the Board approves the appointment of Spiezle Architectural Group, Inc, as the Architect of Record for the School District for the 2026-2027 school year. The contract is awarded without competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**E. INDEPENDENT REGISTERED MUNICIPAL ADVISOR**

To appoint Phoenix Advisors, LLC as Independent Registered Municipal Advisor of Record and Continuing Disclosure Agent Service for the 2026-2027 school year. The contract is awarded without competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**F. APPOINTMENT OF BOND COUNSEL**

To appoint Wilentz, Goldman, Spitzer, PA to provide specialized legal services necessary in connection with the capital program and the authorization and the issuance of obligations of the Board of Education for the 2026-2027 school year. The contract is awarded without

competitive bidding as “Professional Services” in accordance with the Public School Contracts Law, N.J.S.A. 18A:18(A)(a)(1), because it is for services performed by persons authorized by law to practice a recognized profession.

**G. INSURANCE CONSULTANTS**

To approve the appointment of Alliant Insurance Services Inc., New Jersey School Boards Insurance Group, Monmouth-Ocean Counties Shared Services Insurance Fund (MOCSSIF), and Brown and Brown Benefits Advisors, to provide insurance services which may be awarded by resolution without public advertising for bids per NJSA 18A:18A-5 for the 2026-2027 school year. By statute these do not require bids but do require Political Contribution Disclosures.

**H. TAX SHELTER ANNUITY COMPANIES**

To approve the appointment of the following Brokers of Record for provision of employee contributions of 403(b), 403(b) ROTH, 457(b) and 457(b) Roth tax shelter annuities for the 2026-2027 school year: AXA Equitable, MetLife, Valic.

**I. THIRD PARTY ADMINISTRATOR – 403(b) and 457(b) PLANS**

PenServ and the District for the 2026-2027 school year as a third party administrator for the approved 403(b), 403(b) ROTH, 457(b), and 457(b) Roth plans.

**J. THIRD PARTY ADMINISTRATOR-FSA AND COBRA**

To approve the agreement between Horizon Blue Cross Blue Shield of New Jersey and the district for the 2026-2027 school year as third party administrator for the Flexible Spending Account Plan and Ameriflex for Dental and Prescription plan COBRA.

**K. POLICY SERVICES**

To continue the appointment of Strauss Esmay as the district’s policy review services firm for a professional services fee of \$4,915.00 for the 2026-2027 school year.

**L. E-RATE SERVICES**

To approve On-Tech Consulting, Inc. as the District’s e-rate consultant for the 2026-2027 e-rate filing period at an amount equal to 10% of the savings generated through the e-rate program, with a \$30,000 cap. On-Tech will prepare all e-rate applications and filings for the District.

**3065. PHOENIX ADVISORS - ANNUAL AGREEMENT CONTINUING DISCLOSURES**

That the Board approves the annual agreement with Phoenix Advisors to provide Continuing Disclosure Services for the 2026-2027 school year in the amount of \$1,600 Annual approval to keep us in compliance with state and federal law regarding our bonds.

**3066. RENEWAL OF SOFTWARE LICENSE AGREEMENT**

That the Board approves the renewal of Software License Agreement with Systems 3000, effective July 1, 2026 at a cost of \$36,823 for the 2026-2027 school year.

**3067. MOESC CONTRACTED SERVICES NON-PUBLIC**

That the Board approve the service contract with Monmouth Ocean Educational Services Commission to provide non-public services for Technology, Textbook, Nursing, Security and Chapters 192/193 pursuant to the requirements of the Law on behalf of the Board for the 2026-2027 school year. MOESC administrative costs will be paid by the District. These services shall be limited to those permitted under the law and pertinent regulations

**3068. RENEWAL OF CUSTODIAL SERVICES**

That the Board approves the renewal of the contract of ACB Services Inc. to provide Custodial Services for the 2026-2027 school year in the amount of \$201,000.

**3069. TUITION RATES 2026-2027**

That the Board approves the following tuition rates for the 2026-2027 School Year:

General Ed Grades K-5	\$26,113
General Ed Grades 6-8	\$25,455
Language Learning Disabled	\$34,782
Preschool Disabled	\$53,382
M.D.	\$64,184

**3070. SUBSTITUTE RATES OF PAY 2026-2027**

That the Board approves the following substitute rates of pay for the 2026-2027 School Year:

Teacher	\$125.00 full day \$62.50 half day
Instructional Assistant	\$125.00 full day \$62.50 half day
Nurse	\$250.00 full day \$125.00 half day
Administrator	\$350.00 full day

**3071. SUBSTITUTE INCENTIVE RATES 2026-2027**

That the Board approves the following non-cumulative substitute incentive rates for the 2026-2027 School Year effective as follows:

40 - 69 days worked	\$500.00 incentive paid
70 - 99 days worked	\$750.00 incentive paid
100 days & over	\$1,000.00 incentive paid

**3072. SUBSTITUTE CUSTODIAN RATE OF PAY 2026-2027**

That the Board approves the substitute custodian rate of \$20.00 per hour for the 2026-2027 school year.

**3073. CAFETERIA AIDE AND SUBSTITUTE CAFETERIA AIDE RATE OF PAY 2026-2027**

That the Board approves the lunch aide rate of \$21.00 per hour effective July 1, 2026 through June 30, 2027.

**3074. BUS AIDE AND SUBSTITUTE BUS AIDE RATE OF PAY 2026-2027**

That the Board approves the bus aide rate of \$21.00 per hour effective July 1, 2026 through June 30, 2027.

**3075. FOOD SERVICE MANAGEMENT CONTRACT**

That the Board approves the second renewal of the Cost Reimbursable Contract with Chartwells, a division of Compass Group USA, Inc., as the District's Food Service Management Company for the 2026-2027 school year as follows:

- Duration of Contract: July 1, 2026 through June 30, 2027
- Total Cost of Contract: \$820,817.00
- Flat Food Service Management Fee: \$65,718.00
- Unlimited Return Guarantee: \$70,000.00

**3076. APPROVAL OF MEAL PRICES 2026-2027**

That the Board approves the following subsidized meal prices for the 2026-2027 school year.

<u>Students</u>	<u>Paid</u>	<u>Reduced</u>
Breakfast	\$2.15	\$0.00
Lunch	\$3.15	\$0.00

<u>Adult</u>	
Breakfast	\$3.00
Lunch	\$3.65
Coffee	\$1.05
Salad with Protein	\$4.00
Assorted Sandwiches	\$4.00
Soup w/crackers	\$3.50
Milk	\$0.95
20 oz beverage	\$1.75
Life Water (1 liter)	\$2.75
Baked Potato	\$3.50
Loaded Baked Potato	\$4.50
Sweet Potato	\$3.50

<u>Snacks</u>	
Assorted Chips	\$0.75
Assorted 1oz Cookie	\$0.60
Assorted Ice Cream	\$1.00

\*All student snacks meet the Healthy snack requirement

**3077. TRANSPORTATION CONTRACT RENEWALS - ESY 2026**

To authorize renewal of the following transportation contract with the Seman Tov for the 2026 Extended School Year Program, as listed below:

CONTRACT NUMBER & BUS COMPANY	RENEWAL ROUTE	2026-2027 PER DIEM RATE	TOTAL RENEWAL
#ST2203 Seman Tov	RBESY1	\$294.73	\$7,957.71
	RBESY2	\$284.74	\$5,410.06
	RBESY3	\$279.75	\$5,315.25
	RBESY4	\$259.77	\$4,935.63
	RBESY5	\$249.78	\$4,745.82
	RBESY6	\$239.78	\$4,555.82
<b>TOTAL</b>			<b>\$32,920.29</b>

**3078. TRANSPORTATION CONTRACT RENEWALS - 2026-2027 SCHOOL YEAR**

To authorize renewal of the following transportation contracts with the bus companies for the 2026-2027, as listed below:

CONTRACT NUMBER & BUS COMPANY	RENEWAL ROUTE	2026-2027 PER DIEM RATE	180 DAYS - TOTAL RENEWAL
#2022-multi Durham School Service	MS1	\$225.14	\$40,525.20
	MS2	\$225.14	\$40,525.20
	MS3	\$225.14	\$40,525.20
	MS4	\$225.14	\$40,525.20
	MS6	\$246.56	\$44,380.80
	PS1	\$225.14	\$40,525.20
	PS3	\$225.14	\$40,525.20
	CS1	\$232.47	\$41,869.80
	CS2	\$232.47	\$41,884.60
	8092	\$267.60	\$48,168.00
	1617	\$267.60	\$48,168.00
#J2201 Jay's Bus Service	MS7	\$230.31	\$41,455.80
	MS9	\$230.31	\$41,455.80
#J2202 Jay's Bus Service	PS5	\$382.69	\$68,884.20
	PS6	\$382.69	\$68,884.20
#ST2201 Seman Tov	MS5	\$316.19	\$56,914.20
#2022-MS-PS/FBC Seman Tov	MS8	\$317.18	\$57,092.40

	1314	\$394.97	<b>\$71,094.60</b>
	2122	\$394.97	<b>\$71,094.60</b>
<b>#ST2204</b>			
<b>Seman Tov</b>	8096	\$229.79	<b>\$41,362.20</b>
	2526	\$299.73	<b>\$53,951.40</b>
	PS2	\$274.75	<b>\$49,455.00</b>
	UMC	\$334.70	<b>\$60,246.00</b>
<b>TOTAL</b>			<b>\$1,149,472.80</b>

**3079. TRANSPORTATION CONTRACT RENEWAL - ATHLETICS**

To authorize the renewal of Athletic Transportation contract with Durham School Services for the 2026-2027 school year at a 3.5% contractual rate increase above the existing contracts totaling \$413.69 per diem.

**3080. FACILITY USE FEE SCHEDULE**

That the Board approve the following daily facility use fees for outside entities for the 2026-2027 school year:

Auditorium	\$500
Gym	\$500
Media Center	\$200
Cafeteria	\$200
Kitchen	\$100 (requires cafeteria staff member)
Cafeteria Staff	\$25 per hour/per staff member
Bathrooms	\$200 (for outdoor only events)
Classroom	\$50 per room
Parking Lot	\$25 per day
Custodial Coverage	\$60 per hour/per custodian (weekdays)
Custodial Coverage	\$70 per hour/per custodian (weekends)
Security Monitor	\$30 per hour/per monitor
Technology	\$50 per hour

**3081. INTER-LOCAL SERVICES AGREEMENT**

That the Board approves the annual renewal of the Interlocal Agreement between the Borough of Red Bank and the Board of Education for the sharing of cost for the provision of Class III Police Officers for Red Bank Primary School and Red Bank Middle School at the rate of \$54,000.00 for the 2026-2027 school year.

**3082. DONATION**

That the Board accepts with gratitude the generous donation of \$9,240.00 from the Red Bank Borough Education Foundation for various STEAM related activities through the Rosemarie Kopka Grant. Account #20-037-100-600-RBF-XXX

**3083. DONATION**

That the Board accepts with gratitude the generous donation of a clarinet valued at approximately \$300.00 from Ms. Loreen Beck.

**3084. DONATION**

That the Board accepts with gratitude the generous donation of books, valued at approximately \$500.00, from Trinity Hall for the benefit of all K-3 students.

**3085. DONATION**

That the Board accepts with gratitude the generous donation of birthday treat bags, valued at \$200.00, from The United Way of Monmouth and Ocean Counties to benefit select RBPS students.

**3086. SHARED SERVICES AGREEMENT WITH THE ALLENHURST BOARD OF EDUCATION**

That the Board approves the renewal of an inter-governmental agreement, for July 1, 2026 to June 30, 2027, with the Allenhurst Board of Education to engage the services of Anthony Sciarillo, School Business Administrator/Board Secretary and the Red Bank Borough Public Schools to perform all the required duties as identified in the agreement. The shared services agreement is \$24,720 for the 2026-27 school year.

BE IT FURTHER RESOLVED, that the Board will approve Gregory Hillman, Treasurer of School Monies, for an annual salary of \$1,200.

**3087. URGING RELIEF FROM RISING PUBLIC SCHOOL EMPLOYEE HEALTH-CARE COSTS**

**WHEREAS**, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

**WHEREAS**, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

**WHEREAS**, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

**WHEREAS**, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

**WHEREAS**, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that “based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits;” and

**WHEREAS**, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

**WHEREAS**, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

**WHEREAS**, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

**WHEREAS**, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

**WHEREAS**, For the families and students these districts serve, the downstream consequences – including district deficits, program cuts and school closures – mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

**WHEREAS**, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

**WHEREAS**, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor’s and Legislature’s leadership and continued commitment to New Jersey’s students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

**NOW, THEREFORE, BE IT RESOLVED**, that the Red Bank Borough Board of Education in the county of Monmouth calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

**BE IT FURTHER RESOLVED**, that the Red Bank Borough Board of Education in the county of Monmouth urges the Governor to engage in meaningful engagement with all affected

stakeholders to develop and implement practical long-term reforms to the state’s system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

**BE IT FURTHER RESOLVED**, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator Owen Henry, Assemblyman Robert D. Clifton, Assemblyman Alex Sauickie and the New Jersey School Boards Association.

**PERSONNEL – 4000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following PERSONNEL resolution(s) are approved as indicated:

- 4059. That the Board approves the revision to the unpaid intermittent leave under the Family and Medical Leave Act (FMLA) and New Jersey Family Leave Act (NJFLA) for Fredericka Case-Ramalho effective March 17, 2026 through June 30, 2026 (previously approved effective April 1, 2026 through April 25, 2026).
- 4060. That the Board accepts the resignation of Diane Barone, Confidential Payroll Coordinator, for the purpose of retirement effective July 2, 2026.
- 4061. That the Board accepts the resignation of Tara Viscito, Physical Education/Health Teacher, effective June 30, 2026.
- 4062. That the Board approves the reappointment of tenured and non-tenured teachers, their positions and salaries for the 2026-2027 school year as per Attachment A.
- 4063. That the Board approves the reappointment of instructional assistants and their salaries for the 2026-2027 school year as per Attachment B.
- 4064. That the Board approves the reappointment of aligned secretaries and their salaries for the 2026-2027 school year as per Attachment C.
- 4065. That the Board approves the following transfers for the 2026-2027 school year.

STAFF MEMBER	FROM	TO
Nikki Cummins	MS General Education Teacher	PS General Education Teacher
Noelle Halpin	PS Special Education Teacher	PS General Education Teacher
Jamie Herman	PS General Education Teacher	MS Specials Teacher
Holly Locascio	MS ELA Teacher	MS General Education Teacher

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Isabella Pliskin	PS General Education Teacher	MS General Education Teacher
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- 4066.** That the Board approves Debra Rochford, Preschool Nurse, for summer work, July 1, 2026 through August 31, 2026 at the stipulated negotiated contractual rate of \$42.00 per hour, not to exceed 40 hours. Account #20-218-100-101-XXX
- 4067.** That the Board approves Danielle Yamello, Preschool Instructional Coach, and Dolores Cutler, Preschool Intervention and Referral Specialist for summer work, July 1, 2026 through August 31, 2026, at the stipulated negotiated contractual rate of \$42.00 per hour, not to exceed a total of 150 combined hours. Account #20-218-100-101-XXX
- 4068.** That the Board approves Primary School Nurse Cathy Reardon for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of \$42.00 per hour, not to exceed a total of 40 hours. Account #11-000-221-110-XXX
- 4069.** That the Board approves the Middle School Nurse Jeanette Croken for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of \$42.00 per hour, not to exceed a total of 50 hours. Account #11-000-221-110-XXX
- 4070.** That the Board approves the Primary School Counselors Christopher Murray and Nyomi Garcia for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of \$42.00 per hour, not to exceed a combined total of 30 hours. Account #11-000-221-110-XXX
- 4071.** That the Board approves the Middle School Counselors Carlos Villacres, Dawn Fowler and Sophia Mierzwa for summer work, July 1, 2026 through August 31, 2026 at the stipulated contractual rate of \$42.00 per hour, not to exceed a combined total of 50 hours. Account #11-000-221-110-XXX
- 4072.** That the Board approves the reappointment of Lauren Skove as Middle School Science Teacher, at a MA Step 14 annual salary of \$78,800.00 effective September 1, 2026 through June 30, 2027. Account # 11-130-100-101-002
- 4073.** That the Board approves the reappointment of Marlen Lopez Herrera as an Instructional Assistant, at a Step 10 annual salary of \$35,408.00 effective September 1, 2026 through June 30, 2027. Account # 20-235-100-106-PS1
- 4074.** That the Board approves the following Guest Teachers for the 2025-2026 school year pending a positive criminal history clearance and completion of all personnel paperwork and requirements.

Leonard Schaefer

**CURRICULUM AND INSTRUCTION**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent, the following CURRICULUM & INSTRUCTION resolution(s) are approved as indicated:

**6010.** That the Board approves the following university student’s program placement, cooperating teacher/clinician/student support personnel, and dates of placement for the 2026-2027 school year.

STUDENT	SCHOOL/UNIVERSITY	COOPERATING STAFF/GRADE/SCHOOL	DATES/HOURS
Kara Moss	Stockton University	Manaloto/Preschool/ United Methodist Church	5 days/week during Fall 2026 semester

**BYLAWS, POLICIES, AND REGULATIONS OF THE BOARD – 9000**

BE IT RESOLVED by the RED BANK BOROUGH BOARD OF EDUCATION that upon the recommendation of the Superintendent the following BYLAWS OF THE BOARD resolution(s) are approved as indicated:

**NONE**

**AGENDA CONSENT VOTE**

BE IT RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION approve all Action Consent items as noted in all Sections of this agenda as appropriate and, BE IT FURTHER RESOLVED, that the RED BANK BOROUGH BOARD OF EDUCATION authorize the administration to execute all necessary documents.

**11. HEARING OF THE PUBLIC**

**12. OLD BUSINESS**

**13. NEW BUSINESS**

**14. ADJOURNMENT**



## Dream BIGGER: A Five Year Roadmap 2024-2029

- Goal 1: Enhance Student Experience
- Goal 2: Facilities and Finance
- Goal 3: Community and Stakeholder Engagement
- Goal 4: Culture and Climate
- Goal 5: Health and Wellness

**Dream BIG... We'll Help You Get There!**

### DISTRICT GOALS

1. We will support academic achievement for all learners by providing a safe, equitable, and student-centered learning environment.
2. We will engage in articulation and promote seamless transitions from Preschool - Grade 12.
3. We will implement community school elements to ensure equity and access that allows all students the opportunity to maximize their academic, athletic, artistic, and social potential.

### BOARD OF EDUCATION GOALS

1. Support and monitor the pursuit of the goals and objectives delineated in Dream Bigger: A Five- Year Roadmap for the Red Bank Borough Public School District.
2. Continue to strengthen engagement in the school community by remaining responsive to student, staff, and community feedback.
3. Advocate for consistent, adequate State and local funding to support sustainable long-term planning and optimize educational and related services for all Red Bank families.
4. Advocate for a single Preschool - Grade 8 publicly funded school district in the Borough of Red Bank.

**2026 BOE COMMITTEE SCHEDULE**

	<b>COMMUNITY RELATIONS</b>	<b>CURRICULUM &amp; INSTRUCTION</b>	<b>POLICY</b>	<b>FACILITIES &amp; SAFETY</b>	<b>FINANCE</b>
<b>CHAIR</b>	Christina Bruno	Ann Roseman	Fred Stone	Dominic Kalorin	Suzanne Viscomi
<b>MEMBERS</b>	Jennifer Garcia E. Pamela McArthur Suzanne Viscomi	Christina Bruno Paul Savoia Fred Stone	E. Pamela McArthur Paul Savoia Christy Sunquist	Fred Stone E. Pamela McArthur	Jennifer Garcia Ann Roseman Fred Stone
<b>TIME</b>	7:00 PM	6:00 PM	6:00 PM	9:00 AM	6:30 PM
<b>LOCATION</b>	BOE Office	BOE Office	BOE Mtg Location	BOE Office	BOE Mtg Location
<b>MEETING DATES</b>	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting	No Jan Meeting
	02/17/26	02/17/26	02/10/26	Cancelled	02/10/26
	03/31/26	03/24/26 (5:00)	Cancelled	03/17/26	03/17/26
	Cancelled	04/21/26	04/28/26	04/28/26	04/28/26
	05/26/26	05/26/26	Cancelled	05/12/26	05/12/26
	Cancelled	Cancelled	06/09/26	06/09/26	06/09/26
	No July Meeting	No July Meeting	No July Meeting	No July Meeting	No July Meeting
	08/18/26	08/18/26	08/25/26	08/25/26	08/25/26
	09/22/26	09/22/26	09/15/26	09/15/26	09/15/26
	10/20/26	10/20/26	10/13/26	10/13/26	10/13/26
	11/17/26	11/17/26	11/10/26	11/10/26	11/10/26
	12/15/26	12/15/26	12/08/26	12/08/26	12/08/26

**Negotiations:** Ann Roseman (Chair), Dominic Kalorin, Fred Stone, (Meets as Needed)

**Residency:** Ann Roseman, Fred Stone, Dominic Kalorin, Suzanne Viscomi (Meets as Needed)