AGENDA
Harney Middle School
School Organization Team Meeting
Meeting in person: HMS Library
Thursday, April 18, 2024
3:00 pm.

HMS SOT Google Meet Link
Thursday, April 18 · 3:00 – 4:00pm
Time zone: America/Los_Angeles
Google Meet joining info
Video call link: https://meet.google.com/cwq-degs-rfv
Or dial: (US) +1 716-427-8244 PIN: 199 588 899#
More phone numbers: https://tel.meet/cwq-degs-rfv?pin=1653594379311

- ☐ **Robert Jackson,** Parent member
- ☐ **Cimanique Neal**, Parent member
- ☐ **Ashlee Merback**, Parent member
- ☐ **Amy Sequeira,** Parent member
- ☐ **Elijah Madison,** Student
- ☐ **Zachary Edwards,** Teacher
- ☐ **Tara Bunker,** Teacher
- ☐ **Darrell Shakespear,** Teacher
- ☐ **Phongsavanh Skvarek,** Principal

The agenda for this meeting is posted publicly on the school website at harneyms.org.

The School Organization Team may rearrange agenda items, combine two or more agenda items for consideration, and remove an agenda item or delay discussion related to agenda items at any time.

Speakers wishing to speak during the public comment period for this meeting may call 702-799-3240 or register in person immediately prior to the start of the meeting. Speakers will be called in the order in which they registered. No one may register for another person or give up their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organization Team. Speakers may also submit additional comments in writing. Speakers are asked to be respectful of each other, team members, the principal, and school district staff. Speakers who are disruptive will be asked to leave the meeting.

1.0 Welcome and roll call
1.1 Approval of minutes for March 2024

2.0 New Articles
2.1 Staff Updates- Emee Grace Venus (ELA); Jasmine Durham (ELA) - (Thurman)
2.2 Testing - (Brown/Shakespear)
2.3 Tree Line/American Beauty Intersection - Update on Letter Proposal (Shakespear)
2.4 Extracurricular: Sports/Arts - Update - (Myers)

3.0 Old articles

4.0 Information
4.1 Next meeting: Date: _16__ May 2024 _____Time:____3:00 PM____

5.0 Public Comment Period (of the minutes **allocated per person)**