

MORRIS SCHOOL DISTRICT  
Minutes of April 27, 2026  
MORRISTOWN HIGH SCHOOL

The regular business meeting of the Board of Education of the Morris School District, of Morris County, New Jersey was held in the Learning Commons of the Morristown High School, Morristown, NJ on Monday evening, April 27, 2026 at 6:30 pm.

Mr. Anthony Lo Franco called the meeting to order and made the following announcement: The New Jersey Open Public Meeting Law was enacted to ensure the right of the public to have advance notice of and to attend the meetings of public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act the Board of Education of the Morris School District in the County of Morris has caused notice of this meeting to be published by having the date, time and place thereof posted. The notice was mailed to the Daily Record, TAPinto Morristown and to those persons or entities requesting notification, posted on the district website and posted at the Administration Center, 31 Hazel Street, Morristown, New Jersey.

At the Roll Call, the following Board Members were present: Mrs. Diana Agu, Mrs. Katie Cole, Mrs. Meredith Davidson, Ms. Linda K. Murphy, Board Vice-President, Ms. Tina Perry, Morris Plains Representative, Ms. Sieglinde Pylypchuk, Dr. Vivian Rodriguez, Board President, Mr. Alan Smith, Mrs. Melissa Spiotta and Mrs. Beth Wall.

Also present at 6:30pm, Dr. Anne Mucci, Superintendent, Mr. Anthony Lo Franco, Business Administrator/Board Secretary, Ms. Lora Clark, Director of Human Resources, Personnel & Equity, Ms. Tina Alberto, Anti-Bullying Coordinator (6:30pm - 6:32pm), Mr. Gregory Sumski, Assistant Business Administrator of Operations (6:32pm - 6:47pm), and Mr. Vito Gagliardi, Principal, Porzio Bromberg & Newman, (6:30pm - 7:11pm)

The Board moved to go into closed session at 6:31pm.

***EXECUTIVE SESSION***

**Motion #1     AUTHORIZING EXECUTIVE SESSION**

WHEREAS, while the Sen. Byron M. Baer Open Public Meetings Act (N.J.S.A. 10:4-6 et seq.) requires all meetings of the Morris School District Board of Education to be held in public, N.J.S.A. 10:4-12(b) sets forth nine (9) types of matters that may lawfully be discussed in "Executive Session," without the public being permitted to attend, and

WHEREAS, the Board has determined that three (3) issues are permitted by N.J.S.A. 10:4-12(b) to be discussed without the public in attendance and shall be discussed during an Executive Session to be held on April 27, 2026 at 6:30 P.M., and

WHEREAS, the nine (9) exceptions to open public meetings set forth in N.J.S.A. 10:4-12(b) are listed below, and next to each exception is a box which will be marked when the issues to be privately discussed fall within that exception, and after each exception is a space where additional information that will disclose as much information about the discussion as possible without undermining the purpose of the exception shall be written:

☒     "(1) Any matter which, by express provision of Federal law, State statute or rule of court shall be rendered confidential or excluded from public discussion." The nature of the matter, described as specifically as possible without undermining the need for confidentiality are: Student Matters

☐     "(2) Any matter in which the release of information would impair a right to receive funds from the federal government." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

☐     "(3) Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

☐     "(4) Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body." The collective bargaining contract(s) discussed are between (1) the Board and the Morris School District Administrators Association.

☐     "(5) Any matter involving the purchase lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

☐ "(6) Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

☐ "(7) Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer." The parties to and docket numbers of each item of litigation and/or the parties to each contract discussed are and the nature of the discussion, described as specifically as possible without undermining the need for confidentiality is:

☒ "(8) Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting." Subject to the balancing of the public's interest and the employee's privacy rights under South Jersey Publishing Co. v. New Jersey Expressway Authority, 124 N.J. 478 (1991), the employee(s) and nature of the discussion, described as specifically as possible without undermining the need for confidentiality are:

☐ "(9) Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality is:

WHEREAS, the length of the Executive Session is estimated to be sixty (60) minutes after which the public meeting of the Board shall (select one) ☐ reconvene and immediately adjourn or ☒ reconvene and proceed with business where formal action will be taken.

NOW, THEREFORE, BE IT RESOLVED that the Morris School District Board of Education will go into Executive Session for only the above stated reasons; and

BE IT FURTHER RESOLVED that the Board hereby declares that its discussion of the aforementioned subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

#### **EXECUTIVE SESSION (Motion #1)**

Moved by Mrs. Wall , seconded by Mrs. Cole

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Murphy, Ms. Perry,  
Ms. Pylypchuk, Dr. Rodriguez, Mr. Smith, Mrs. Spiotta, Mrs. Wall

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

At 7:27 pm, Mr. Smith, moved to go into open session. Mrs. Davidson seconded the motion which was carried unanimously.

Also present, for open session, Mr. Christopher Argenziano, Assistant Director of Human Resources, Mr. Adrian Cepero, Executive Director of Technology, Mrs. Joan Frederick, Assistant Business Administrator/Assistant Board Secretary, and Mr. Harry Ruiz, Directory Safety & Operations.

Approximately 17 members of the public/press were present.

### **PLEDGE OF ALLEGIANCE**

*Dr. Rodriguez led the Board in the pledge of allegiance.*

### **SUPERINTENDENT'S REPORT**

*Dr. Mucci reported the following:*

- *Calendar change to last day of school due to one unused snow day. Graduation dates will remain the same.*
- *FMS Turf project progressing and is scheduled to be completed in time for fall sports*
- *5/11/26 BOE meeting will feature retiree recognition*
- *6/8/26 BOE meeting will feature College & Career outcomes as well as sports recognitions*

### **PRESIDENT'S REPORT**

*Dr. Rodriguez recognized the employees on the agenda retiring at the end of this school year. Additionally noted, the change in order of the public comment section of the meeting to better meet our community's need.*

### **STUDENT COMMITTEE REPORT**

#### **Student Representatives:**

*Ms. Zheng & Mr. Gregor reported on the following topics:*

- *Spring sports well underway*
- *Honor society inductions and senior chord ceremonies have begun*
- *Music highlights*
  - *Band/Orchestra concerts*
  - *Jazz band competing for state finals*
- *Interact Club hosting a variety of events including bake sale and donation session.*
- *TSA (Technology Student Association) competing in NJ state conference.*
- *Heritage club held their Night at the Apollo performance; upcoming induction of new teacher and alumni into Wall of Fame.*
- *SGO spring events*
  - *Teacher Appreciation Week, College merch clothing drive, movie night on turf field, annual 5K run.*
- *Decision day, 5/1/26*
- *AP testing coming up; students happy about exam fees being covered*

## **PRESENTATIONS**

*2026-2027 Budget Public Hearing by Mr. Lo Franco*

## **PUBLIC COMMENT**

*Dr. Rodriguez read the following statement:*

*Before we open the meeting to public comment, we wish to remind you that our meeting is now video-recorded and publicly aired. While the Board welcomes and encourages public comment, we ask that you be respectful, including in any comments you might make about staff. The Board does not endorse any comments made by a speaker; nor will the Board be held liable for any comments made by members of the public. The law prevents the Board from speaking about specific students and about personnel matters. For this reason, the Board will not answer any questions on these subjects. Finally, the Board's policy limits each speaker to three minutes. We ask that you respect this policy and the time of your fellow community members by concluding your comments once you reach three minutes. Public comment is open for an hour or until public comments are complete, whichever comes first.*

*At this point, I would like to invite any members of the public to come forward and provide your full name and address.*

*Members of the public came forward on the following topics:*

- *Expressed meaningful impact of Dr. Diana Pinto-Gomez, Assistant Superintendent of Pupil Services & Bilingual Education had on students/parents.*
- *Request for more communication and transparency with budget and position cuts*

## **BOARD COMMITTEE REPORTS**

### **Curriculum**

*Mrs. Davidson reported/highlighted the following:*

- *Field trip approvals*
- *Summer programs*
- *Morris Adult School - line dancing class*
- *Winter benchmark comparison presentation*
- *Reading specialist at FMS*
- *Interventions and supports for FMS ELA students*
- *PK-2 Technology study committee*

### **Finance**

*Ms. Murphy reported/highlighted the following:*

- *Health benefit plan renewal*
- *Transportation update*
  - *Spring bus evacuations*
  - *5 new vans*
  - *Sale of 2 buses*
  - *March trip summary*
- *Final 26-27 budget*
- *E-rate contracting*

- *26-27 meal pricing*
- *Bid renewals*
- *Surplus assets disposal/sales*
- *FMS Turf field work*

### **Human Resources**

*Mr. Smith reported/highlighted the following:*

- *Revision of organizational chart*

### **Policy**

*Mrs. Wall reported/highlighted the following:*

- *Student fundraising discussion*
- *Discussion and approved for first read:*
  - *Policy/Regulation 5516 - Use of electronic communication recording devices & internet enabled devices*
  - *Policy/Regulation 5111 - Eligibility of resident/nonresident students*
- *Periodic review of policies and regulations on for first read*
- *Review of March school and section counts*

### **Negotiations**

*Mrs. Spiotta reported all items progressing along.*

### **Governance**

*Mrs. Cole reported/highlighted the following:*

- *Governance book to be read as a committee*
- *Future Board goals*
- *New order of business in BOE meetings*

**BUSINESS PORTION OF THE MEETING**

*Ms. Perry read in the following statement:*

*As appointed representative of the sending Morris Plains School District to the Morris School District Board of Education, I would like to clarify that my votes on tonight's Business Agenda items will relate only to those items that are identified as applicable District-wide, to grades PreK-12, or to the High School, grades 9-12.*

*I am abstaining from voting on any agenda item pertaining solely to the Elementary and Middle Schools, grades PreK-8.*

**MINUTES**

Motion #1      that upon the recommendation of the Superintendent, the Board of Education, approve executive session minutes from the regular business meeting of:

March 16, 2026

Motion #2      that upon the recommendation of the Superintendent, the Board of Education, approve minutes from the regular business meeting of:

March 16, 2026

Motion #3      that upon the recommendation of the Superintendent, the Board of Education, approve executive session minutes from the special business meeting of:

April 13, 2026

Motion #4      that upon the recommendation of the Superintendent, the Board of Education, approve minutes from the special business meeting of:

April 13, 2026

**MINUTES (Motions #1-4)**

Moved by Ms. Murphy seconded by Mrs. Spiotta

AYES:            Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
                      Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES:           None

ABSTAIN:       None

RECUSE:       None

ABSENT:        None

**POLICY**

***SECOND READING***

Motion #1 that upon the recommendation of the Superintendent, the Board of Education approve for second reading the following new/revised bylaws/policies/regulations:

| <b>Policy</b> | <b>Regulation</b> | <b>Title</b>                        |
|---------------|-------------------|-------------------------------------|
| <u>5420</u>   | <u>R5450</u>      | Reporting Pupil Progress            |
| <u>6141</u>   | N/A               | Tax Revenues                        |
| <u>6160</u>   | <u>R6160</u>      | Grant From Private Sources          |
| <u>6210</u>   | <u>R6210</u>      | Fiscal Planning                     |
| <u>6230</u>   | N/A               | Budget Hearing                      |
| <u>6320</u>   | <u>R6320</u>      | Purchases Subject to Bid            |
| <u>6340</u>   | <u>R6340</u>      | Multiple Year Contracts             |
| <u>6350</u>   | <u>R6350</u>      | Competitive Contracting             |
| <u>6421</u>   | <u>R6421</u>      | Purchases Budgeted                  |
| <u>6450</u>   | N/A               | Choice of Vendor                    |
| <u>6520</u>   | N/A               | Payroll Deductions                  |
| <u>6630</u>   | N/A               | Athletic Fund                       |
| <u>6640</u>   | N/A               | Cafeteria Fund                      |
| <u>6650</u>   | N/A               | Scholarship Fund                    |
| <u>6700</u>   | N/A               | Investments                         |
| <u>6810</u>   | <u>R6810</u>      | Financial Objectives                |
| <u>6831</u>   | N/A               | Withholding or Recovering State Aid |

***FIRST READING***

Motion #2 that upon the recommendation of the Superintendent, the Board of Education approve for first reading the following new/revised bylaws/policies/regulations:

| <b>Policy</b> | <b>Regulation</b> | <b>Title</b>                                                                 |
|---------------|-------------------|------------------------------------------------------------------------------|
| <u>5111</u>   | N/A               | Eligibility of Resident/Nonresident Students                                 |
| <u>5516</u>   | N/A               | Use of Electronic Communication Recording Devices & Internet Enabled Devices |
| <u>6362</u>   | N/A               | Contributions to Board Members and Contract Awards                           |
| <u>6422</u>   | <u>R6422</u>      | Budget Transfers                                                             |
| <u>6423</u>   | N/A               | Expenditures for non-employee activities, meals and refreshments             |
| <u>6424</u>   | <u>R6424</u>      | Emergency contracts                                                          |
| <u>6470</u>   | <u>R6470</u>      | Payment of Claims                                                            |
| <u>6480</u>   | N/A               | Purchase of Food Supplies                                                    |

|             |              |                                                 |
|-------------|--------------|-------------------------------------------------|
| <u>6510</u> | N/A          | Payroll Authorization                           |
| <u>6511</u> | N/A          | Direct Deposit                                  |
| <u>6660</u> | N/A          | Student Activity Fund                           |
| <u>6740</u> | <u>R6740</u> | Reserve Accounts                                |
| <u>6820</u> | N/A          | Financial Reports                               |
| <u>6830</u> | N/A          | Audit and comprehensive Annual Financial Report |
| <u>6832</u> | N/A          | Conditions of Receiving State Aid               |

***RESIDENCY RESOLUTION***

Motion #3 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution:

WHEREAS, the parents/guardians of the students in the list on file were provided with a Notice of Initial Determination of Ineligibility for a free education in the Morris School District ("MSD") based upon the administration's review of their domicile/residency status; and

WHEREAS, they were notified of the right to request a hearing before the Board of Education to demonstrate that the students are entitled to attend school in the MSD; and

WHEREAS, they did not request such a hearing; and

WHEREAS, they have provided no documentation to support the students' eligibility for a free education in the MSD.

NOW, THEREFORE, be it resolved that the students in the list on file are not eligible to receive a free education in the MSD and the administration is authorized to provide the parents/guardians with a Notice of Final Ineligibility, which will include the rate of tuition that may be assessed against them, along with information regarding their right to appeal this determination to the Commissioner of Education.

***MSD 2025-2026 SCHOOL CALENDAR***

Motion #4 that upon the recommendation of the Superintendent, the Board of Education approve the 2025-2026 school calendar.

**POLICY (Motions #1-4)**

Moved by Ms. Murphy seconded by Mrs. Spiotta

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

## **EDUCATIONAL MATTERS**

### **DISTRICT**

#### ***HARASSMENT, INTIMIDATION, AND BULLYING REPORT***

Motion #1 that, upon the recommendation of the Superintendent, the Board of Education accept the Harassment, Intimidation, and Bullying report for the period ending, March 16, 2026 & April 13, 2026.

### **DISTRICT**

#### ***FIELD TRIPS***

Motion #2 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education agrees to the following additional Field Trip

 District\_K-12 Field Trip

### **DISTRICT**

#### ***MORRIS ADULT SCHOOL EVENT - LINE DANCE***

Motion #3 that, upon the recommendation of the Superintendent, the Board of Education approve the following Morris Adult School Event - Line Dance.

 Learn to Line Dance Write Up.pdf

### **DISTRICT**

#### ***SUMMER PROGRAM ROSTER (Revised)***

Motion #4 that, upon the recommendation of the Superintendent, the Board of Education approve the following Summer Program Roster

 26.Summer.School.pdf

## **EDUCATIONAL MATTERS (Motions #1-4)**

Moved by Ms. Murphy seconded by Mrs. Spiotta

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

**PUPIL SERVICES**

**DISTRICT**

***OUT OF DISTRICT ROSTER***

Motion #1      that, upon the recommendation of the Superintendent, the Board of Education approves placements and instructional services for students with disabilities, including those received by the district and those attending schools for which tuition is charged, for the month of April as noted in the detailed listing maintained on file in the Board Secretary's office.

***EXPLANATION:***

Students with IEPs whose needs cannot be met in the programs that exist within the district are placed in outside private and public schools for students with disabilities. Attendance is monitored monthly in order to ensure students are enrolled as agreed and IEPs are being followed. Case managers make at least two visits per school year for each student enrolled in one of these schools, including one visit that involves the convening of an IEP Team to complete an annual review of the student's IEP. In order to preserve confidentiality, all students are identified only by their local and/or state identification numbers in any listing that is maintained outside the Office of Pupil Services.

**PUPIL SERVICES (Motion #1)**

Moved by Ms. Murphy seconded by Mrs. Wall

AYES:            Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
                     Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez  
NOES:            None  
ABSTAIN:        Mrs. Agu  
RECUSE:        Mrs. Cole  
ABSENT:         None

## **HUMAN RESOURCES**

### ***ABOLISH/ESTABLISH POSITION(S) 2025-2026***

Motion #1 that, upon the recommendation of the Superintendent, the Board of Education abolish and establish the following position(s) for the 2025-2026 school year:

| <b>ABOLISH</b>               | <b>ESTABLISH</b> | <b>Effective date</b> |
|------------------------------|------------------|-----------------------|
| <b><i>PK-8</i></b>           |                  |                       |
| 1.0 ABS, AV                  | N/A              | 03/20/26              |
| <b><i>DISTRICT</i></b>       |                  |                       |
| 1.0 Custodian (Floater), MSD | N/A              | 04/01/26              |

### ***ABOLISH/ESTABLISH POSITION(S) 2026-2027***

Motion #2 that, upon the recommendation of the Superintendent, the Board of Education abolish and establish the following position(s) for the 2026-2027 school year:

| <b>ABOLISH</b>                                            | <b>ESTABLISH</b>                              | <b>Effective date</b> |
|-----------------------------------------------------------|-----------------------------------------------|-----------------------|
| <b><i>PK-8</i></b>                                        |                                               |                       |
| 1.0 ABS, FMS                                              | N/A                                           | 07/01/26              |
| 1.0 Teacher Assistant, MHS                                | N/A                                           | 07/01/26              |
| 0.5 Teacher Assistant, MHS                                | N/A                                           | 07/01/26              |
| <b><i>DISTRICT</i></b>                                    |                                               |                       |
| 1.0 Director of Human Resources & Personnel Relations, CO | 1.0 Executive Director of Human Resources, CO | 07/01/26              |

### ***RESIGNATION(S)/TERMINATION(S)/RETIREMENT(S) 2025-2026***

Motion #3 that, upon the recommendation of the Superintendent, the Board of Education approve the resignation(s), termination(s) and/or retirement(s) of the following staff according to the effective date and reason shown:

|                                                |                            |
|------------------------------------------------|----------------------------|
| <b><i>PK-8</i></b>                             |                            |
| Molina Pastrana, Ernesto<br>1.0 Custodian, FMS | April 13, 2026<br>Resigned |
| Umanzor, Abigail<br>1.0 ESL, AH                | March 27, 2026<br>Resigned |

|                                                                                                       |                            |
|-------------------------------------------------------------------------------------------------------|----------------------------|
| Ward-Miller, Amanda<br>0.3 LR/PG Aide, HC                                                             | April 6, 2026<br>Resigned  |
| <b>9-12</b>                                                                                           |                            |
| Employee #8084                                                                                        | May 12, 2026<br>Terminated |
| Amorin, Paola<br>.86 Class IV Secretary (Attendance), MHS                                             | April 11, 2026<br>Resigned |
| Harrison, Veronica<br>1.0 Biology, MHS                                                                | June 30, 2026<br>Resigned  |
| <b><i>DISTRICT</i></b>                                                                                |                            |
| Castro Ospina, Alvaro<br>1.0 Custodian (Floater), MSD                                                 | March 31, 2026<br>Resigned |
| Mora Herrera, Vanessa<br>1.0 Bus Driver, Transportation                                               | May 13, 2026<br>Resigned   |
| Pinto-Gomez, Diana<br>1.0 Assistant Superintendent for Pupil Services and<br>Bilingual Education., CO | June 24, 2026<br>Resigned  |

***RESIGNATION(S)/TERMINATION(S)/RETIREMENT(S) 2026 -2027***

Motion #4 that, upon the recommendation of the Superintendent, the Board of Education approve the resignation(s), termination(s) and/or retirement(s) of the following staff according to the effective date and reason shown:

|                                              |                            |
|----------------------------------------------|----------------------------|
| <b>PK-8</b>                                  |                            |
| Corona, Beverly<br>1.0 Speech Therapist, LLC | October 1, 2026<br>Retired |
| Ernst, Melinda<br>1.0 ABS, FMS               | July 1, 2026<br>Retired    |
| Toro, Omar<br>1.0 Foreman, FMS               | July 1, 2026<br>Retired    |
| <b>9-12</b>                                  |                            |
| Davis, Edgar<br>0.5 Teacher Assistant, MHS   | July 1, 2026<br>Retired    |

***JOB DESCRIPTION(S) 2025-2026***

Motion #5 that, upon the recommendation of the Superintendent, the Board of Education approve the following job descriptions:

- (1) Assistant Mechanic
- (1) Bus Driver
- (1) Custodian
- (1) Security Monitor

***JOB DESCRIPTION(S) 2026-2027***

Motion #6 that, upon the recommendation of the Superintendent, the Board of Education approve the following job descriptions:

- (1) Assistant Director of Technology
- (1) Assistant Superintendent for Curriculum and Instruction
- (1) Coordinator of Special Education (PreK-5)
- (1) Director of Special Education
- (1) Executive Director of Human Resources
- (1) Middle School Athletics Coordinator
- (1) Reading Specialist-Middle School
- (1) School Routing Assistant
- (1) Staff Assistant for Related Services - Stipend
- (1) Technology Intern (Summer)

***APPOINTMENT(S) 2025-2026 \*/\*\****

Motion #7 that, upon the recommendation of the Superintendent, the Board of Education approve the appointment of the following to the position/s stated at the annual salary rates and effective date/s shown, and further that the Board of Education approve the submission to the County Superintendent applications for emergency hiring, pending approval of all Human Resource documents and/or requirements and each applicant's attestation that s/he has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et seq.; 18:39-17 et seq.; 18A:6-4.13 et seq.:

|                                                              |                        |                   | In Place of:                        |
|--------------------------------------------------------------|------------------------|-------------------|-------------------------------------|
| <b><i>PK-8</i></b>                                           |                        |                   |                                     |
| Gaffney, Briana<br>1.0 Social Studies, FMS                   | \$64,425<br>BA, Step 1 | 04/06/26-06/30/26 | Employee #0963<br>LEAVE REPLACEMENT |
| Herrera Rojas, Vanessa<br>1.0 Grade 4 / 5<br>(Bilingual), AH | \$65,425<br>BA, Step 2 | 03/24/26-06/30/26 | Employee #7998                      |
| Riley, Paige<br>1.0 ABS, AV                                  | \$34,171               | 03/23/26-06/30/26 | Est. 02/25/26                       |
| Singh, Manpreet                                              | \$42,000               | 04/01/26-06/30/26 | Stumpf, M.                          |

|                                                            |                                                   |                                                     |                                     |
|------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|-------------------------------------|
| 1.0 Custodian, FMS                                         |                                                   |                                                     | Retired                             |
| Toro Ydler, Andreina<br>0.3 LR/PG Aide, NP                 | \$6,120<br>\$17/hour<br>2 hrs/day<br>180 day/year | 03/18/26-06/30/26                                   | Smith, B.<br>Resigned               |
| Volonnino, Lauren<br>1.0 Science, FMS                      | \$65,425<br>BA, Step 3                            | 10/10/25- <b>06/30/26</b><br><b>(Revised dates)</b> | Employee #3925<br>LEAVE REPLACEMENT |
| <b>DISTRICT</b>                                            |                                                   |                                                     |                                     |
| Hungria, Joel<br>1.0 Assistant Mechanic,<br>Transportation | \$65,000                                          | 04/06/26-06/30/26                                   | Est. 04/27/26                       |

\* Pending probationary period

\*\* Pending completion of paperwork

***APPOINTMENT(S) 2026-2027 \*/\*\****

Motion #8 that, upon the recommendation of the Superintendent, the Board of Education approve the appointment of the following to the position/s stated at the annual salary rates and effective date/s shown, and further that the Board of Education approve the submission to the County Superintendent applications for emergency hiring, pending approval of all Human Resource documents and/or requirements and each applicant's attestation that s/he has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et seq.; 18:39-17 et seq.; 18A:6-4.13 et seq.:

|                                                |                         |                   |               |
|------------------------------------------------|-------------------------|-------------------|---------------|
|                                                |                         |                   | In Place of:  |
| <b>PK-8</b>                                    |                         |                   |               |
| Buttitta, Anthony<br>1.0 Computer Science, FMS | \$69,615<br>BA, Step 10 | 08/26/26-06/30/27 | Est. 02/23/26 |

\* Pending probationary period

\*\* Pending completion of paperwork

***TRANSFER(S), CHANGE(S) OF ASSIGNMENT, TITLE AND OR/ SALARY 2025-2026***

Motion #9 that, upon the recommendation of the Superintendent, the Board of Education approve the change(s) of assignment and/or salary for the following certified staff:

| Employee       | Current Position | New Position | Salary | In Place of: | Effective |
|----------------|------------------|--------------|--------|--------------|-----------|
| <b>PK-8</b>    |                  |              |        |              |           |
| Employee #3748 | 1.0 ABS, AV      | 1.0 ABS, NP  | N/A    | N/A          | 03/20/26  |

|                        |                                                                       |                                                        |                                                   |                         |          |
|------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|-------------------------|----------|
|                        |                                                                       | (Leave Replacement)                                    |                                                   |                         |          |
| Employee #8445         | 1.0 ABS, AV                                                           | 1.0 ABS, SX                                            | N/A                                               | Touw, M.<br>Resigned    | 03/20/26 |
| Cregan, Cari           | 1.0 ABS, AV                                                           | N/A                                                    | \$35,174<br>(\$34,174 Base +<br>\$ 1,000 Stipend) | N/A                     | 08/27/25 |
| Latrenta, Nicholas     | 1.0 ESL, MHS                                                          | 1.0 ESL, AH                                            | N/A                                               | Umanzor, A.<br>Resigned | 04/06/26 |
| Ortiz-Davis, Ana       | 1.0 Grade 4 / 5<br>(Bilingual), AH                                    | 1.0 ESL, NP                                            | N/A                                               | Employee #2502          | 03/24/26 |
| <b><i>DISTRICT</i></b> |                                                                       |                                                        |                                                   |                         |          |
| Clark, Lora            | 1.0 Director of<br>Human<br>Resources &<br>Personnel<br>Relations, CO | 1.0 Executive<br>Director of<br>Human<br>Resources, CO | N/A                                               | Est. 04/27/26           | 07/01/26 |

***DISTRICT***

***SUBSTITUTE APPOINTMENTS 2025-2026***

Motion #10 that, upon the recommendation of the Superintendent, the Board of Education approve the following name(s) be added to the list of substitutes, and approve all Morris School District Substitute Teachers to also provide service as Teacher Assistant, ABS, and Lunchroom Playground Aide as assigned for the 2025-2026 school year, and further that the Board of Education approve submission to the County Superintendent application for emergency hiring and each applicant's attestation that s/he has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A. 18A:6-7.1 et seq., 18A:6-4.13 et seq.:

**Athletic Volunteer**

Conway, Colleen (Softball) (eff. 03/27/2026)  
Herbert Jr., Michael (Lacrosse)

**Buildings & Grounds**

Cardenas Jachero, Marcos (eff. 03/24/2026)  
Castro, Doris (eff. 04/01/2026)  
Ciardi, Eric (eff. 04/21/2026)  
Jean-Louis, Juvens (eff. 04/08/2026)  
Palma Quiridumbay, Joselin ® (eff. 03/30/2026)  
Quintero Grisales, Martha (eff. 03/27/2026)  
Tacuri Morocho, Nelly (eff. 04/21/2026)  
Vergara Salazar, Sixta (eff. 03/19/2026)

**Bus Driver**

Lopez, Jair (eff. 04/20/2026)  
Ramirez, Marisol (eff. 04/14/2026)

**Nurse**

Nolan, Chelsea (eff. 04/23/2026)  
Pappas, Alexa (eff. 03/18/2026)

**Substitute Teacher**

Angulo, Yamilet (eff. 03/24/2026)  
Billy, Thomas (eff. 03/25/2026)  
Bressler, Matthew (eff. 04/22/2026)  
Cobb, Masin (eff. 03/24/2026)  
Goldberg, Rachel (eff. 04/09/2026)  
Lambright, Jada (eff. 04/13/2026)  
Mangano, Hunter (eff. 04/14/2026)  
Messineo, Nicholas  
Mulvihill, Danielle (eff. 04/08/2026)  
Price, Kristen (eff. 04/17/2026)  
Rodriguez, Alfredo (eff. 04/15/2026)  
Shea, Rory (eff. 03/25/2026)  
Silva, Matthew (eff. 04/21/2026)  
Torre Jr., Anthony (eff. 04/13/2026)  
Vasquez Baldassari, Oscar (eff. 03/16/2026)  
Williams, Naomi ® (eff. 03/19/2026)  
Zaragoza, Elizabeth (eff. 04/08/2026)

***EXPLANATION:*** Upon the submission of approved timesheets, the staff will be compensated at approved substitute rates.

***LEAVE(S) OF ABSENCE 2025-2026***

Motion #11 that, upon the recommendation of the Superintendent, the Board of Education approve a leave of absence to the following staff members under the conditions stated and effective dates shown:

|                    |                                                           |                                       |
|--------------------|-----------------------------------------------------------|---------------------------------------|
| <b><i>PK-8</i></b> |                                                           |                                       |
| Employee #3044     | 05/14/26-06/18/26<br>08/26/26-11/24/26<br>(revised dates) | Accumulated Leave *<br>FMLA/NJFLA *** |
| Employee #3748     | 01/15/26-03/20/26<br>(revised dates)                      | Administrative **                     |
| Employee #4476     | 04/05/26-04/20/26                                         | Military **                           |
| Employee #6766     | 04/16/26-06/30/26                                         | FMLA ***                              |

|                 |                                                             |                                                            |
|-----------------|-------------------------------------------------------------|------------------------------------------------------------|
| Employee #6942  | 01/14/26- <b>03/20/26</b><br>(revised dates)                | Administrative **                                          |
| Employee #7422  | 04/13/26-06/18/26                                           | NJFLA ***                                                  |
| Employee #8044  | 04/06/26-04/17/26<br>04/20/26-09/16/26                      | Accumulated Leave *<br>FMLA/NJFLA ***                      |
| Employee #8445  | 01/15/26- <b>03/20/26</b><br>(revised dates)                | Administrative **                                          |
| <b>9-12</b>     |                                                             |                                                            |
| Employee #4404  | 08/27/25-10/13/25<br>10/14/25-01/15/26<br>01/16/26-06/30/27 | Accumulated Leave *<br>FMLA/NJFLA ***<br>Childrearing **** |
| <b>DISTRICT</b> |                                                             |                                                            |
| Employee #5313  | 05/21/26-06/18/26<br>08/26/26-11/24/26                      | Accumulated Leave *<br>FMLA/NJFLA ***                      |
| Employee #7392  | 04/06/26-TBD                                                | Administrative **                                          |

\* Accumulated sick leave may be used up to a period of eight weeks (four weeks before and four weeks after the birth of the baby) – with pay/with benefits.

\*\* With pay/with benefits

\*\*\* Without pay/with benefits

\*\*\*\* Without pay/without benefits

#### ***LEAVE(S) OF ABSENCE 2026-2027***

Motion #12 that, upon the recommendation of the Superintendent, the Board of Education approve a leave of absence to the following staff members under the conditions stated and effective dates shown:

|                |                                        |                                       |
|----------------|----------------------------------------|---------------------------------------|
| <b>PK-8</b>    |                                        |                                       |
| Employee #7787 | 08/31/26-10/09/26<br>10/12/26-01/19/27 | Accumulated Leave *<br>FMLA/NJFLA *** |
| Employee #8381 | 09/22/26-10/07/26<br>10/08/26-01/15/27 | Accumulated Leave *<br>FMLA/NJFLA *** |

\* Accumulated sick leave may be used up to a period of eight weeks (four weeks before and four weeks after the birth of the baby) – with pay/with benefits.

\*\* With pay/with benefits

- \*\*\* Without pay/with benefits
- \*\*\*\* Without pay/without benefits

**9-12**

**AP BOOTCAMP**

Motion #13 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approves AP Bootcamp:

Program: AP Bootcamp  
Description: AP Bootcamp  
Date: June 22, 2026 - June 26, 2026  
Funding: Local  
Rate: \$50/hour (per contract language)  
Staff:  AP Bootcamp .pdf

**9-12**

**AP EXAM PROCTORS 2025-2026**

Motion #14 that, upon the recommendation of the Superintendent, the Board of Education approve the following AP Exam Proctors for the 2025-2026 school year

Position: AP Exam Proctor  
Staff: Flynn, Katharyn  
O'Mahoney, Grace  
Solomon, Gregory  
Stroh, Katherine  
Votapek, Olivia

Rate:

|               | AM Session | PM Session |
|---------------|------------|------------|
| Standard Time | \$125      | \$125      |
| Extended Time | \$145      | \$145      |

**EXPLANATION:** Upon submission of an approved timesheet, AP Exam Proctors will be paid through test fees and local funds.

**DISTRICT**

**AUXILIARY PERSONNEL SERVICES RATES 2026-2027**

Motion #15 that, upon the recommendation of the Superintendent, the Board of Education approve the following rates for auxiliary personnel services at Morristown High School and Frelinghuysen Middle School interscholastic events as indicated below and that payment be made through regular payroll procedures, unless otherwise specified:

| <u>Title</u>  | <u>Recommended Rate Per Event</u> |
|---------------|-----------------------------------|
| Site Managers | \$100                             |

|                                    |                 |
|------------------------------------|-----------------|
| Basketball Site Managers           |                 |
| Double header                      | \$120           |
| Triple header                      | \$160           |
| Football Site Manager              | \$125           |
| Football Chain Crew                | \$ 60           |
| Pool Site Manager (per assignment) | \$160           |
| Ticket Collectors/Sellers          | \$ 80           |
| Ticket Event Workers               | \$ 60           |
| Announcers                         | \$ 60           |
| Timers/Scorers                     |                 |
| Basketball                         |                 |
| 1 game                             | \$ 60           |
| 2 games                            | \$120           |
| 3 games                            | \$140           |
| Wrestling                          |                 |
| 3 matches                          | \$175           |
| 4 matches 2 timers @               | \$230           |
| Other Sports                       |                 |
| 1 game/meet                        | \$ 80           |
| 2 games/meets                      | \$ 95           |
| 3 games/meets                      | \$130           |
| Track Event Workers                | \$ 60           |
| Security (one game)                | \$85            |
| Game Officials                     | Prevailing rate |
| Police and Firefighters            | Prevailing rate |

**DISTRICT**

***COMMUNITY SCHOOL 2025-2026***

Motion #16 that, upon the recommendation of the Superintendent, the Board of Education approve the following Lifeguards for the 2025-2026 school year Lifeguard New Certification and Recertification classes being held April 27, 2026 through May 1, 2026. This will only include scheduled training classes. Hours will be assigned as needed.

| NAME               | POSITION  | HOURLY RATE | Effective Date    |
|--------------------|-----------|-------------|-------------------|
| Gervasio, Giuliana | Lifeguard | \$19        | 03/16/26-05/01/26 |
| Glover, Isabella   | Lifeguard | \$19        | 03/16/26-05/01/26 |
| Jordan, Aubrey     | Lifeguard | \$19        | 03/16/26-05/01/26 |
| Yang, Min Si       | Lifeguard | \$19        | 03/16/26-05/01/26 |

***EXPLANATION:*** Upon submission of an approved timesheet, staff will be paid as outlined above. Salaries to be paid out of collected tuition.

**PK-8**

**FMS EXTRA PERIOD COVERAGE 2025-2026**

Motion #17 that, upon the recommendation of the Superintendent, the Board of Education approve the following for extra period coverage at FMS

|              |                                                                  |
|--------------|------------------------------------------------------------------|
| Program:     | FMS Extra Period Coverage                                        |
| Description: | Certificated staff to cover an extra period due to District Need |
| Dates:       | 04/15/26-06/30/26                                                |
| Funding:     | Local                                                            |
| Rate:        | \$4,125                                                          |
| Staff:       | Bischoff, Nicole<br>Forman, Annemarie                            |

**PK-8**

**FMS EXTRA SERVICES 2025-2026**

Motion #18 that, upon the recommendation of the Superintendent, the Board of Education approve compensation to the following employees for providing assistance during the FMS graduation ceremony:

Beadle, Timothy  
Erlenborn, Gillian

**EXPLANATION:** Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**PK-8**

**FMS GRADUATION SECURITY COVERAGE 2025-2026**

Motion #19 that, upon the recommendation of the Superintendent, the Board of Education approve the following security staff for FMS Graduation on June 17, 2026:

|        |                                                                                                                                                                                                                                                 |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date:  | June 17, 2026                                                                                                                                                                                                                                   |
| Staff: | Not to exceed five (5) hours per staff member<br>Twenty Five (25) hours in total                                                                                                                                                                |
| Funds: | Local                                                                                                                                                                                                                                           |
| Staff: | Andrade, Nilsa<br>Ashmont, Albert<br>Bailey, Charles<br>Bell, Beverly<br>Gaskins, Kevin<br>Hernandez, Albert<br>Mantone, Jerald<br>Nasi, Rigers<br>Schmidt, Edward<br>Singleton, Melissa<br>Trizzino, James<br>Vorhies, Cara<br>Williams, Jacob |

**EXPLANATION:** Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**PK-8**

**FMS SPRING MUSICAL 2025-2026**

Motion #20 that, upon the recommendation of the Superintendent, the Board of Education approve the following for the FMS 2025-2026 Spring Musical (**revisions in bold**):

Program: FMS Spring Musical  
Dates: January 5, 2026 through March 7, 2026  
Funding: FMS Student Activity Account  
Rate: As outlined below

Pit Director - \$2,000  
Morla, Nathan

Bass - \$300  
Tomblin, Samantha

Trumpet - \$300  
Beadle, Timothy

Drums - \$350  
Sobers, Justin

Piano - \$400  
Weinman, Leigh

**Sound Support - \$500**  
**Shea, Rory**

Trumpet - \$300  
Beadle, Timothy  
Flores. Gene Paolo

**EXPLANATION:** Upon submission of an approved timesheet, staff member will be compensated as outlined above.

**PK-8**

**FMS GUIDANCE SUMMER HOURS 2026**

Motion #21 that, upon the recommendation of the Superintendent, the Board of Education approve the following:

Program: Guidance Services - FMS  
Description: Guidance services are needed during the summer to complete and correct schedules. Counselors will be working with students and parents as they do this. In addition, counselors will be meeting with and scheduling new students. They will also be working on developing new programs to be offered next year to students and parents.  
Dates: August 6-21, 2026  
Funding: Local funds  
Rate: 1/140<sup>th</sup> of monthly salary  
(not to exceed 80 hours total or 20 hours each)  
Staff: Matthews. Craig  
Puccio, Carolina  
Rogers-Martin, Dayjahnae  
Saenz de Viteri, Sibila

**EXPLANATION:** Upon submission of an approved timesheet, staff member will be compensated as outlined above.

**9-12**

**MHS GRADUATION 2025-2026**

Motion #22 that, upon the recommendation of the Superintendent, the Board of Education approve compensation to the following employee for providing assistance to students in the preparation and presentation of speeches at the MHS graduation ceremony:

George LaVigne

**EXPLANATION:** This employee will work with students for up to a maximum of 7 hours assisting them with the writing and the presentation of their speeches at the MHS 2026 Graduation ceremony. Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**9-12**

**MHS GRADUATION COVERAGE 2025-2026**

Motion # 23 that, upon the recommendation of the Superintendent, the Board of Education approve compensation to the following employees for providing band/choir assistance during the MHS graduation ceremony:

Gallagher, David  
Scott, Christine

**EXPLANATION:** Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**9-12**

***MHS GRADUATION SECURITY COVERAGE 2025-2026***

Motion #24 that, upon the recommendation of the Superintendent, the Board of Education approve the following security staff for MHS Graduation on June 18, 2026:

Date: June 18, 2026  
Staff: Not to exceed five (5) hours per staff member  
Twenty Five (25) hours in total  
Funds: Local  
Staff: Andrade, Nilsa  
Ashmont, Albert  
Bailey, Charles  
Bell, Beverly  
Gaskins, Kevin  
Hernandez, Albert  
Mantone, Jerald  
Nasi, Rigers  
Schmidt, Edward  
Singleton, Melissa  
Trizzino, James  
Vorhies, Cara  
Williams, Jacob

***EXPLANATION:*** Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**9-12**

***MHS PROJECT GRADUATION SECURITY COVERAGE 2025-2026***

Motion #25 that, upon the recommendation of the Superintendent, the Board of Education approve the following security staff for MHS Project Graduation on June 18, 2026 and June 19, 2026

Date: June 18, 2026 and June 19, 2026  
Staff: Not to exceed four (4) staff members  
Thirty (30) hours in total  
Funds: Local  
Staff: Andrade, Nilsa  
Ashmont, Albert  
Bailey, Charles  
Bell, Beverly  
Gaskins, Kevin  
Hernandez, Albert  
Mantone, Jerald  
Nasi, Rigers  
Schmidt, Edward  
Singleton, Melissa  
Trizzino, James  
Vorhies, Cara  
Williams, Jacob

**EXPLANATION:** Upon submission of an approved timesheet employees will be compensated at 1/140th their hourly rate.

**DISTRICT**

**REFERRAL BONUS 2025-2026**

Motion #26 that, upon the recommendation of the Superintendent, the Board of Education authorizes the payment of a referral bonus to the following staff:

| Staff Member      | Position   | Location       | Referral Bonus |
|-------------------|------------|----------------|----------------|
| Guerrero, Somalia | Bus Driver | Transportation | \$500          |
| Vargas, Hernan    | Bus Driver | Transportation | \$500          |

**EXPLANATION:** Referred staff member has successfully completed the required ninety (90) day probationary period. Payment will be made to staff member as outlined above.

**DISTRICT**

**PROVISIONAL/NOVICE TEACHER MENTORS – 2025-2026**

Motion #27 that, upon the recommendation of the Superintendent, the Board of Education approve the following named certificated staff (**revisions in bold**) to serve as mentors to provisional/novice teachers as indicated below as required by N.J.A.C. 6A:9B-8 for the 2025-2026 school year:

| Provisional/Novice Teacher | MSD Mentor             | School         |
|----------------------------|------------------------|----------------|
| <b>PK-8</b>                |                        |                |
| Antolovich, Melissa        | Camacho, Alisa         | AV             |
| Beeck, Chelsea             | Harpaul, Ingrid        | HC             |
| Bernier, Rosalie           | Lopez, Jessica         | Kiddie Academy |
| Brunello, Kristen          | Bueno, Nathalia        | FMS            |
| Demnitz, Eric              | Edwards, Brittany      | YZone          |
| Feaster, Victoria          | Jones, Robert          | AH             |
| Forte, Marissa             | Greenstein, Allyson    | FMS            |
| <b>Gaffney, Briana</b>     | <b>Gross, Kristina</b> | <b>FMS</b>     |

|                     |                                                  |                   |
|---------------------|--------------------------------------------------|-------------------|
| Gogarty, Allison    | Torre, Michelle (4 wks)<br>Korman, Kari (10 wks) | AV                |
| Hayes, Erin         | Lopez, Jessica                                   | Temple B’Nai Or   |
| Kopec, Megan        | Abreu, Angelica                                  | Children’s Corner |
| Kowalski, Chloe     | London, Karen                                    | FMS               |
| Mahony, Sarah       | Piascik, Anne                                    | WD                |
| Mortimer, Annemarie | Rauchbach, Patricia                              | AH                |
| Murphy, Kelly Anne  | Goss, Emily                                      | AH                |
| Pollard, Reese      | Masotti, Adrianna                                | FMS               |
| Reilly, Isabella    | Brady, Dina                                      | WD                |
| Wear, Jenna         | Babula, John                                     | TJ                |
| <b>9-12</b>         |                                                  |                   |
| Balasundaram, Sudha | Serra, Michael                                   | MHS               |
| Escobar, Jenifer    | Bouchard, Judson                                 | MHS               |
| Gabel, Jason        | Campbell, Michael                                | MHS               |
| Karger, Rebecca     | Bisulca, Tracy                                   | MHS               |
| Richardson, Chris   | Villane, Kristen                                 | MHS               |
| Velez, Jada         | Trimmer, Grace                                   | MHS               |
| Wright, Matthew     | Albanese, Sarah                                  | MHS               |

***PK-8***

***SIGNING BONUS 2026-2027***

Motion #28 that, upon the recommendation of the Superintendent, the Board of Education authorizes the payment of a signing bonus to the following staff:

| Staff Member      | Position             | Location | Signing Bonus |
|-------------------|----------------------|----------|---------------|
| Buttitta, Anthony | 1.0 Computer Science | FMS      | \$5,000       |

**EXPLANATION:** Payment will be made in two equal installments - one in October and one following the completion of four (4) months employment.

**9-12**

***ST. ELIZABETH UNIVERSITY SCHOOL MEMORANDUM OF UNDERSTANDING***

Motion #29 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approve the Memorandum of Understanding between St. Elizabeth University and Morris School District.

***DISTRICT***

***STUDENT TEACHER APPOINTMENTS 2025-2026***

Motion #30 that, upon the recommendation of the Superintendent, the Board of Education approve the following name(s) be added to the list of student teachers, and approve all Morris School District Student Teachers, as assigned for the 2025-2026 school year, and further that the Board of Education approve submission to the County Superintendent application for emergency hiring and each attestation that s/he has not been convicted of any disqualifying crime pursuant to the provisions of N.J.S.A 18A:6-7.1 et seq., 18A:6-4.13 et seq.:

**Student Teacher**

Molina Chavez, Brianna (County College of Morris) (eff. 03/26/2026)

**PK-8**

***SUMMER LEARNING ACADEMY 2026***

Motion #31 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approve Summer Learning Academy:

Program: Summer Learning Academy  
Description: Summer Learning Academy Substitute  
Date: July 1, 2026 - July 30, 2026  
Funding: Title I  
Rate: \$50/hour (per contract language)  
Staff:  Summer Learning Academy Substitute - SLA.K.5.pdf

**PK-8**

***SUMMER LEARNING ACADEMY 2026 (Revision)***

Motion #32 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approves Summer Learning Academy:

Program: Summer Learning Academy 6-8  
Description: Summer Learning Academy 6-8

Date: July 1, 2026 - July 30, 2026  
Funding: Title I  
Rate: \$50/Hour (per contract language)  
Staff: Forte, Marissa  
~~McMahon, Cathy~~  
Oesterle, Victoria  
Picado, Jack  
Rosario, Kristin

***PK-8***

***SUMMER LEARNING ACADEMY 2026***

Motion #33 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approves Summer Learning Academy:

Description: Nurse  
Date: July 1, 2026 - July 30, 2026  
Funding: Local  
Rate: (per contract language)  
Staff: Byer, Hallie

***PK-8***

***SUMMER SOAR COORDINATOR***

Motion #34 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approves Summer SOAR Coordinator :

Program: Summer SOAR Coordinator  
Description: Summer SOAR Coordinator  
Date: July 1, 2026 - July 31, 2026  
Funding: Title  
Rate: \$4,500  
Staff: Trezza, Kristen

***DISTRICT***

***SUMMER SERVICES 2026-2027***

Motion #35 that, upon the recommendation of the Superintendent, the Board of Education approve the following for summer services:

Posting: #K-5  
Program: Summer CST Services  
Description: Child Study Teams will complete the referral process/ID meetings, schedule meetings, hold IEP development and parent conferences in compliance with state and federal regulations.

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dates:        | General and special education teachers participate in eligibility and IEP meetings, as required by the state administrative code.<br>June 29, 2026 - August 25, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Funding:      | Local Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Compensation: | Not to exceed 750 hours total as per contract language                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Staff:        | Aiello, Dina<br>Baldassari, Michelle<br>Bazurto, Sandra<br>Beeck, Jean<br>Biggan, Maite<br>Bisulca, Tracy<br>Bratspies, Dr. Jaime<br>Bueno, Nathalia<br>Bruskin, Jennifer<br>Cantarero, Ann-Marie<br>Castello, Jennifer<br>Corona, Beverly<br>Crane, Jeffrey<br>DeVivo, Nathalie<br>Diehl, Christopher<br>Ecklund, Kristen<br>Fedak, Stephen<br>Feo, Stephanie<br>Furao, Julia<br>Garcia, Nancy<br>Goldberg, Jessica<br>Gomes, Domenica<br>Grifonetti, Kara<br>Hall, Paola<br>Henshall, Danielle<br>Hodge, Nichole<br>Kraft, Christina<br>Lagonigro Fazari, Maria<br>Leung, Caroline<br>Maloney , Kristy<br>Marino, Paola<br>Martell, Marlene<br>Messina, Christine<br>Plate, Kelly<br>Pryor, Jessica<br>Recarte, Melissa<br>Rivera, Gloria<br>Romero, Jehimy<br>Rudiger, Dr. Kristen<br>Sandelli, Allison<br>Sillers, Jessica<br>Stoffers, Pamela<br>Talledo-Bracamonte , Daniela |

Tufaro, Thomas  
Tulli, Nicole  
Valenti, Cynthia  
Varneckas, Colleen  
Wilson, Brittany  
Wright, Matthew

***EXPLANATION:*** Upon submission of an approved timesheet, staff members will be compensated as outlined above.

|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Posting:      | #K-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Program:      | Summer CST Evaluations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Description:  | The Child Study Team will conduct student evaluations as needed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dates:        | June 29, 2026 - August 25, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Funding:      | Local Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Compensation: | \$350 per evaluation, not to exceed 100 evaluations to be paid per contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Staff:        | Bazurto, Sandra<br>Beeck, Jean<br>Biggan, Maite<br>Bratspies, Dr. Jaime<br>Bruskin, Jennifer<br>Cantarero, Ann-Marie<br>Corona, Beverly<br>Crane, Jeffrey<br>DeVivo, Nathalie<br>Ecklund, Kristen<br>Fedak, Stephen<br>Feo, Stephanie<br>Furao, Julia<br>Garcia, Nancy<br>Goldberg, Jessica<br>Gomes, Domenica<br>Grifonetti, Kara<br>Hall, Paola<br>Henshall, Danielle<br>Kraft, Christina<br>Lagonigro Fazari, Maria<br>Leung, Caroline<br>Maloney , Kristy<br>Marino, Paola<br>Messina, Christine<br>Plate, Kelly<br>Pryor, Jessica<br>Rivera, Gloria |

Romero, Jehimy  
Rudiger, Dr. Kristen  
Sandelli, Allison  
Sillers, Jessica  
Stoffers, Pamela  
Talledo-Bracamonte, Daniela  
Tufaro, Thomas  
Valenti, Cynthia  
Varneckas, Colleen  
Wilson, Brittany

**EXPLANATION:** Upon submission of an approved timesheet, staff members will be compensated as outlined above.

***DISTRICT***

***2026 SUMMER NURSING SERVICES PROJECT***

Motion #36 that, upon the recommendation of the Superintendent, and the Board of Education approve the following staff for the summer nursing services project.

|                    |                                                                                                                                                                                                                        |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Posting:           | #K-4                                                                                                                                                                                                                   |
| Program:           | Summer Nursing Services Project                                                                                                                                                                                        |
| Description:       | To complete paperwork for required immunizations and new student enrollments.                                                                                                                                          |
| Dates:             | July 1, 2026 – August 25, 2026                                                                                                                                                                                         |
| Funding:           | Local Funds                                                                                                                                                                                                            |
| Hrs./Compensation: | Not to exceed 300 hours total at 1/140th                                                                                                                                                                               |
| Staff:             | Byer, Hallie<br>Caamano-Hussein, Christina<br>Ecker, Francesca<br>Eriksen, Carolyn<br>Glueck, Evelyn<br>Griffith, Kaitlyn<br>Kenny, Janice<br>Mojena, Laura<br>Monahan, David<br>Nitling, Alexis<br>Vecchione, Jessica |

**EXPLANATION:** Upon submission of an approved timesheet, staff members will be compensated as outlined above.

***ALL SUMMER EMPLOYMENT PENDING FUNDING AND ENROLLMENT SUMMER***

***DISTRICT***

***PK-12 SPECIAL EDUCATION EXTENDED SCHOOL YEAR 2026***

Motion #37 that, upon the recommendation of the Superintendent, and the Board Curriculum Committee, the Board of Education approve PK-12 Special Education Extended School Year staff as follows: **Revisions in bold.**

Program: PK-12 Special Education Extended School Year  
Position: Extended School Year Special Education Program - Staff  
Description: Provide IEP-mandated extended school year services to students with disabilities.  
Date: June 30, 2026 - July 31, 2026 (ESY Program)  
(*excludes July 3, 2026*)  
Set up date: Tuesday, June 30, 2026  
Funding: Local

Staff:

**Teachers - \$50/hour (as per contract language)**

Adamo, Sarah  
Aiello, Dina  
Baldassari, Michelle  
Bisulca, Tracy  
Bozzi, Amy  
Bruskin, Jennifer  
Cabrera, Rosalba  
Cardona, Daniela  
Castiglia, Toni Marie  
Castro, Meg  
Dawson, Stacy  
Haith, Seynabou  
Halker, Jennifer  
Heldt, Catherine  
Herbert, Meghan  
Kersey, Warren  
LoDolce, Blake  
McMahon, Catherine  
Mortimer, Annmarie  
Navarro, Ana  
O'Brien, Matthew  
Patten, Kelly  
**Ratner, Alyssa**  
Shaw, Bianca  
Shaw, Tyronica  
Wilcox-Avalos, Catherine

**Substitute Teachers - \$50/hour (as per contract language)**

Abreu, Angelica  
**Benson, Alison**  
**Bowman, Sasha**  
Bruskin, Jennifer  
**Beeck, Chelsea**  
**Bueno, Nathalia**  
**Cardona Castano, Laura**  
**Chavis, Jamal**

Curley, Meredith  
Diaz, Nailah  
Diehl, Christopher  
Ekstroem Knudsen, Jonathan  
Escobedo, Nicole  
Ferrer, Mercy  
Gingrich, Regina  
Higgins, Hunter  
Kardaras, Barbara  
Karger, Rebecca  
Martell, Marlene  
Mesias, Phyllis  
Opiari, Carolyn  
Opiari, Gessica  
Parish, Daniel  
Rangel, Teresa  
~~Ratner, Alyssa~~  
Recarte, Melissa  
Romano, Julia  
Stroh, Katherine  
Xenitelis, Alexa  
Walker, Brianna  
Weiss, Gloria  
Wright, Matthew

**Assistant Behavior Specialists - \$29/hour**

Baran, Christine  
Beeck, Chelsea  
Benson, Alison  
Berry-Brown, Kendra  
Bueno, Nathalia  
Cardona Castano, Laura  
Celis, Maria  
Chavis, Jamal  
Curley, Meredith  
Degidio, Sarah  
DeLillo, Heather  
Diaz, Nailah  
Diehl, Christopher  
Ekstroem Knudsen, Jonathan  
Facchini, Maria  
Gagliardi, Elissa  
Gaynor, Alison  
Gingrich, Regina  
Griffith, June  
Guzman, Daniela  
Hammond, Aatifa  
Higgins, Hunter

Jones, Marisa  
Kardaras, Barbara  
Karger, Rebecca  
Kinney, Minsu  
McCormack, Margaret  
McElwee, Jermaine  
Mesias, Phyllis  
Mestell, Jonathan  
Meza, Luz  
Oipari, Gessica  
Parish, Daniel  
Phinn, Vincent  
Rangel, Teresa  
Rogers-Martin, Dayhahnae  
Romano, Julia  
Sanchez-Barragan, Laura  
Simmons, Frances  
Stroh, Katherine  
Swiontikowski, Joseph  
Terhune, Wendy  
Toler, Michelle  
Xenitelis, Alexa  
Walker, Brianna  
Weiss, Gloria  
Wright, Matthew  
Zuluaga, Andrea

**Substitute Assistant Behavior Specialists - \$29/hour**

Clark, Bridget  
Clark, Katherine  
Dowman, Dashone  
Oipari, Carolyn  
Townsend, Michael

**ESY Staff - 1/140th of monthly salary up to \$65/hour per contract language**

Corona, Beverly  
Ecker, Francesca  
Grifonetti, Kara  
Kenny, Janice  
Lagonigro Fazari, Maria  
Maloney, Kristy  
Monahan, David  
Sillers, Jessica  
Talledo-Bracamonte, Daniela

**ESY Staff Substitutes- 1/140th of monthly salary up to \$65/hour  
per contract language**

**Beeck, Jean**

**Caamano-Hussein, Christina**

**Eriksen, Carolyn**

**Griffiths, Kaitlyn**

**Nitting, Alexis**

**HUMAN RESOURCES (Motions #1-37)**

Moved by Ms. Murphy seconded by Mr. Smith

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

**BUSINESS MATTERS**

**DISTRICT**

**Financial Reports**

- Motion #1     **Financial Reports of the Secretary to the Board of Education**  
that the Board of Education approve the following financial report as on  
file in the Business Administrator's office for the month of **February 2026**  
Fund 10 -- General Fund  
Fund 20 -- Special Revenue Fund  
Fund 30 -- Capital Projects Fund

**Statement of Cash Balances**

that the Board of Education accept the Statement of Cash Balances for the month of **February 2026** which is reconciled with the Board Secretary's Reports by fund for that month.

- Motion #2     Pursuant to N.J.A.C. 6A:23-2.11 (c) 3, we certify that as of **February 2026** after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge, no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11(a) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
- Motion #3     Pursuant to N.J.A.C. 6A:23-2.11 (c) 4, I certify that as of **February 2026** no budgetary line item account has been over-extended in violation of N.J.A.C. 6A:23-2.11 (b).

\_\_\_\_\_  
Business Administrator/Board Secretary     **April 27, 2026**  
Date

**DISTRICT**

**BUDGET TRANSFERS**

- Motion #4     that, upon the recommendation of the Superintendent, the Board of Education .  
approve the Budget Transfers as on file in the Business Administrator's Office for the  
2025-2026 budget through **February 2026**.

**BILLS LIST 2025-2026**

- Motion #5     that, upon the recommendation of the Superintendent, the Board of Education  
approve the attached 2025-2026 bills list for the period ending:

**March 31, 2026 & April 15, 2026 (payroll)**

**April 7 & 27, 2026**

**April 8 & 28, 2026 (NACHA)**

**April 2026 - Food Service**

***BANK ACCOUNT***

Motion #6 that upon the recommendation of the Superintendent, the Board of Education approve the opening of a new bank account at Provident Bank for the purpose of the district's student technology fees.

Authorized Signers:

1. Business Administrator
2. Assistant Business Administrator

**EXPLANATION**

This was discussed at the April Finance meeting.

***E-RATE CONTRACTING***

Motion #7 that upon the recommendation of the Superintendent, the Board of Education award the following contracts in connection with the filing of Morris School District's E-Rate Forms for the 2026-2027 School Year. The following awards for services and purchases are in accordance with the School and Libraries E-Rate program rules and regulations for 2026-2027:

Telecommunications Services - Cablevision Lightpath NJ LLC (470 Form # 260019589)

Internal Connections – Aspire Technology Partners NJ (470 Form # 260019589)

Internal Connections - Data Center Warehouse, LLC (470 Form # 260019589)

***SALE OF SURPLUS PROPERTY***

Motion #8 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution: WHEREAS the following property is not needed for school purposes; there exists a need for all available space at the various schools; and, the NJ Public School Contracts Law, 18A: 18A-45, requires a resolution authorizing the disposition of surplus property, NOW, THEREFORE BE IT RESOLVED by the Morris School District Board of Education authorizes the Business Administrator to dispose of this surplus property. The following items will be listed on an online auction through Hunterdon County ESC. Items not sold may be removed from district premises at no cost to the district.

NOW, THEREFORE BE IT RESOLVED by the Morris School District Board of Education authorizes the Business Administrator to dispose of this surplus property. The items that are in saleable condition will be listed on the online auction site [www.GovDeals.com](http://www.GovDeals.com) or sold through a 3rd party vendor. The sale is being conducted pursuant to Local Finance Notice 2008-9. The terms and conditions of the agreement entered into with GovDeals are available on the vendor's website and available in the Morris School District's Business Office. Items not sold within 14 days of listing may be removed from district premises at no cost to the district. Items listed as salvage will be removed from school property.

| <u>Description</u>                                                                                                    | <u>Quantity</u> | <u>Asset<br/>Tag #</u> | <u>Age</u> | <u>Location</u> | <u>Comment</u>                   |
|-----------------------------------------------------------------------------------------------------------------------|-----------------|------------------------|------------|-----------------|----------------------------------|
| 2018 Thomas C2 Conventional<br>54 Passenger Bus M12; Serial #<br>4UZABRFC5JCJR2550                                    | 1               | L332S1                 | 8.75 Yrs   | Transportation  | Not in Good Working<br>Condition |
| 2018 Thomas C2 Conventional<br>54 Passenger Bus M13; Serial #<br>4UZABRFC1JCJR2562                                    | 1               | L333S1                 | 8.75 Yrs   | Transportation  | Not in Good Working<br>Condition |
| 2018 Thomas C2 Conventional<br>54 Passenger Bus M36; Serial #<br>4UZABRFC3JCJR2563                                    | 1               | L381S1                 | 8.75 Yrs   | Transportation  | Not in Good Working<br>Condition |
| 2018 Thomas C2 Conventional<br>54 Passenger Bus M80; Serial #<br>4UZABRFC8JCJR2557                                    | 1               | L328S1                 | 8.75 Yrs   | Transportation  | Not in Good Working<br>Condition |
| 2017 Thomas C2 Conventional<br>54 Passenger Bus M7; Serial #<br>4UZABRDT1HCHS9737                                     | 1               | 015247                 | 9.5 Yrs    | Transportation  | Not in Good Working<br>Condition |
| 2017 Thomas C2 Conventional<br>54 Passenger Bus M16; Serial #<br>4UZABRDTXCHS9736                                     | 1               | 015246                 | 9.5 Yrs    | Transportation  | Not in Good Working<br>Condition |
| Copier Machine                                                                                                        | 1               | 015526                 | 6.5 Yrs    | CO - Business   | End of Useful Life               |
| Oliver 3-Phase Lathe                                                                                                  | 1               | 03653                  | 56 Yrs     | MHS<br>Woodshop | Not in Working Condition         |
| Oliver 3-Phase Lathe                                                                                                  | 1               | 04162                  | 61 Yrs     | MHS<br>Woodshop | Not in Working Condition         |
| Powermatic Free Standing Drill<br>Press                                                                               | 1               | 04156                  | 60 Yrs     | MHS<br>Woodshop | Not in Working Condition         |
| 2006 Super Duty F-350 SRW<br>Reg Cab 137" XL 4WD w/8"<br>Utility Body, Liftgate & Plow,<br>Serial # 1FTWF315X6ED40517 | 1               |                        | 20 Yrs     | Transportation  | End of Useful Life               |
| 2017 Chevy/Thomas Minotaur<br>24 Passenger Bus #M95; Serial<br># 1GB3G3BLXD1187821                                    | 1               |                        | 9 Yrs      | Transportation  | Not in Good Working<br>Condition |
| Ice Cube Machine                                                                                                      | 1               | 014783                 | 15 Yrs     | MHS Athletics   | Not in Working Condition         |
| Table Saw w/ Caster System                                                                                            | 1               |                        | 15 Yrs     | B&G             | No Longer Used                   |
| Blitz Walk-Behind Remover<br>Machine                                                                                  | 1               | 14779                  | 10+ Yrs    | MHS             | End of Useful Life               |
| Toro snowblower 150<br>attachment 44910 series                                                                        | 1               | 14679                  | 15+ Yrs    | MHS             | End of Useful Life               |
| Groundmaster 325-D Enclosed<br>Cab                                                                                    | 1               | 05246                  | 20 Yrs     | LLC Garage      | End of Useful Life               |
| Olathe 67" Blower                                                                                                     | 1               |                        | 20 Yrs     | LLC Garage      | End of Useful Life               |

|                            |    |        |          |                |                               |
|----------------------------|----|--------|----------|----------------|-------------------------------|
| Tire Mounting Machine      | 1  | 015179 | 15 + Yrs | Transportation | Not in Good Working Condition |
| Tire Balancer              | 1  | 015214 | 15 + Yrs | Transportation | Not in Good Working Condition |
| Stackable Cushioned Chairs | 12 | N/A    | 10 + Yrs | AH             | Damaged/Broken                |
| Band Trailer               | 1  |        | 42 Yrs   | B&G / MHS      | Not in Good Working Condition |

## **BIDS**

### ***PK-8***

#### ***BID 26-040 Tree Planting, FMS Phase II***

Motion #9 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A.18A-42, the bid for Tree Planting, FMS Phase II, # 26-040, having been duly advertised and received on April 1, 2026 be awarded to SJC Lawncare, Inc., Scotch Plains, NJ as set forth below:

| Vendor                                          | Base Bid        |
|-------------------------------------------------|-----------------|
| <b>SJC Lawncare, Inc.</b>                       | <b>\$33,725</b> |
| Frank Galbraith & Son Excavation and Demolition | \$39,990        |
| Sunset Creations, Inc.                          | \$45,240        |

## ***DISTRICT***

#### ***BID TRANS 26-08: Sale of School Transportation Vehicles & District Equipment***

Motion #10 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A:18A-42, the bid for Sale of School Transportation Vehicles & District Equipment, Bid# TRANS 26-08, having been duly advertised, and received on March 19, 2026 opened by Hunterdon County Education Service Commission, be awarded to the highest bidders as set forth in attached results.

***DISTRICT***

**BIDS Renewals**

***Bid Renewal 25-003 Security System Maintenance & Monitoring***

Motion #11 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A-42, the bid for Security System Maintenance & Monitoring, #25-003, having been duly advertised and received on May 2, 2024, awarded to General Alarm, LLC, dba Triad Security Systems, Union, New Jersey, in the amount of \$61,332 for the annual maintenance of security equipment for all district schools, MHS Field House, MHS Press Box, MHS Indoor Pool, FMS Trailers, Transportation Department and Liberty Street Maintenance Building. Services include Dual-Tech motion detectors @ \$350.00 each and Passive Infrared motion detectors @ \$275.00 each, as needed, shall be renewed for the second one-year renewal at 0% increase for the 2026-2027 school year.

***Bid Renewal 25-005 Boiler Repairs & Cleaning Renewal***

Motion #12 that upon the recommendation of the Superintendent, the Board of Education pursuant to the provisions of N.J.S.A. 18A-42, the bid for Boiler Repairs & Cleaning, Bid #25-005, having been duly advertised and received on May 2, 2024 awarded to Silvas Mechanical Services, Kearny, New Jersey, be renewed for the second one-year renewal at the same terms for the 2026-2027 school year as shown below:

|                                                      | <b>Silvas Mechanical Services</b> |
|------------------------------------------------------|-----------------------------------|
| Annual Cleaning & Inspection of all MSD Boilers      | <b>\$38,850.00</b>                |
| Yearly Service for High Efficiency Hot Water Heaters | <b>\$ 1,950.00</b>                |
| Yearly Service for MHS Pool Hot Water Heater         | <b>\$ 485.00</b>                  |
| Hourly Rate for Repairs                              | <b>\$ 109.00</b>                  |
| Material Markup                                      | <b>12%</b>                        |

***Bid Renewal 26-006 District Computer Repairs***

Motion #13 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A-42, the bid for District Computer Repairs, Bid #26-006, having been duly advertised and received on June 3, 2025, awarded to Softnetworks, LLC, Whippany, NJ, be renewed for the first one-year renewal at 0% increase for the 2026-2027 school year as set forth below:

|                           |                          |
|---------------------------|--------------------------|
| District Computer Repairs | <b>Softnetworks, LLC</b> |
| Hourly Repair Rate        | <b>\$45.00</b>           |
|                           |                          |
| Material Mark Up %        | <b>10.00%</b>            |

***Bid 26-008 Refuse Removal***

Motion #14 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A:18A-42, the bid for Refuse Removal, Bid #26-008, having been duly advertised and received on June 3, 2025, and awarded to Interstate Waste Services of New Jersey, Inc., Teaneck, NJ, sole bidder, be renewed for the first one-year renewal at a 2.4% increase for the 2026-2027 school year as set forth below. Award to include 20 yard containers @ 1 call for \$640.00 each and 30 yard containers @ 1 call at \$742.20 each, on an as needed basis:

| <b>Bidder</b>                                 | <b>Base Amount</b> | <b>20 Yard Container @1 Call</b> | <b>30 Yard Container @ 1 Call</b> |
|-----------------------------------------------|--------------------|----------------------------------|-----------------------------------|
| Interstate Waste Services of New Jersey, Inc. | \$112,926.23       | \$640.00                         | \$742.40                          |

***Bid Renewal #25-022 Plumbing Services and Repair***

Motion #15 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A:18A-42, the bid for Plumbing Services and Repair, Bid #25-022, having been duly advertised and received on May 2, 2024 and awarded on May 13, 2024 to Robert Griggs Plumbing and Heating, LLC, Hillsborough, New Jersey, be renewed at a 2.5% rate increase in costs for the second one-year renewal for the 2026-2027 school year as set forth below:

|                       |                                         |
|-----------------------|-----------------------------------------|
|                       | Robert Griggs Plumbing and Heating, LLC |
| Tradesman per Hour    | \$114.00                                |
| Helper per Hour       | \$73.20                                 |
| Material Markup       | 18 %                                    |
| Subcontracting Markup | 10 %                                    |

***Bid Renewal 26-026 Bus & Vehicle Parts***

Motion #16 that upon the recommendation of the Superintendent, the Board of Education approve pursuant to the provisions of N.J.S.A. 18A-42, the bid for Bus & Vehicle Parts, Bid #26-026, having been duly advertised and received on December 2, 2025, awarded to Parts Authority, LLC, New Hyde Park, NY, be renewed for the first one-year renewal at 0% increase for the 2026-2027 school year submitted.

***CONSTRUCTION PAYMENTS***

Motion #17 that upon the recommendation of the Superintendent, the Board of Education approve the following payments:

| Vendor                    | Project | Period to | Payment App # | Amount        |
|---------------------------|---------|-----------|---------------|---------------|
| <b>PK-8</b>               |         |           |               |               |
| Safeway Contracting, Inc. | HC Roof | 3/2/26    | FINAL         | \$ 185,523.52 |

***PROFESSIONAL SERVICES 2025-2026***

Motion #18 WHEREAS there exists a need for professional services for 2025-2026 and funds are available for these purposes,

WHEREAS the Public School Contracts Law (Chapter 114, Laws of 1977) requires that the Resolution authorizing the award of contracts for professional services without competitive bids be publicly adopted,

NOW THEREFORE BE IT RESOLVED by the Morris School District Board of Education that the following be engaged as follows:

|                                         |                                                                            |                |
|-----------------------------------------|----------------------------------------------------------------------------|----------------|
| Bartky HealthCare Center, LLC           | Neurological and Psychiatric Evaluation Services                           | \$1,700        |
|                                         | <b>Psychiatric Evaluation Services conducted by Dr. Eric Bartky</b>        | <b>\$2,200</b> |
|                                         | Missed appointment or cancellation less than 72 hours prior to appointment | \$800          |
| Stepping Forward Counseling Center, LLC | Home Instruction                                                           | \$100/hour     |

## **EXPLANATION**

Motion approved at the 06/09/2025 BOE meeting, Motion #37. Revised to include additional services and rates

## ***TRAVEL & REIMBURSEMENT***

Motion #19 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution:

WHEREAS, employees are attending conferences, conventions, staff training seminars or workshops as depicted on attachment: and

WHEREAS, the attendance at stated functions was previously approved by the chief school administrator as work related and within the scope of the work responsibilities of the attendees; and

WHEREAS, the attendance at the functions was approved as critical to the instructional needs of the school district or furthering the efficient operation of the school district; and

WHEREAS, the travel and related expenses particular to attendance at these functions are in compliance with the state travel payment guidelines established by the Department of Treasury and with guidelines established by the Federal Office of Management and Budget; be it

RESOLVED, that the board approves the travel and related expenses particular to attendance at these functions.

**DISTRICT**

**ADOPTION OF FINAL BUDGET FOR SCHOOL YEAR 2026-2027**

Motion #20 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution:

BE IT RESOLVED by the Morris School District Board of Education to approve the 2026-2027 school district budget as follows:

|                                     | <u>GENERAL<br/>FUND</u> | <u>SPECIAL<br/>REVENUES</u> | <u>TOTAL</u>      |
|-------------------------------------|-------------------------|-----------------------------|-------------------|
| <b>2026-2027 Total Expenditures</b> | \$ 139,713,204          | \$ 15,938,552               | \$ 155,651,756    |
| <b>Less: Anticipated Revenues</b>   | < \$ 29,310,202 >       | < \$ 15,938,552 >           | < \$ 45,248,754 > |
| <b>Taxes to be Raised</b>           | \$ 111,403,002          | \$ 0                        | \$ 111,403,002    |

Adjustment for Health Care Costs: \$1,614,827

BE IT RESOLVED that the Board of Education includes in the tentative budget the adjustment for Health Care Costs in the amount of \$1,614,827. In accordance with N.J.A.C. 6A:23A-10.3(b), the district has fully exhausted all eligible statutory spending authority. The adjustment is needed to maintain current programming and necessary building improvements.

**CAPITAL RESERVE ACCOUNT WITHDRAWAL**

Motion #21 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution:

BE IT RESOLVED, that the Morris School District Board of Education includes in the budget a capital reserve withdrawal in the amount of \$2,159,861 for the following project:

|                             |             |
|-----------------------------|-------------|
| Turf Field at Frelinghuysen | \$1,909,861 |
| Electrical Panel Renovation | 250,000     |

**MAINTENANCE RESERVE ACCOUNT WITHDRAWAL**

Motion # 22 that upon the recommendation of the Superintendent, the Board of Education approve the following resolution

BE IT RESOLVED, that the Morris School District Board of Education includes in the budget a maintenance reserve withdrawal in the amount of \$1,400,000 for qualifying projects such as door, floor, playground, steps and railing replacements and paving repairs.

**PROFESSIONAL SERVICES 2026-2027**

Motion #23 WHEREAS, pursuant to N.J.A.C. 6A:23A:5.2 (a) a board of education must establish a maximum dollar limit for professional services and public relations, as defined in N.J.A.C. 6A:23A:9.3-14

NOW, THEREFORE, BE IT RESOLVED, that the Morris Board of Education hereby establishes the following maximums for the 2026-2027 school year as follows:

|                            |                |
|----------------------------|----------------|
| Architecture/Engineering * | \$ 74,000      |
| Legal                      | 281,000        |
| Audit                      | 59,779         |
| Private Investigator       | 10,000         |
| Physician                  | <u>110,000</u> |
| Total                      | \$ 534,779     |

BE IT FURTHER RESOLVED, that the School Business Administrator track and record these costs to ensure that the maximum amount is not exceeded.

\* Does not include projects funded through Capital Reserve.

**MAXIMUM TRAVEL**

Motion #24 WHEREAS, pursuant to N.J.A.C. 6A:23A-7.3, the Morris School District Board of Education must establish a maximum travel dollar limit for travel expenditure, as defined in N.J.A.C. 6A:23A-7.1 et seq.,

BE IT RESOLVED that the Board of Education includes in the tentative budget a maximum travel expenditure supported by State and local funds in the amount of **\$116,402** for the 2026-2027 school year. The maximum travel expenditure amount supported by State and local funds for the 2025-2026 school year is **\$113,739**, of which **\$53,836** has been spent and **\$2,164** is encumbered as of April 27, 2026.

WHEREAS, the Board of Education resolution did not address the election to exclude travel expenditures supported by federal funds from the maximum travel expenditure amount; and

BE IT RESOLVED that the Morris School District Board of Education hereby elects to exclude federal travel expenditures supported by federal funds from the maximum travel expenditure amount and reaffirms the maximum travel expenditure amount for the 2026-2027 school year to be **\$116,402**.

### **TRAVEL AND RELATED EXPENSE REIMBURSEMENT**

Motion #25 WHEREAS, The Board of Education recognizes school staff and Board members will incur travel expenses related to and within the scope of their current responsibilities and for travel that promotes the delivery of instruction or furthers the efficient operation of the school district;

AND, N.J.A.C. 6A:23A Subchapter 7 requires Board members to receive approval of these expenses by a majority of the full voting membership of the Board and staff members to receive prior approval of these expenses by the Superintendent of Schools and a majority of the full voting membership of the Board;

AND, a board of education may establish, for regular district business travel only, an annual school year threshold of \$150 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year (July 1 through June 30);

AND, travel and related expenses not in compliance with N.J.A.C. 6A:23A Subchapter 7 but deemed by the board of education to be necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms;

BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A:23A Subchapter 7 as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education includes in the tentative budget travel and related expense reimbursements in accordance with N.J.A.C. 6A:23A Subchapter 7, to a maximum expenditure of **\$116,402** for all staff and board members for the 2026-2027 school year. The School Business Administrator/Board Secretary shall track and record these costs to ensure that the maximum amount is not exceeded.

### **PRESCHOOL EDUCATION AID BUDGET**

Motion #26 that upon the recommendation of the Superintendent, the Board of Education approves the award of the 2026-2027 Preschool Education Aid grant in the amount of \$12,019,744 to the Department of Education, Division of Early Childhood Education. The grant includes \$812,556 district funds to support students with disabilities in the General Education classroom.

### **BUSINESS MATTERS (Motions #1-26)**

Moved by Ms. Murphy seconded by Mrs. Spiotta

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

**CLOSED SESSION (8:25PM)**

Moved by Mrs. Spiotta seconded by Mrs. Cole

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

**OPEN SESSION (9:17PM)**

Moved by Mrs. Spiotta seconded by Mrs. Cole

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

**ADJOURNMENT (9:17PM)**

Moved by Mrs. Wall seconded by Ms. Perry

AYES: Mrs. Agu, Mrs. Cole, Mrs. Davidson, Ms. Perry, Ms. Pylypchuk, Mr. Smith  
Mrs. Spiotta, Mrs. Wall, Ms. Murphy, Dr. Rodriguez

NOES: None

ABSTAIN: None

RECUSE: None

ABSENT: None

Respectfully Submitted,

Anthony Lo Franco  
Business Administrator/  
Board Secretary