



NORTH INLAND
SPECIAL EDUCATION REGION
1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

**Public Hearing
and
Superintendents' Council Meeting**

*May 14, 2026
2:00 p.m.*

AGENDA

I. CALL TO ORDER PUBLIC HEARING

II. PUBLIC HEARING

- A. 2026-27 Local Plan – Annual Budget and Service Plans ([Handout #1](#))

The Superintendents' Council will entertain any questions or comments from the public regarding the North Inland SELPAs Annual Budget and Service Plans for the 2023-24 school year. Public Notices were posted at each district within North Inland Special Education Region prior to this hearing. (Education Code 56205(b))

III. ADJOURNMENT OF PUBLIC HEARING

IV. CALL TO ORDER PUBLIC MEETING

- A. Call to Order and establish a quorum
- B. Public Comment regarding Closed Session Items
- C. Announcement of and Adjournment to Closed Session

V. CLOSED SESSION

- A. Administrative Unit (AU) Memorandum of Understanding (MOU)
(Pursuant to Government Code Sections 3549.1(d))
- B. Public Employee Performance Evaluation – Executive Director
(Pursuant to Government Code § 54957 (b)(1))

VI. PRELIMINARY ACTIVITIES

- A. Reconvene of regular public meeting. Call to order. Establish a quorum.
- B. Report any Action resulting from Closed Session
- C. Approval of Meeting Minutes of March 18, 2026 ([Handout #2](#))

Motion _____ 2nd _____ Ayes _____ Noes _____

D. Approval of agenda – additions, deletions, or corrections

The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.

Motion _____ 2nd _____ Ayes _____ Noes _____

VII. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

A. Public Comment on agenda items

B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

VIII. PUBLIC MEETING – Discussion/Action

A. 2026-27 NISER Local Plan ([Handout #1](#))

Local Plan is being presented to the Superintendent's Council. Board action will be required.

Motion _____ 2nd _____ Ayes _____ Noes _____

B. NISER Priorities ([Handout #3](#))

Executive Director will present the 2025-26 progress and the proposed 2026-27 activities for review and approval by the Superintendents' Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

C. Parentally Placed Private School Students (PPPSS) Proportionate Share ([Handout #4](#))

The PPPSS Proportionate Share calculations will be presented for review and approval by the Superintendents' Council. Assurance forms will be completed for each LEAs signature.

Motion _____ 2nd _____ Ayes _____ Noes _____

D. 2025-26 High Cost Pool Claims ([Handout #5](#))

The 2025-26 Claims are being submitted for review and approval by the Superintendents' Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

IX. PUBLIC MEETING – Discussion

A. Individual Services Agreement (ISA) for Contracted full-time FTEs

B. Behavior Emergency ([Handout #6](#))

C. Special Education Legal Alliance (SELA) Fiscal Update ([Handout #7](#))

D. Community Advisory Committee (CAC) Representatives ([Handout #8](#))

1. Bylaws
2. Board Approvals

E. NISER Committee Representative Form ([Handout #9](#))

F. 2026-27 NISER Meeting Schedule ([Handout #10](#))

X. INFORMATION

A. County Office Update – *Joseph Clevenger*

B. North Inland SELPA Report – *Jaime Tate Symons*

1. CDE Monitoring Activities
2. CDE Director of Sped Update (May) ([Handout #11](#))
3. Extended School Year (ESY) – No changes ([Handout #12](#))
4. Inclusive Practices ([Handout #13](#))
<https://padlet.com/scoleman128/myths-and-facts-about-inclusive-education-l8irgivpfcfgt7f>
5. Inclusion webinar for superintendents and CBOS – May 28, 2026 @ 2:30-4:00pm
[The Smart Investment for Student Success and Fiscal Health](#)
6. School Counselor Residency Implementation Grant
7. State SELPA Legislative Update ([Handout #14](#))
8. MOE Presentation ([Handout #15](#))
9. State SELPA Finance Report ([Handout #16](#) and [Handout #17](#))
10. NISER Professional Development ([Handout #18](#))

XI. SUPERINTENDENTS COUNCIL MEMBER ITEMS

XII. ADJOURNMENT

1. Meeting adjourned

Next Meeting
July 23, 2026 – TENTATIVE