

POST FALLS SCHOOL DISTRICT NO. 273
206 W Mullan Avenue, Post Falls, Idaho 83854
BOARD OF TRUSTEES

AMENDED AGENDA

REGULAR MEETING: May 11, 2026, 5:30pm

LOCATION: River City Middle School, 1505 N. Fir, Post Falls, Idaho

BOARD OF TRUSTEES		ADMINISTRATION
Neil Uhrig, Chair	Zone 1	Dena Naccarato, Superintendent
Paul Wagner	Zone 2	Anna Wilson, Deputy Superintendent
Sara Rodriguez, Vice Chair	Zone 3	Janelle Baillie, Assistant Superintendent
Amy Boni	Zone 4	Scott Ross, Assistant Superintendent
Kelli Johnson	Zone 5	Josh Gittel, Chief Financial Officer/Treasurer
		Kerri Zeller, Clerk

AGENDA ITEMS

1.0 CALL TO ORDER

2.0 ROLL CALL OF MEMBERS

3.0 PLEDGE OF ALLEGIANCE

4.0 APPROVAL OF AMENDED AGENDA: ACTION

Amendments to agenda: Item 8.3.3 Add a resignation of a certified staff member and remove items
15.0 Executive Session and 17.0 Executive Session Action Items

5.0 RECOGNITION: Post Falls High School ASB; Post Falls Middle School; Seltice Elementary

6.0 PUBLIC COMMENT

The board highly values public comment and input. Individuals or groups who reside in the Post Falls School District may address the board during the Public Comment Sections on the board agenda regarding school and education matters only. During the board meeting, public comment on agenda items will be taken at a different time than comments on non-agenda items. Public comment will be limited to two (2) minutes per individual or group. The board meeting format is designed to facilitate the evening's agenda and, therefore, restricts board members from engaging in conversation with the public speaker or immediately responding to questions. Questions and concerns may be addressed by the board later in the agenda and may be assigned for follow-up by the board or superintendent at a later date. **Speakers are reminded it is unlawful to mention the name of staff or students during public comment.**

1. Each speaker is requested to sign-in and provide his/her home address on the provided sheet prior to the start of the board meeting. Speakers will be called upon by the board chair according to the agenda and order of the sign-up sheet provided prior to the start of the meeting.
2. Each speaker is requested to use the lectern and to give his/her name, declare they are a resident of Post Falls School District, the agenda item they wish to comment on, and to identify the group, if any, that he or she represents.
3. Each speaker will be allowed a presentation not to exceed two (2) minutes at the appropriate time on the agenda.
4. Speakers are requested to refrain from using inappropriate language and from engaging in any form of personal abuse.
5. There will be a limit of one (1) presentation per person.
6. Organizations and groups will be represented by a single spokesperson. The spokesperson for each group will be limited to a presentation of two (2) minutes. To save repetition and time, the board requests that persons not speak if a previous speaker has expressed a similar position on the same issue.

By consensus of the board and by the direction of the board chair, the rules of the By-Law may be suspended for special reasons at any particular meeting. Further, the board may reserve the right to adjust the length of time intended for community participation. (Board policy 205.8a)

All documents for this meeting are available for inspection by the public at the Office of the Superintendent.

- 7.0 REVIEW OF CONSENT CALENDAR Generally, "Consent Calendar" items are matters which members of the Board and Superintendent agree are routine in nature and should be acted upon in one motion to conserve time and permit focus on other than routine matters of the Agenda.
- 8.0 CONSIDERATION OF AMENDED CONSENT CALENDAR: ACTION
 - 8.1 Minutes of Previous Meetings
 - 8.1.1 April 13, 2026, Executive Session
 - 8.1.2 April 13, 2026, Regular Meeting with Executive Session
 - 8.2 Fiscal Services Report
 - 8.2.1 Check Report
 - 8.2.2 Revenue Report
 - 8.2.3 Expenditure Report
 - 8.2.4 Cash Report
 - 8.2.5 Savings Report
 - 8.2.6 School Activity Report
 - 8.3 Personnel Report
 - 8.3.1 Approve Certified Employee Contract Renewals for School Year 2026-2027
 - 8.3.2 Approve the Retirement of Certified Staff: Sheree Deardoff, TRE; Jennifer Blaschka, PFHS
 - 8.3.3 Approve the Resignation of Certified Staff: Ashtyn Harmsen, SES; Dawn Mackesy, TRE; Kelly Meyer, PVE; Delaney Ferguson, FPLC; Heather Gillis, PFHS; Kelsey Cordes-Snyder, PVE
 - 8.3.4 Approve New Certified Hires: Mercedes Schmeling, Life Skills, MTE; Robyn Valow, Life Skills, WRE; Sean Northington, School Counselor, GES; Susan Bergstrom, School Nurse, PFHS; Chris Asbury, Assistant Principal, PFHS; Jillian Bruna, Elementary Assistant Principal, MTE; Janae Avila, Elementary Assistant Principal, SES; Amanda Kiefer, TRE; Shelby Sandvick, TRE; Landri Paladichuk, SES; Joshua Reynolds, PES
 - 8.4 Approve Request for Athletic Equipment Waiver
 - 8.5 Approve Revised Board Policy 507.9 Fundraising and 507.9a Fundraising Procedures
- 9.0 BOARD MEMBER COMMENTS AND REPORTS
- 10.0 SUPERINTENDENT COMMENTS
 - 10.1 Dena Naccarato, Superintendent
 - 10.2 Anna Wilson, Deputy Superintendent
 - 10.3 Janelle Baillie, Assistant Superintendent
 - 10.4 Scott Ross, Assistant Superintendent
 - 10.5 Josh Gittel, Chief Financial Officer/Treasurer
- 11.0 SPECIAL REPORTS
 - 11.1 Site Reports: Tabitha Booth, Principal at Post Falls Middle School and Trayce Hemenway, Principal at Mullan Trail Elementary.
- 12.0 CONSIDERATION OF BOARD ACTION ITEMS
 - 12.1 Consider Recommendation to Hire New Principal at Mullan Trail Elementary: ACTION
 - 12.2 Consider Approval of Bid for New Lockers at Post Falls Middle School: ACTION
 - 12.3 Consider Approval of PFHS Fieldhouse Bid: ACTION
 - 12.4 Consider Approval of Adult Meal Price Increase for School Year 2026-2027: ACTION
- 13.0 INFORMATION ITEMS
 - 13.1 May Levy Workshop, May 13, at 8:00am, District Office
 - 13.2 Post Falls High School Graduation, June 9, at 7:00pm, PFHS Arena
 - 13.3 New Vision High School Graduation, June 10, at 7:00pm, PFHS Auditorium
 - 13.4 Supplemental Levy
- 14.0 PUBLIC COMMENTS ON NON-AGENDA / EDUCATIONAL ITEMS (See agenda item 6.0 for board policy guidelines on Public Comment)
- 15.0 ADJOURNMENT: ACTION