



# MINUTE

## A MINUTE TO SEE WHAT'S HAPPENING @ NMS

"Unity is strength... when there is teamwork and collaboration, wonderful things can be achieved."

VOLUME: 4/ ISSUE: 34 DATE:  
5-8-26

### HEADLINES

WEEK AT A GLANCE

HAPPY MOTHER'S DAY

UPDATES

KINDNESS CORNER

### ANNOUNCEMENTS

#### Summer Discovery Program at South Shore Tech

Come join us at South Shore Tech this summer to experience hands-on technical training in our Summer Discovery Programs!

Registration is now open:

[Registration](#)

|                   |                                       |                                                                |           |
|-------------------|---------------------------------------|----------------------------------------------------------------|-----------|
| 2026<br>ADMIT ONE | NORWELL MIDDLE SCHOOL                 |                                                                | ADMIT ONE |
|                   | 8TH GRADE<br>SEMI FORMAL              |                                                                |           |
|                   | CLASS OF 2010                         |                                                                |           |
|                   | light refreshments,<br>music, and fun | June 10th<br>7:00 - 9:00 pm                                    |           |
|                   | \$20                                  |                                                                |           |
|                   |                                       | TICKETS WILL BE<br>SOLD AT SCHOOLS<br>THE WEEK OF THE<br>EVENT |           |



### # TOGETHER WE MAKE A DIFFERENCE

#### Happy Mother's Day



#### *A Mother's Love*

*No gift on earth is greater,  
No treasure held above,  
The joy that comes from knowing  
A Mother's endless love.*

*In spite of how it's tested,  
It grows from year to year,  
Providing strength and comfort...  
It "gently" draws us near.*

*It warms and it protects us,  
And guides us from afar,  
Shedding light upon us,  
Like a bright and shining star.*

*And when all things are measured,  
Not one shall rise above,  
Or be compared in value,  
To a Mother's endless love !*

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## # TOGETHER WE MAKE A DIFFERENCE

### Book Club

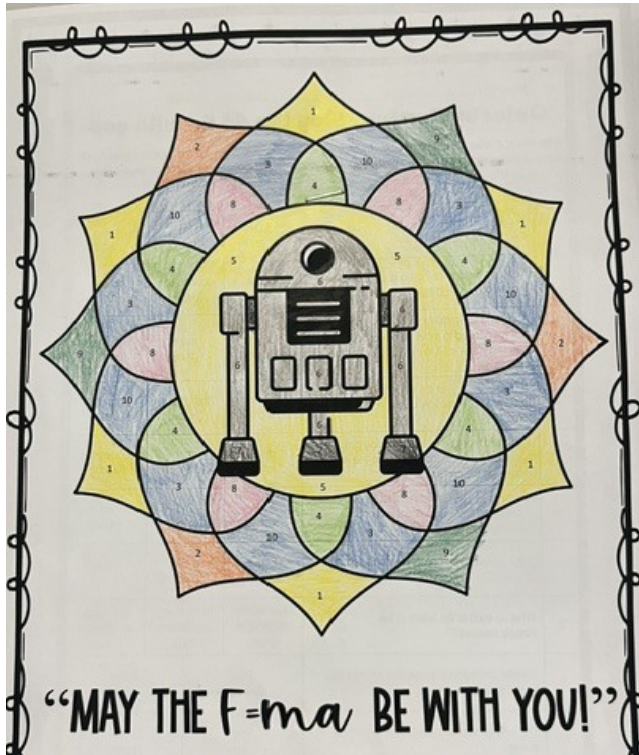


### CALENDAR

#### May

- 13 Science MCAS (8th)
- 14 Science MCAS (8th)
- 14 Spring Band and Chorus Concert
- 19 Math MCAS
- 20 Math MCAS
- 20 Clipper Jazz Night
- 25 No School (Memorial Day)

*"Identify your problems but give your power and energy to solutions."*



### 2025-2026 NMS Investment Club Champion 1<sup>st</sup> Place

Sam Puleo  
15<sup>th</sup> in region (out of 550 players)  
10.99% above S&P  
\$16,163 profit (September to April)



# Book Club Author visit with Barbara Dee!



# Robotics





**The STEAM Club is looking  
for donations!**

**We are looking for any old  
computers, iPads or other  
electronics. Please drop off any  
old electronics for STEAM  
research!**

**Please contact Ms. Murphy with any questions:  
[maeve.murphy@norwellschools.org](mailto:maeve.murphy@norwellschools.org)**

# *A Note from the Nurse*



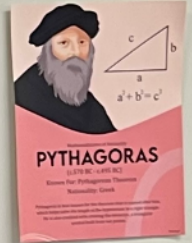
**Seasonal Allergies:** Allergy season is well under way! If your child has seasonal allergies, regular allergy medications including zyrtec, flonase, eye drops, inhalers, etc are helpful to resume as many kids are coming into the health office with symptoms. Daily showers ensuring hair and face are washed help with pollen exposure too 😊

**Reminder about Injuries:** If your child has an injury that requires an orthopedic device such as crutches, cast, walking boot, splint, sling, etc., a letter from the provider needs to accompany the child when returning to school. The letter should clearly detail all restrictions, accommodations needed for school and identify the date when participation in PE/sports may resume. Providers may fax to us directly as well! Our fax is: 781-659-8822.

# Investment Club

**2025-2026 NMS Investment Club Champion**  
**1<sup>st</sup> Place**

**Sam Puleo**  
**15<sup>th</sup> in region (out of 550 players)**  
**10.99% above S&P**  
**\$16,163 profit (September to April)**



**YEARBOOK ORDERS - DEADLINE 5/15**

**Hardcover - \$21.00**

**Softcover - \$14.90**

[Order Here](#)

**REMEMBER  
THIS YEAR  
FOREVER  
WITH A  
YEARBOOK**



***BUY ONLINE***

\$50 DONATION TO NHS BOOSTERS

Venmo: nhs-boosters

Donate on boosters website

<https://norwellboosters.org/donate/>

# PAINT THE TOWN "N"

Painting starts on 4/27

Contact [president@norwellboosters.org](mailto:president@norwellboosters.org) or  
[intern@norwellboosters.org](mailto:intern@norwellboosters.org)



*They survived  
high school;  
We survived  
high school.*

LET'S CELEBRATE BOTH!

SENIOR SIGNS \$25 VENMO @ NHS-BOOSTERS



## **Norwell Youth Football**

Are you ready for some football? Registration is now open for Norwell Youth Football, grades 3-8. Visit [norwellyouthfootball.com](http://norwellyouthfootball.com) for more information on this fun, team-building game which encourages players of all abilities. Register by June 20 to be included in our drawing for a \$50 Dick's Sporting Goods gift certificate, good for anything in the store. If you have any questions, please contact us at [norwellyouthfootball@gmail.com](mailto:norwellyouthfootball@gmail.com).



## **LEAFFIE B. CURTIS MILLER SCHOLARSHIP**

The Leaffie B. Curtis Miller Scholarship is given annually to two Norwell High School graduates who are currently attending college. The selections are made on the basis of superior scholarship, co-curricular involvement, and financial need.

The deadline for applications is May 20, 2026. A link to the application can be found [HERE](#) as well as on the Norwell High School Guidance Website.



**32ND ANNUAL  
NORWELL  
BOOSTERS  
GOLF TOURNAMENT**

**TUESDAY MAY 19 2026**

**LUNCH @ 11 AM**

**SHOTGUN START 12 NOON**

**\$225 PER GOLFER**

**INDIAN POND GOLF CLUB**

**[WWW.NORWELLBOOSTERS.ORG/GOLF-TOURNAMENT/](http://WWW.NORWELLBOOSTERS.ORG/GOLF-TOURNAMENT/)**

**NEW! FOR MIIA/BLEU CROSS  
SUBSCRIBERS, SPOUSES,  
AND DEPENDENTS**

# **Cancer Navigator**

The CancerNavigator service provides tailored education and guidance to cancer patients as they navigate the many decisions that follow a diagnosis.



## **Support for Cancer Patients:**

- ✓ Receive education on cancer screenings for early detection
- ✓ Access tailored information about your diagnosis and treatment options
- ✓ Schedule appointments quickly with the best centers in your area
- ✓ Prepare for your upcoming doctor visits
- ✓ Access transportation support, emotional and mental health support, and other community resources

**"This is an exceptional and indispensable service for anyone going through a cancer diagnosis or treatment."**

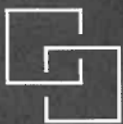
**– CancerNavigator Patient**

**To reach one of our Oncology  
Nurse Navigators today:**



**(617) 202-9211**

Or visit [www.cancernavigator.com/miia-wellness](http://www.cancernavigator.com/miia-wellness) to learn more →



CancerNavigator is available at no cost to MIIA/Blue Cross subscribers, spouses, and dependents on an active health plan in the pilot groups\*. Participation is voluntary and confidential.

*\*Pilot groups: Acton-Boxborough RSD, Amherst, Chelmsford, Concord, Concord-Carlisle RSD, Danvers, Dartmouth, Dracut, Ipswich, Mansfield, Newburyport, Norwell, Peabody, Pittsfield, Reading, Rockport, Sandwich, Saugus, Taunton, Tyngsborough, Walpole, Woburn*

## HAVE USED OR UNWANTED MARKERS, PENS WOODEN OR MECHANICAL PENCILS?

Last year the Norwell Recycling and Sustainability Committee successfully initiated a project to recycle crayons and continues to collect used or unwanted crayons. We are now adding markers, pens and wooden and mechanical pencils to our collections for recycling. We are working in partnership with Staples, which has recently added them to their list of materials that can be recycled.



Just wanted to update you on the recent collection of writing tools and crayons for recycling...25 pounds kept out of landfills and 9 pounds of pencils, crayons and colored pencils for reuse. Thanks to everyone for their continued efforts.

***The Norwell Sustainability & Recycling Committee***





**Norwell  
Youth Cheer**

**Register  
Now!**

Mini Clippers: Grades 1-2  
Youth Cheer: Grades 3-8

✿ SPIRIT  
✿ STRENGTH  
✿ TEAMWORK

 [www.norwellyouthcheer.com](http://www.norwellyouthcheer.com)



# NORWELL YOUTH CHEER MINI CLIPPERS

**Grades 1 - 2**  
SPIRIT ✿ STRENGTH ✿ TEAMWORK

**Register  
Now!**

**PRACTICE SCHEDULE:**  
Mondays, 4:30-6p

- ▶ Aug. 31
- ▶ Sept. 14, 21, 28
- ▶ Oct. 5

**GAME:**  
October (TBD)



 [www.norwellyouthcheer.com](http://www.norwellyouthcheer.com)

