

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *VOTING MEETING* AGENDA
May 11, 2026 – 6:00 P.M.

1. Flag Salute.
2. Moment of Silence.
3. Roll Call of Members and recording names of Director present.
4. Consideration to waive and approve the Official Minutes from the April 20, 2026 Voting Meeting and the May 4, 2026 Workshop meeting.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Madi Myers – Student Representative
- B. Nancy Rounsley/Project Manager– Project Update
- C. Braxton White – 988 Campaign – hotline for support

BOARD CONCERNS

- A. Executive Session regarding Personnel.
- B. Consideration to approve advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:
- C. Consideration to approve Student #26703/Grade: K as a resident under Section 1302 of the School Code for the incoming 2026-2027 school year as attached.

FINANCE AND PURCHASE

- A. Approval and Authorization pay bills for May, 2026.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for April, 2026.
- C. Cafeteria Finance Report for April, 2026.
- D. Activities Report for April, 2026.
- E. F.I.R.S.T. Program Report for April, 2026.
- F. Elementary Activity Account for April, 2026.
- G. Elementary Yearbook Activity Account for April, 2026.
- H. Cafeteria Report – Stacey Redding

- I. Consideration to approve the Mobilcom proposal in the amount of \$56,698.00, paid by the PCCD grant as attached.
- J. Consideration to approve a Resolution authorizing the Establishment of an Equalized Real Estate Tax Rate following the County-Wide Reassessment.
- K. Consideration to approve *Budget A OR Budget B*. and raise the index to _____% and approve the preliminary school budget _____ for the 2026-2027 school year in the amount of \$ _____ as attached.
- L. Consideration to approve the local portion of revenue to support the proposed budget resulting in the following tax levels in the four (4) counties:
 - Armstrong: 33.09 mills when compared to 2025-2026 (35.77 mills)
 - Butler: 111.08 mills when compared to 2025-2026 (97.76 mills)
 - Clarion: 4.84 mills when compared to 2025-2026 (54.46 mills)
 - Venango: 18.28 mills when compared to 2025-2026 (17.15 mills)
 - \$5.00 per capita – Section 679
 - \$5.00 per capita – Act 511
 - 1.00% Earned Income (shared with municipalities where applicable)
 - 1.00% Real Estate Transfer Tax (shared with municipalities where applicable)
 - 2.00% discount where applicable
 - 10.00% penalty where applicable (tbd)
- M. Consideration to approve Playground IEP Software and Services Agreement with a cost of \$3,000.00, split between the District and WSTU.
- N. Consideration to approve the donation from the Marron siblings in the amount of \$100.00 in memory of Jim Marron.
- O. Consideration to approve the Change Order #2 from Right Electric Inc. in the amount of a credit for \$390.51.
- P. Consideration to approve donating \$600.00 to the Foxburg Free Library as attached.
- Q. Consideration to approve Pay Application #7 from Fred L. Burns, Inc. in the amount of \$22,763.06, paid by the bond.
- R. Consideration to approve Pay Application #2 from Right Electric, Inc. in the amount \$40,460.00, paid by the bond.

- S. Consideration to approve the invoice from Massaro CM Services, LLC in the amount of \$13,955.00, paid by the bond.

PERSONNEL

- A. Consideration to accept the letter of retirement from Dr. David McDeavitt, David has been an employee with the district since December, 2005 with his retirement date being June 30, 2027 as attached.
- B. Consideration to approve hiring _____, upon receipt of all appropriate documentation, as the Assistant to the Superintendent at a salary of \$_____.
- C. Consideration to approve hiring James Blauser as a Part-time, 3-hr. per day Light Duty Custodian, upon receipt of all appropriate documentation at an hourly rate of \$17.81 as summer help.
- D. Consideration to approve hiring Ronald Cotheman, upon receipt of all appropriate documentation, to perform Summer mowing services at an hourly rate of \$15.00.
- E. Consideration to approve hiring Kelli Kifer, as the Head Varsity Girls' Basketball Coach, at a supplemental salary of \$3,253.00.
- F. Consideration to approve the letter of retirement from Raymond "Scott" Austin. Scott has been an employee with the district since May, 1993.
- G. Consideration to approve advertising for a 7-12 Social Studies Teacher.
- H. Consideration to approve hiring Ian Runyan, upon receipt of all appropriate documentation, as an Assistant Boys' Basketball Varsity/JV Coach, at a supplemental salary of \$2,047.00.
- I. Consideration to approve hiring _____, upon receipt of all appropriate documentation, as the K-12 Special Education Teacher, at a salary of \$_____, beginning with the 2026-2027 school year.
- J. Consideration to approve the Collective Bargaining Agreement between the District and the Allegheny-Clarion Valley Educational Support Personnel Association PSEA/NEA for the period of July 1, 2025, through June 30, 2030, which was approved by the Association on March 31, 2026.
- K. Consideration to retroactively approve the A-C Valley Athletic Coaches a 2.5% raise for 2025-2026 school year.

INSTRUCTIONAL SERVICES

- A. Elementary Report

- B. Secondary Report
- C. Athletic Report
- D. Western Secure Treatment Unit Report
- E. Federal Programs Report
- F. District Report
 - a. Enrollment Numbers for Face-to-Face Student Enrollment, A-CV Cyber Service Enrollment, ROC Cyber Service Enrollment, Outside Cyber Enrollment, IU Classroom Enrollment, Outside Placement Enrollment, Home School Enrollment, and WSTU Enrollment for April, 2026.
- G. School Police Report
- H. Special Education Report

POLICY

- A. Consideration to approve the second reading of Policy #146 – Trauma Informed Approach as attached.
- B. Consideration to approve the second reading of Policy #815.1 – Use of Generative Artificial Intelligence in Education as attached.
- C. Consideration to approve the second reading of Policy #816 – District Social Media as attached.

FACILITIES

- A. Maintenance Report

TRANSPORTATION

- A. Consideration to approve the request from Irwin Transportation to remove a 2010 Chevrolet Suburban (VIN # 1GNUKHE34AR244624) from their fleet.

MISCELLANEOUS

- A. Career Center Report
- B. Intermediate Unit Report
 - a. Board Meeting Minutes from the April Meeting are attached.
- C. Correspondence
- D. Technology Committee update
- E. Athletic Committee update
- F. Finance Committee update

G. Football Field Committee update

H. Auditorium Committee update

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

A. Motion to adjourn the meeting.

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (May 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Peggy Plowman and Tracy Hartle Approx. 17 Students	Do Something Good Club	05/21/2026 or 05/22/2026	St. Petersburg Park, St. Petersburg, PA	\$166.00	\$0.00	\$70.00	\$0.00	\$0.00	\$0.00	\$236.00
Ashley Clawson	AAC Talks 2026	05/08/2026	Webinar	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00
Melanie Cole and Potentially 10 teachers	Autism Bootcamp – Establishing Component Skills	06/23/2026, 06/24/2026, and 06/25/2026	Pattan West	\$0.00	\$0.00	\$1,814.00	\$105.00	\$3,600.00	\$0.00	\$5,519.00 \$2,759.50 paid by the District \$2,759.50 paid by WSTU
Tracy Dailey and Malliah Schreck Approx. 15 Students	March Madness Reward	05/05/2026	Bruin Bowling Alley and Possibly Holy Sundae	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00 \$300.00 paid by the Backpacks for Success
Julie Raybuck Approx. 10 Students	Cooperative Education Field Trip	05/22/2026	Top Golf, Bridgeville, PA Sarris Ice Cream, Canonsburg, PA	\$0.00	\$0.00	\$28.00	\$90.00	\$0.00	Golf \$90.00 Ice Cream \$158.00	\$248.00 \$90.00 paid by Students \$158.00 paid by Julie Raybuck

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78
September 2025	\$6,403.62
October 2025	\$12,650.44
November 2025	\$1,326.10
January 2026	\$7,625.72
February 2026	\$2,839.20
March 2026	\$1,343.51
April 2026	\$6,401.13
May 2026	\$5,921.00