

**HANFORD JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEE
Meeting of March 24, 2026
Hanford Joint Union High School District Office
300 W. 6th St., Hanford, California
5:30PM Closed Session • 6:00PM Open Session**

MINUTES

I. CALL TO ORDER

President Martella opened the meeting at 5:30 PM with Trustees present: Barbeiro, Chavarin, Gillum, Martella, and Robinson.

A. COMMENTS FROM THE PUBLIC ON CLOSED SESSION ITEMS

No comments from the public.

II. ADJOURN TO CLOSED SESSION

The meeting was adjourned to closed session at 5:30PM by President Martella Trustees present: Barbeiro, Chavarin, Gillum, Martella and Robinson.

Discussion took place regarding:

- ≈ Public Employee Appointment (Certificated) (GC 54957)
- ≈ Public Employee Appointment (Classified) (GC 54957)
- ≈ Consideration of Student Expulsions (EC 35146; 48912; 48918)

III. RECONVENE TO OPEN MEETING, FLAG SALUTE AND WELCOME – 6:00PM

President Martella reconvened the open meeting at 6:04 PM. Trustees present: Barbeiro, Chavarin, Gillum, Martella, Robinson.

Administrators/staff present: Rosa, Creech, Peters, Whaley, Dowd, Ede, Fagundes, Culver, Parson, Rogers, Bell, Keran, Braswell, Stidman, and Salazar.

President Martella led the flag salute.

IV. REPORTS / BUSINESS

A. REPORT OF CLOSED SESSION

President Martella reported that no action was taken during closed session.

B. RECOGNITIONS

The Board recognized the following Girls Basketball Division 2 State Champions:

Sierra Pacific High School Varsity Basketball Division 2 State Champions

<i>Apajok Ayuen, Senior</i>	<i>Eva Knuta, Junior</i>	<i>Yizel Calvillo, Sophomore</i>
<i>Nyang Ayuen, Senior</i>	<i>Mia McLemore, Junior</i>	<i>Lylah Love, Sophomore</i>
<i>Kimora Gardener, Junior</i>	<i>Ayak Ayuen, Sophomore</i>	<i>Saege Jackson, Sophomore</i>
	<i>Emma Calvillo,</i>	
	<i>Sophomore</i>	

*Victor Chavarin Jr, Head
Coach*

Haley Bettencourt, Asst. Coach

Josh Blair, Asst. Coach

*Victor Chavarin, Asst.
Coach*

President Martella called a brief adjournment at 6:09 PM to congratulate the students and take photos.

President Martella reconvened the meeting at 6:14 PM

C. COMMENTS FROM THE STAFF

No comments from the staff.

D. COMMENTS FROM THE PUBLIC

No comments from the public.

E. CORRESPONDENCE

No correspondence.

F. STUDENT BOARD REPORTS

1. Hanford West High School Board Representative Melany Lepez presented the student report.
2. Sierra Pacific High School Board Representative Natalie Gonzalez presented the student report.

G. CONSENT AGENDA

1. Student Expulsions: 25-20, 25-21, 25-22, 25-23, 25-24, 25-25, 25-26, 25-27, 25-28
2. Warrants – Payment of Warrant Requests: 03/13/2026; 03/20/2026
3. Minutes of Regular Board Meeting: 03/10/2026

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Consent Agenda items as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

H. SUPERINTENDENT'S REPORT

1. Field Trips

Superintendent Rosa presented the following student field trips, description and fiscal impact as approved by the Superintendent.

1. SPSHS FBLA – Anaheim, CA
2. HHS FBLA – Anaheim, CA
3. HHS Salad Bowl – San Francisco, CA
4. HWHS Skills USA – Ontario, CA
5. SPSHS Education Academy – Riverside, CA
6. HHS Christian Club & S Club – Valencia, CA
7. HWHS Migrant Ed – Monterey, CA
8. HWHS AP World History – Los Angeles, CA
9. HWHS AP English Lit – Topanga, CA

This item was presented for information only.

2. Student Parent Handbook Update

Dr. Rosa presented updates to the 2025/2026 Student Parent Handbook Updates for information and action. This includes additional language and guidelines for wearable smart technology and recording devices.

Motion was made by Trustee Robinson seconded by Trustee Barbeiro to approve the Student Parent Handbook Update as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

3. Agreements Signed by Superintendent

- TCOE Migrant MOU
- TCOE COYA Grant Agreement

Motion was made by Trustee Chavarin seconded by Trustee Gillum to approve the Agreements Signed by Superintendent as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

I. FINANCIAL REPORT

1. Financial Report

Director of Business Fagundes presented the Financial report for the period of July 1, 2025 through February 28, 2026.

This report contains all funds of the district and shows the budget as well as the actuals for the year.

FISCAL IMPACT: The budgeted estimated ending balance for the General Fund is \$19,225,338.32.

This item was presented for information only.

2. Measure W Bond Citizens Oversight Committee 2025/2025 Annual Report

Director Fagundes introduced Cheryl Silva, Chairperson of the Measure W Bond Citizens Oversight Committee. Ms. Silva presented the Measure W Bond Citizens Oversight Committee 2024/2025 Annual Report.

An election was held in the Hanford Joint Union High School District on November 8, 2016 for the issuance and sale of general obligation bonds of the Hanford Joint Union High School District.

Measure W was approved under Proposition 39 which requires that the District establish, populate and empower an independent citizens' bond oversight committee. In July 2017 the Board adopted Resolution #17-12 which established the Measure W Committee and approved the Bylaws governing the Measure W Committee.

The Bylaws governing the Committee require an Annual Report to the Board of Trustees. The Annual Report was reviewed at the last Measure W Committee meeting on February 26, 2026.

FISCAL IMPACT: Because the Education Code prohibits the use of bond funds for the support of the Committee, there may be a fiscal impact to the General Fund resulting from the creation of and the District's support of the Committee.

This item was presented for information only.

3. Donation to Ag Farm

Director Fagundes presented the Donation to the Ag Farm for information and action.

The Burris Park Foundation has donated \$7,500 to the HJUHSD FFA Program toward the cost to install irrigation at the Ag Farm.

FISCAL IMPACT: None

Motion was made by Trustee Chavarin seconded by Trustee Robinson to approve the Donation to Ag Farm as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

4. Declaration of Surplus Property

Director Fagundes presented the Declaration of Surplus property for information and action.

The district has several items from the Hanford West High School Culinary Arts course that it would like to donate. The list was included in the Board packet.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to approve the Declaration of Surplus Property as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

5. Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary

Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary returned for approval as submitted.

Motion was made by Trustee Chavarin seconded by Trustee Robinson to Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary as presented.

Ayes:	Chavarin, Martella, Robinson
No:	Barbeiro, Gillum
Abstain:	None
Absent:	None

6. HJUHS D Transportation Plan 2026 -2029

Assistant Superintendent Creech presented the HJUHS D Transportation Plan 2026 -2029 for information and action.

The Transportation Plan for the Hanford Joint Union High School District which was prepared to meet requirements of additional transportation funding to be received from the State per Education Codes 39800.1 and 41850.1. Historically State funding for schools to cover the cost of Home-to-School transportation has been severely underfunded. Although this new funding does not fully cover costs for transportation, it greatly helps districts cover the gap and relieve some strain on the General Fund.

The required consultations with staff, parents and local transit and air quality agencies have been made.

FISCAL IMPACT: The annual allocation for this funding is approximately \$800,000 and will be deposited in the Transportation Resource in the General Fund.

Motion was made by Trustee Robinson seconded by Trustee Barbeiro to approve

the HJUHS District Transportation Plan 2026 -2029 as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

7. Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #013.1)

Assistant Superintendent Creech presented Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #013.1) for information and action.

This proposed change for the new construction project at Sierra Pacific is to switch the clocks/bell/paging system in the new buildings from Valcom to the Atlas system so the entire campus can be on the same system and have consistent communication. This is the same system utilized at Hanford High and Hanford West High. The cost for this work is \$68,276.21.

FISCAL IMPACT: Cost of \$68,276.21 to be paid from School Facilities Program.

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #013.1) as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

J. ADMINISTRATIVE SERVICES / HUMAN RESOURCES

1. Personnel Assignments

Assistant Superintendent Whaley presented the following revised Personnel Assignments for information and action:

Classified Employment Probationary Termination:

Candy Vilayvanh, Nutrition Service Aide, HHS, effective 03/18/2026

Classified Short-Term Employment Termination:

Ezekiel Nabayan, Assistant Dive/Swim coach, HHS, effective 03/18/2026

Classified Short-Term Employment:

Richard Rose, 2026/2027 Head Varsity Boys Basketball Coach, SPHS

Certificated Employment:

Diego Lemus, 2026/2027 Social Science Teacher, SPHS

Motion was made by Trustee Chavarin seconded by Trustee Gillum to approve the Personnel Assignments as revised.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

2. Annual Statement of Need 30-Day Substitute Teaching Permits

The Annual Statement of Need 30-Day Substitute Teaching Permits returned for approval as submitted.

3. Declaration of Need for Fully Qualified Educators

The Declaration of Need for Fully Qualified Educators returned for approval as submitted.

Motion was made by Trustee Robinson seconded by Trustee Gillum to approve items J.2 and J.3 as a book as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

4. MOU between HJUHSD and CSEA and its Chapter #461- Reclassification of the Career Education Coordinator Position

Assistant Superintendent Whaley presented MOU between HJUHSD and CSEA and its Chapter #461- Reclassification of the Career Education Coordinator Position for information.

The District and CSEA have entered into a Memorandum of Understanding to reclassify the Career Education Coordinator Positions held by Ruben Amavisca, Ana Null, and Cassandra O'Brien, effective July 1, 2026. The District and CSEA recognize the need to reclassify this position so that duties and responsibilities of the Career Education Coordinator are in alignment with the daily operations of the District's Career Centers. The direct supervisor for this position is the High School Principals.

The Career Education Coordinator positions held by Ruben Amavisca, Ana Null and Cassandra O'Brien will be renamed to College, Career, and Work Based Learning Coordinator and will be reclassified from Range 17 to Range 25 on the HJUHSD Classification Schedule and a new job description has been created for this position. This change will be effective on July 1, 2026.

FISCAL IMPACT: The total fiscal impact is \$12,010.41 (\$8,833.72 salary + \$3,176.69 benefits)

This item will be brought back to the next regularly scheduled meeting for Board consideration.

K. MAINTENANCE, OPERATIONS AND TRANSPORTATION REPORT

Director of MOT Stidman presented the MOT report:

We are right against the deadline for planning summer work. Our goal is to maximize the amount of work we can accomplish over the summer.

Director Stidman also shared that he is grateful he had the opportunity to attend the FFA State Conference. It was refreshing to see that side of education. Much of the department's time is spent on cleanup and repairs, so it's rewarding to see students thriving and succeeding.

V. BOARD CALENDAR

Superintendent Rosa presented the board calendar noting the regular meeting dates and student events through May 19, 2026. In addition, Dr. Rosa noted the dates for the Excellence in Education Awards, the State of the District Luncheon and the Staff Appreciation Luncheon. Also included for Board information was the graduation schedule for 2026.

VI. BOARD INFORMATION/DISCUSSIONS

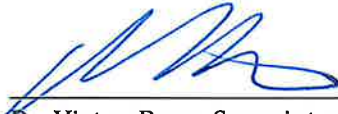
A. BOARD COMMITTEE REPORTS AND UPDATES

Trustee Chavarin shared that she attended the first budget meeting for the district, and it was very interesting. She looks forward to the next meetings.

VII. ADJOURNMENT

President Martella adjourned the meeting at 6:37 PM.

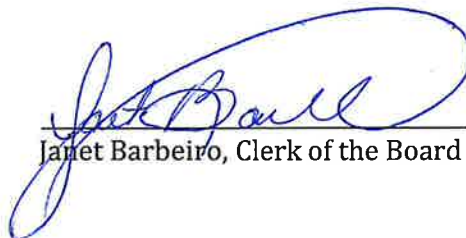
As presented by:



Dr. Victor Rosa, Superintendent
Secretary of the Board



Alicia, Martella, President of the Board



Janet Barbeiro, Clerk of the Board