# San Pasqual Union School District

*The Little School in the Valley*

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## BOARD OF EDUCATION REGULAR MEETING

**Tuesday, May 12, 2026, at San Pasqual Union School**
**4:30 p.m. Regular Session**

*At 4:30 p.m., there will be an open session to allow for public comment on Closed Session agenda items, followed immediately by a closed session.*

## I. CALL TO ORDER/OPEN SESSION

| | | | |
|---|---|---|---|
| Kami Goe, President | _____ | Laurisa Murray, Trustee | _____ |
| Christy Gourley, Vice President | _____ | Amelia Redmond, Trustee | _____ |
| John Merz, Trustee | _____ | Mark Burroughs, Supt /Secretary | _____ |
| | | Jenny Grassy, Recording Secretary | _____ |

A. PUBLIC COMMENT regarding Closed Session items

B. ADJOURNMENT to Closed Session

## II. CLOSED SESSION

C. PERSONNEL – appointments, transfers, resignations, and/or reassignments (GC §54957, 54954, 54957.6)

D. CONFERENCE WITH LABOR NEGOTIATOR (GC §54957.6)
Employee Group: San Pasqual Elementary Teachers' Association (SPETA)
Agency Negotiator: Superintendent/Principal

E. EVALUATION OF SUPERINTENDENT/PRINCIPAL PERFORMANCE (GC§54957, 54954**)**

## III. RECONVENE OPEN SESSION

F. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE

G. REPORT OF ACTION TAKEN IN CLOSED SESSION

H. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Board's jurisdiction.

I. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the 04/14/2026 regular meeting. Any changes for either the full agenda, minutes, or the consent agenda must be made at this time.
*Supporting Documentation: April 14, 2026 Minutes*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
*Vote: Goe _____ Gourley _____ Merz _____ Murray _____ Redmond ____*

J. SAN PASQUAL UNION SCHOOL DISTRICT ELEMENTARY TEACHERS' ASSOCIATION (SPETA) REPORT
Jolene Mallory, SPETA President

K. SAN PASQUAL ACADEMY (SPA) UPDATE. The Superintendent will provide an update on San Pasqual Academy following the Board's approval of the April 14, 2026, letter to the San Diego County Board of Supervisors.
*Supporting Documentation: SPUSD Governing Board Letter 4-14-26*

L. ASSISTANT PRINCIPAL REPORT
Mrs. Zdunich, Assistant Principal

M. SUPERINTENDENT REPORT
Mr. Burroughs, Superintendent/Principal

## IV. ACTION/DISCUSSION ITEMS

N. PUBLIC DISCLOSURE AND RATIFICATION OF TENTATIVE AGREEMENT BETWEEN SAN PASQUAL UNION SCHOOL DISTRICT AND SAN PASQUAL ELEMENTARY TEACHERS' ASSOCIATION (SPETA) IN ACCORDANCE WITH AB 1200 AND GOVERNMENT CODE § 3547.5 The Governing Board is requested to receive the required AB 1200 public disclosure regarding the fiscal impact of the Tentative Agreement between San Pasqual Union School District and the San Pasqual Elementary Teachers' Association (SPETA), and ratify the Tentative Agreement as presented.

The Tentative Agreement reflects the terms negotiated between the parties, including changes to compensation, health and welfare benefits, and other noncompensatory contractual provisions for the 2025–26 and 2026–27 school years.
Salary adjustments apply to all certificated and classified employees, excluding the Superintendent. Health and Welfare benefit adjustments apply to all eligible employees.
*Supporting Documentation:*
*AB1200 Public Disclosure*
*SPETA SPUSD TA 5-4-26*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

O. ADOPT THE FINAL RESOLUTION #R25-26-08 TO REDUCE OR ELIMINATE PARTICULAR KINDS OF SERVICES FOR THE 2026–27 SCHOOL YEAR, and authorize the Superintendent or designee to take any actions necessary to implement the Resolution. No certificated employees will be released as a result of this action.
*Supporting Documentation: Resolution Final Lay Off Notice*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

P. SAN DIEGO COUNTY OFFICE OF EDUCATION, SCIENCE OUTREACH PROGRAM FIELD TRIP AGREEMENT - 2026-2027: Agreement with the San Diego County Office of Education to invite participation in Science Outreach Programs. The Superintendent does not recommend renewal of this agreement and will present alternatives to 6th Grade Camp.
*Supporting Documentation*:
*Science Outreach Agreement*
*Fee Schedule*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

Q. APPROVAL OF PROPOSED AGREEMENT WITH BULLSEYE, LLC, to provide coaching and walkthrough software to support teacher professional growth. Total cost for the 2026/27 school year not to exceed $3,250.
*Supporting Documentation: Quote Bullseye LLC*

R. APPROVAL OF QUOTE AND ORDER FORM FROM BRISK TEACHING to provide Brisk Premium services and the Brisk Professional Learning Package. Brisk Teaching is an AI-powered instructional support tool designed to help teachers quickly create, adapt, and provide feedback on lessons, assignments, and student work, saving time while improving instructional quality. Total cost not to exceed $5,500.
*Supporting Documentation: Brisk Quote*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

S. APPROVAL OF PROPOSAL FROM ALLIED ASPHALT TO PROVIDE PAVING AND RESTRIPING SERVICES. Total cost not to exceed $45,000.
*Supporting Documentation: Allied Asphalt Proposal*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

T. APPROVAL OF PROPOSAL FROM TERRY SHAW PAINTING TO PROVIDE PAINTING AND BUILDING REPAIR SERVICES. Total cost not to exceed $25,000.
*Supporting Documentation: Terry Shaw Painting Proposal*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

U. APPROVAL OF QUOTE FROM ARTISTIC SOLUTIONS TO PROVIDE TREE TRIMMING AND ROOT REMOVAL SERVICES. Total cost not to exceed $15,000.
*Supporting Documentation:*
*Tree Trimming Quote*
*Root Removal Quote*

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ___

V. PRESENTATION OF 2026/27 LOCAL CONTROL AND ACCOUNTABILITY PLAN (LCAP) DRAFT. The Board will receive an update on the development of the 2026–27 Local Control and Accountability Plan (LCAP), including stakeholder engagement outcomes, draft goals, actions, services, and budget alignment. Staff will present current progress and gather Board input prior to adoption in June.
*Supporting Documentation: SPUSD 2026 LCAP DRAFT 4-27-26*

W. FIRST READING - BOARD POLICY UPDATES: The Board of Trustees will conduct a first reading of proposed revisions to district Board Policies (BP), Administrative Regulations (AR), and/or Board Bylaws (BB) as part of the regular policy review and update process. No action will be taken at this time. These items will be returned for a second reading and adoption at a subsequent board meeting.

*Supporting Documentation:*
*February 2026 Policy Guidesheet*
*February 2026 Recommended Updates*

## V. CONSENT AGENDA

X. PERSONNEL

a. Andi Saldana - Library: Instructional Aide/Technician

b. Sarah Nelson - Yard Duty

Y. APPROVAL OF SAN PASQUAL UNION SCHOOL LIBRARY PURCHASES
*Supporting Documentation: May Library Purchases*

Z. APPROVAL OF INTERDISTRICT ATTENDANCE AGREEMENT CONTRACT for 2025-26 to 2030-31 between San Pasqual Union and Spencer Valley Unified School District.

*Supporting Documentation: Interdistrict Agreement*

AA. APPROVAL OF RED HERRING MOU. The San Diego County Office of Education will allow the District to continue use of Phishing Simulation software called Red Herring for the sole purpose of cybersecurity awareness activities. The software will be provided and supported at no cost to the District.
*Supporting Documentation: Red Herring MOU*

BB. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, donations, commercial warrants, and credit card expenditures.
*Supporting Documentation: May Financials*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
*Vote: Goe* _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

## VI. BOARD COMMENTS

CC. Comments by Trustees

## VII. RETURN TO CLOSED SESSION (if needed)

## VII. RECONVENE OPEN SESSION (if needed)

DD. REPORT OF ACTION TAKEN IN CLOSED SESSION (if needed)

## IX. ADJOURNMENT

**NEXT MEETINGS:**
**June 24, 2026 - 4:30 p.m. Regular Meeting**
**June 25, 2026 - 4:30 p.m. Regular Meeting**

(*At 4:30 p.m., there will be an open session to allow for public comment on the closed session agenda items, followed immediately by a closed session.)*

### *Looking Ahead:*

*5/21 - Retirement Celebration*
*5/22 - Padres Teacher Appreciation Night*
*5/24 - No School - Memorial Day; YClub Intersession*
*5/28 - Volunteer Luncheon*
*5/29 - Middle School Dance*
*6/4 - Open House*
*6/5 - PTO Meeting @ 8:45am, Day of Awesomeness*
*6/8 - Awards Assemblies*
*6/9 - Last Day of School; 8th Grade Promotion*
*6/10 - Teacher Last Day*
*6/10-6/24 - YClub Intersession*

*Separate attachments available by request at the District office. San Pasqual Union provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications including auxiliary aids and services in order to participate in the Board meeting should contact the Superintendent or designee in writing.*