Mission Statement: To support and challenge all students to achieve personal and academic excellence in a student-centered environment.

BERLIN-BOYLSTON REGIONAL SCHOOL COMMITTEE

Tuesday, May 12, 2026 | 5:00 PM

Tahanto Regional Middle/High School

Multi-Purpose Room

This meeting may be recorded, and your image or voice may be broadcast.

Due to technical issues this meeting may not always stream live, but we will make every attempt to do so and to record the meeting for future posting.

The items listed on the agenda may be discussed out of order as the Chair decides due to potential scheduling and timing requirements.

I. Call to Order

II. Pledge of Allegiance

III. Nashoba Alpine Ski Team

- Jillian Bradford

IV. Mable Felton Marble Scholarship - *Mrs. Elisabeth Mancini*

V. Public Comment

VI. Consent Agenda -Vote Needed

- 04/07/2026 Meeting Minutes
- 04/10/2026 Meeting Minutes
- 04/30/2026 Meeting Minutes
- Warrants

VII. School Committee Chair Report - *Mr. Michael Totman*

- State Response regarding Open Meeting Law complaint filed by Lindsay Tierney
- Town Meeting Update regarding Budget
- November 2026 Election

VIII. Floating .2 FTE Band at Boylston Elementary - *Mrs. Jessica Deglialberti*

IX. **Student Liaison Report** - *Mr. Matthew Dowd*

- Worcester County Superintendents' Association Scholarship Winner

X. **Superintendent of Schools Report** - *Mr. Albert Ganem Jr.*

- Retirement Recognition
- Town Meetings (schools)
- Strategic Plan Update
- Nature's Classroom Update
- Staffing Updates

XI. **Director of Finances** - *Mr. Aaron Osborne*

- FY24 Audit Update
- FY26 Budget Report
- FY27 Adult Meal Prices

XII. **Stipend Proposals** - *Mr. Richard Cameron*

XIII. **Second Public Comment**

XIV. **Future Agenda Items**

- Strategic Plan

XV. **Business Items**

- FY27 School Committee Meeting Dates - **VOTE**
- Marion Hoffman Award - **VOTE**
    - 2 - $25.00 gift certificates to be awarded at the BMS 5th grade recognition ceremony
- Moses Reed Tyler Scholarship **- VOTE**

XVI. **Upcoming Meeting**

- June 9, 2026

XVII. **Adjournment**

The listing of items is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

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