BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620

AGENDA

BOARD OF EDUCATION **May 11, 2026**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success.

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **Literacy Coaches Presentation**
7. **Board Committee Reports**
   a. **Finance Committee Meeting (05/01/2026)**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the April 27, 2026 Regular Meeting Minutes**
   b. **Review of the April Account Payables - $1,234,216.16**
   c. **Review of the April Food Service Bills - $92,400.97**
   d. **April Financial Report**
   e. **Acknowledge the resignation of Brooke Martin, Assistant Principal at North Branch High School**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a Ruth Fox Middle School Special Education Teacher**
    b. **Approval of LCISD Parent Advisory Committee Member**
    c. **Entertain the 2nd Reading and adoption of NB Board Policies – Volume 40, No. 2**
    d. **Approval of the 2026 High School and Quest Graduates**
    e. **Approval of the recommendation for Probation/Tenure**
    f. **Approval of the NBAS Organizational Chart**
    g. **Approval of the Administrative/Non-Administrative Salary Index**
    h. **Approval of the Administrative/Non-Administrative Contracts**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**
12. **Items for Future Discussion/Action**
    a. **Approval of NBAS 2026 Asphalt Improvement Project bid (Special Meeting)**
    b. **Finance Committee Meetings (June 4)**
    c. **Early College Graduate Recognition (June 8)**
    d. **2026-2027 MHSAA Membership Resolution (June 8)**

North Branch Area Schools…a learning community dedicated to excellence

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

e. Distinguished Service Award (June 8)
f. Finance Committee Meeting (June 19)
g. 2025-2026 Final Budget (June 22)
h. 2026-2027 Budget Adoption (June 22)

13. Comments from the Public
14. Comments from Board Members
15. Closed Session
16. Other Business
17. Adjournment

Next Meeting – June 8, 2026

2026 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.

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