



# TOWN OF GREENWICH

## **Old Greenwich School Building Committee**

**Tuesday, May 12, 2026**

**7:00am**

**Old Greenwich School Media Center and via Zoom**

Please click the link below to join the meeting:

<https://greenwichct.zoom.us/j/87944452978?pwd=BN05U3ruV7q4HiECPvInybX8nHYwbE.1>

Or Dial 646 518 9805

Meeting ID: 879 4445 2978

Password: 4587847

### **AGENDA**

1. Call to order
2. Housekeeping
3. Approve minutes from April 28 meeting
4. Project Team Updates
  - a. Fire Pump
  - b. State reimbursement
  - c. Private fundraising opportunities list
  - d. EECBG Grant
  - e. Construction Progress Report
  - f. Construction Phasing
5. Principal's Report
6. Financial & Consultant Selection Update
  - a. Discuss and vote on Current Decision Items listed in Exhibit A
7. Public Relations Update
8. Adjourn

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James Waters  
Chairman, OGS Building Committee

Exhibit A – Financial Items for Old Greenwich School Building Committee, May 12, 2026

**Current Decision Items for May 12, 2026**

| Vendor (Contract #)                     | Type                 | Amount      | Description                                                |
|-----------------------------------------|----------------------|-------------|------------------------------------------------------------|
| Invoices & Applications for Payment     |                      |             |                                                            |
| Morganti<br>(#7375)                     | Invoice #16          | \$13,860.00 | Owner rep services thru April 30, 2026                     |
| Silver Petrucelli<br>(#7284)            | Invoice #26-605      | \$3,649.91  | Construction Administration work (2%)<br>and reimbursables |
| Meyer<br>(State Contract<br>#24PSX0141) | Invoice #120-075795A | \$1,557.40  | Material delivery to OGS on April 2,<br>2026               |
| Change Orders                           |                      |             |                                                            |
| None                                    |                      |             |                                                            |
|                                         |                      |             |                                                            |

**Future Decision Items for May 26, 2026**

| Vendor (Contract #)                 | Type | Amount | Description |
|-------------------------------------|------|--------|-------------|
| Invoices & Applications for Payment |      |        |             |
| TBD                                 |      |        |             |
|                                     |      |        |             |
| Change Orders                       |      |        |             |
| TBD                                 |      |        |             |
|                                     |      |        |             |