



**BOARD OF EDUCATION MEETING MINUTES**  
**April 28, 2026**  
**5:30 PM - NEW YORK MILLS UFSD LIBRARY**

- Kristin Hubley
- Robert Mahardy, Jr.
- Sandra Dare
- Sara DeFazio
- Jacqueline Edwards
- Jeremy Fennell
- Abbie Taylor

BOARD OF EDUCATION MEETING MINUTES				
Agenda Item	Who	Information Distributed	Action	Notes
<b>1. MEETING CALL TO ORDER</b>		5:30 pm		
<b>1.1 Pledge to the Flag</b>			Procedural	
<b>1.2 Reading of the New York Mills UFSD Mission Statement.</b>			Procedural	<i>In partnership with students, staff, families, and the community, our mission is to create an educational environment that inspires confidence, builds character, and fosters respect – empowering every student with the knowledge to become a productive, responsible citizen.</i>
<b>1.3 Acceptance of Agenda</b>	K. Hubley	Yes	Action	1 <sup>st</sup> S. Dare 2 <sup>nd</sup> J. Fennell / Yes 7 No 0 Abstain ____
<b>2. PRESENTATIONS AND COMMITTEE REPORTS</b>				
<b>2.1 President’s Message</b>	K. Hubley		Information	
<i>K.Hubley – I am going to forego a President’s message tonight.</i>				

<b>3. NEW BUSINESS</b>				
<b>3.1 Resolution to Adopt the Approval of the 2026-2027 Oneida Herkimer Madison BOCES Administrative Budget</b>		Yes	Action	1 <sup>st</sup> R. Mahardy, Jr. 2 <sup>nd</sup> S. DeFazio / Yes 7 No 0 Abstain ___
<b>3.2 Vote to Elect four members of the Board of Cooperative Educational Services for OHM BOCES</b>		Yes	Action	1 <sup>st</sup> A. Taylor 2 <sup>nd</sup> J. Fennell / Yes 7 No 0 Abstain ___
<b>4. COMMUNICATIONS</b>				
<b>4.1 From the Floor -</b>	District Clerk		Information	
Persons wishing to speak should first be recognized by the President, then identify themselves, any organization they may be representing at the meeting, and the agenda topic or other matter of public concern about our schools that they wish to discuss. Topics must be addressed one at a time with each individual's comments limited to three (3) minutes for a total of twelve (12) minutes designated for the public comment agenda item.				
<b>4.2 Board Discussion</b>	BOE		Discussion	
<b>5. EXECUTIVE SESSION **</b> ** (If Needed)	BOE		Discussion/Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No___ Abstain ___
<b>5.1 Return to General Session (time)</b>	BOE		Action	1 <sup>st</sup> _____ 2 <sup>nd</sup> _____ / Yes ___ No___ Abstain ___
<b>6. ADJOURNMENT</b>				
<b>6.1 Adjournment</b>		5:33pm	Action	1 <sup>st</sup> S. Dare 2 <sup>nd</sup> A. Taylor / Yes 7 No 0 Abstain ___

\*\*§105. Conduct of executive sessions.

- 1. Upon a majority vote of its total membership, taken in an open meeting pursuant to a motion identifying the general area or areas of the subject or subjects to be considered, a public body may conduct an executive session for the below enumerated purposes only, provided, however, that no action by formal vote shall be taken to appropriate public moneys:**
- a. matters which will imperil the public safety if disclosed;**
  - b. any matter which may disclose the identity of a law enforcement agent or informer;**

- c. information relating to current or future investigation or prosecution of a criminal offense which would imperil effective law enforcement if disclosed;**
  - d. discussions regarding proposed, pending or current litigation;**
  - e. collective negotiations pursuant to article fourteen of the civil service law;**
  - f. the medical, financial, credit or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal or removal of a particular person or corporation;**
  - g. the preparation, grading or administration of examinations; and**
  - h. the proposed acquisition, sale or lease of real property or the proposed acquisition of securities, or sale or exchange of securities held by such public body, but only when publicity would substantially affect the value thereof.**
- 2. Attendance at an executive session shall be permitted to any member of the public body and any other persons authorized by the public body.**