

# **NORTH DAVIDSON MIDDLE SCHOOL KNIGHTS**

## **6<sup>TH</sup> GRADE SUPPLY LIST 2025-2026**

| <b>REQUIRED SUPPLIES</b>                                                                                                                                                                                                                                                                                                                                                       | <b>DONATIONS</b>                                                                                                                                                                    |
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| <b>PENCIL POUCH WITH THE FOLLOWING SUPPLIES:</b> <ul style="list-style-type: none"><li>✓ <b>PENCILS</b></li><li>✓ <b>PENS</b></li><li>✓ <b>HIGHLIGHTERS</b></li><li>✓ <b>COLORED PENCILS</b></li><li>✓ <b>SCISSORS</b></li><li>✓ <b>GLUE STICK/TAPE</b></li><li>✓ <b>HANDHELD PENCIL SHARPENER</b></li><br/><li>✓ <b>EARBUDS/HEADPHONES</b></li><li>✓ <b>TISSUES</b></li></ul> | <ul style="list-style-type: none"><li>✓ <b>BOX OF PENCILS (NOT MECHANICAL)</b></li><li>✓ <b>TISSUES</b></li><li>✓ <b>PAPER TOWELS</b></li><li>✓ <b>DISINFECTANT WIPES</b></li></ul> |

**PLEASE NOTE THAT A MORE INDIVIDUALIZED SCHOOL SUPPLY LIST SPECIFIC TO EACH TEAM WILL BE PROVIDED AT OPEN HOUSE.**

**WE CAN'T WAIT TO MEET OUR FUTURE KNIGHTS!**