

**Capital School District**  
198 Commerce Way  
Dover, DE 19904-3498



## **BOARD OF EDUCATION**

Dr. Chanda Jackson-Short, President  
Sean P. M. Christiansen, Vice President  
John C. Martin, Jr.  
Joan L. Engel  
Dr. Anthony J. DePrima

**Tuesday, October 19, 2021**  
In-Person/Live Stream Meeting  
Administrative Office  
**MINUTES**

|     |                    |
|-----|--------------------|
| (A) | <b>ACTION</b>      |
| (D) | <b>DISCUSSION</b>  |
| (I) | <b>INFORMATION</b> |

### **Board Members Present:**

Dr. Jackson-Short  
Mr. Christiansen  
Mr. Martin - Absent  
Mrs. Engel  
Dr. DePrima

### **Also Present:**

Dr. Vilicia Cade, Superintendent  
Dr. Edward Small, Assistant Superintendent  
Mr. Ade Kuforiji, Chief Financial Officer

### **1.0 Open Session**

On a motion by Mr. Christiansen, seconded by Dr. DePrima, and on a unanimous vote, the board entered open session at 5:33 p.m.

#### **1.01 Roll Call**

On a roll call vote of 4/1: Dr. DePrima – present; Mrs. Engel – present; Mr. Martin – absent; Mr. Christiansen – present; Dr. Jackson-Short – present, quorum was established.

#### **1.02 Executive Session**

On a motion by Dr. DePrima, seconded by Mrs. Engel, and on a unanimous vote, the Board entered closed session at 5:34 p.m. for the purpose of discussing Student Disciplinary Matters, Legal Matters and Personnel Matters.

#### **1.03 Reconvene Open Session/Pledge of Allegiance**

The Board reconvened into public session at 7:00 p.m. followed by the Pledge of Allegiance led by Dr. Jackson-Short.

#### **1.04 Board President/Member Updates**

Dr. DePrima

- Great to be a part of homecoming parade.
- Made a short visit to Dover High School, hung out in front of the cafeteria, and seemed everything was going well, more than enough teachers and administrators available.
- Serves as liaison for Murphey School who sends most of their residents to Capital School District. The Murphey School provides an important service, thank Dr. Cade for meeting with President and touring the facility.

Mrs. Engel:

- Had a great time at the Dover High School Homecoming Parade. Volunteered at the concession stand during the game.
- Shout out to teachers for their ongoing work with students. District needs to make sure we get students out of school with skills, allowing them to function in the community.
- Think of the homeless, give them water, hot chocolate or coffee.

Mr. Christiansen:

- Remembered Mr. Tom Keitel, former Board of Education members who passed away on October 8, 2021. Thoughts and prayers with his family.
- DHS Homecoming Parade was wonderful, great to see the community behind us, evening ended with a win by Dover High School Football team.
- Was present on behalf of the board at Dover High School during a meeting on the in-service day. Coming back to school after COVID has been difficult for some students but we will get through this together.

- Visited Mr. Leighty's class at Dover High School – delivered excellent lesson.
- Reminder that October is Breast Cancer awareness month. Always wear pink in honor of Dennis Hallock and his fund raising efforts for breast cancer.

Dr. Jackson-Short:

- Good seeing everyone.
- Enjoyed Dover High School Homecoming activities.
- Attended meeting with Dover Police Department to talk about safety in our schools, what we can do, and how we can pull together our resources.

### 1.05 Superintendent Update

- An Overview of Social Emotional Supports - with Unity through Love, we see five priorities in our approach to improving culture and climate in our district: care, communication, community, continuous improvement and capacity.
  - Dr. Cade presented an overview of the Social Emotional Learning work in Capital School District including, but not limited to, the services as listed below:
    - School Based Trauma Program with Department of Education Services through Tier 1, Tier 2 and Tier 3
    - High Yield SEL Strategies and Toolkit
    - Leader In Me program
    - Project Delaware
    - Building Capacity around MTSS
    - Naviance, a post-secondary planning and data collection tool for students and families, for Dover High School
    - School Counselor Training
    - Weekly meetings with Mental Health staff
    - District Tier I meetings
- Celebrating Senator Success:
  - Dr. Cade stressed the importance of celebrating our staff and their accomplishments and presented a banner to Kent County Secondary Intensive Learning Center for Positive Behavior Intervention Supports Tier I Recognition.
- Continuing to develop effective 21<sup>st</sup> century learning options:
  - Dr. Cade shared some highlights from the survey conducted for the remote learning days on September 23 and 24, 2021.

### 1.06 Recognitions

Capital School District's Board of Education and Dr. Cade, Superintendent, recognized a Dover High School student and a Dover High School Teacher at the board meeting on Tuesday, October 19, 2021.

**Malini Lodhavia** was honored for receiving a Letter of Commendation for outstanding performance on the Preliminary SAT/National Merit Scholarship Qualifying Test in 2020. Commended students are recognized for the exceptional academic promise demonstrated by their outstanding performance on the qualifying test used for program entry.

**Thomas Leighty** was honored for being selected as the Gilder Lehrman History Teacher of the Year for the State of Delaware 2021. Since its beginning in 2004, this award honors a K-12 teacher from each state, the District of Columbia, Department of Defense Schools, and US Territories.

### 1.07 Public Comment

None

### 2.0 Consent Items

Note: All consent items may be adopted by a majority vote of the Board on a properly seconded motion. On a majority vote the Board may request that any item included in this section be moved to the action/discussion/information section during adoption of the agenda. If staff member presence or additional information be required on these items, the Superintendent should be notified prior to the meeting time.

On a motion by Mr. Christiansen, seconded by Dr. DePrima, and on a unanimous vote, the board approved Consent Items as amended by removing Consent Items #2.04 Interconnected Middle Schools Change Order (Resolution No. 22-025) and placing said agenda item under 3.02 after update as 3.02A.

## **2.01 Personnel (Resolution No. 22-035)**

Approval for Administrative Personnel, Certified Personnel, and Classified Personnel as listed, pending criminal reference checks and verification of certification as needed.

### **ADMINISTRATIVE PERSONNEL**

BOARD OF EDUCATION APPROVAL IS RECOMMENDED FOR ADMINISTRATIVE PERSONNEL AS LISTED, PENDING CRIMINAL REFERENCE CHECKS AND VERIFICATION OF CERTIFICATION.

#### **II. CHANGE IN ASSIGNMENT**

Classification/Job Title/Condition of Employment

##### **A. Classification**

1. NONE

##### **B. Job Title**

1. NONE

##### **C. Condition of Employment**

##### **1. Change in Condition of Employment**

- a. Stipend for Additional Responsibilities – Kyle Baxter – Specialist B – effective October 20, 2021
- b. Stipend for Additional Responsibilities – Jennifer Weaver – Specialist B – effective October 20, 2021

### **CERTIFIED PERSONNEL**

BOARD OF EDUCATION APPROVAL IS RECOMMENDED FOR CERTIFIED PERSONNEL AS LISTED, PENDING CRIMINAL REFERENCE CHECKS AND VERIFICATION OF CERTIFICATION.

#### **I. APPOINTMENTS**

##### **A. New – Regular**

1. NONE

##### **B. New – Temporary**

- |                   |         |                   |                    |          |
|-------------------|---------|-------------------|--------------------|----------|
| 1. Berman-Lawless | Elisa   | Teacher – Spec Ed | September 27, 2021 | Hartly   |
| 2. Cofrancisco    | Katlyn  | School Counselor  | September 27, 2021 | BTW      |
| 3. Harriford      | Arlana  | LCSW              | October 7, 2021    | FV       |
| 4. Pitts          | William | Teacher – Music   | September 27, 2021 | BTW/East |
| 5. Walls          | Kelsey  | Nurse – Float     | November 22, 2021  | DO       |

##### **C. Rehire – Regular**

1. NONE

##### **D. Rehire – Temporary**

1. NONE

##### **E. E.P.E.R.**

##### **1. District Employees**

- |            |      |                           |          |       |
|------------|------|---------------------------|----------|-------|
| a. Barnett | Leah | Teacher – Senator Success | 21-22 SY | South |
|------------|------|---------------------------|----------|-------|

|              |        |                                 |               |         |
|--------------|--------|---------------------------------|---------------|---------|
| b. Burke     | Diane  | Teacher                         | 21-22 SY      | Virtual |
| c. Grier     | Kim    | Teacher – Senator Success       | 21-22 SY      | South   |
| d. Healy     | Sheri  | Teacher – Senator Success       | 21-2 SY       | South   |
| e. Healy     | Sheri  | Lead Teacher – after school     | November 2021 | South   |
| f. Jones     | Ashley | Teacher                         | 21-22 SY      | Virtual |
| g. Metcalfe  | Tina   | Teacher – Senator Success       | 21-22 SY      | South   |
| h. Ridgway   | Sarina | Teacher                         | 21-22 SY      | Virtual |
| i. Sacher    | Cailin | Teacher – Senator Success       | 21-22 SY      | South   |
| j. Zimmerman | Neda   | Teacher – 21 <sup>st</sup> Cent | 21-22 SY      | CMS     |

2. Non-District Employees

- a. NONE

II. CHANGE IN ASSIGNMENT

Classification/Job Title/Condition of Employment

A. Classification

|            |          |                                                      |                  |       |
|------------|----------|------------------------------------------------------|------------------|-------|
| 1. Crowley | Carmen   | DE Spanish Imm Coach<br>From Teacher at DHS          | Sept. 27, 2021   | DO    |
| 2. Dennis  | Ashley   | Educational Diagnostician<br>From Reading Specialist | October 15, 2021 | East  |
| 3. Gates   | Kevin    | Teacher – Spec Ed<br>From Teacher                    | Sept. 27, 2021   | DHS   |
| 4. Parker  | Adrienne | Teacher – Spec Ed<br>From WHMS                       | October 14, 2021 | DHS   |
| 5. Wiggins | Danielle | LCSW<br>From BTW                                     | Sept. 27, 2021   | North |

B. Job Title

1. NONE

C. Condition of Employment

1. NONE

III. LEAVES

A. Leaves - FMLA/STD/Workers Comp

|                |            |              |                    |       |
|----------------|------------|--------------|--------------------|-------|
| 1. Baumgartner | Gina       | Teacher      | September 27, 2021 | FV    |
| 2. Davis       | Raysheeta  | Teacher      | October 1, 2021    | BTW   |
| 3. Hoyle       | Cynthia    | Teacher      | October 5, 2021    | KCCS  |
| 4. Petrucci    | Daniel     | Teacher      | October 14, 2021   | KCCS  |
| 5. Schulze     | Christiane | Teacher      | October 18, 2021   | South |
| 6. Wells       | Amanda     | School Psych | October 11, 2021   | KCCS  |

B. Leaves - Personal

|          |        |              |                      |      |
|----------|--------|--------------|----------------------|------|
| 1. Wells | Amanda | School Psych | January 6 – 18, 2022 | KCCS |
|----------|--------|--------------|----------------------|------|

C. Leaves - Military

1. NONE

D. Leaves - Educational

1. NONE

E. Leaves - Sabbatical

1. NONE

F. Leaves - Extension of Leave

1. NONE

G. Return from Leave

1. NONE

IV. RESIGNATIONS

|             |         |         |                  |        |
|-------------|---------|---------|------------------|--------|
| A. Ferguson | Leann   | Teacher | October 1, 2021  | DHS    |
| B. Healy    | Robert  | Teacher | November 8, 2021 | North  |
| C. Vogl     | Mallory | Teacher | October 22, 2021 | KCSILC |

V. PENSIONS

Disability/Service/Vested

A. Disability

1. NONE

B. Service Pension

1. NONE

C. Vested Pension

1. NONE

VI. EXPIRATION OF CONTRACT/TEMPORARY CONTRACT

1. NONE

VII. NON-RENEWAL/TERMINATION/REDUCTION IN FORCE

1. NONE

**CLASSIFIED PERSONNEL**

BOARD OF EDUCATION APPROVAL IS RECOMMENDED FOR CLASSIFIED PERSONNEL AS LISTED, PENDING CRIMINAL REFERENCE CHECKS AND VERIFICATION OF CERTIFICATION.

I. APPOINTMENTS

A. New – Regular

|                            |           |                   |                    |        |
|----------------------------|-----------|-------------------|--------------------|--------|
| 1. Drummond                | Thomas    | Chief Custodian   | September 27, 2021 | BTW    |
| 2. Hutchins                | Larmia    | Bus Aide          | October 18, 2021   | DO     |
| 3. Peck                    | TaDrienne | Custodian – Night | October 7, 2021    | Hartly |
| 4. Ringgold                | Anthony   | Custodian – Night | October 7, 2021    | WHM    |
| 5. Sewell                  | Shanene   | Transportation    | October 14, 2021   | DO     |
| 6. Shockley-Porter, Monica |           | PR Specialist     | November 1, 2021   | DO     |
| 7. Sweetman                | Walter    | Custodian – Night | October 7, 2021    | South  |

B. New – Temporary

|                        |           |                 |                    |        |
|------------------------|-----------|-----------------|--------------------|--------|
| 1. Atkins              | Stephanie | Para – ISS – PT | September 27, 2021 | DHS    |
| 2. Beam                | Saundra   | Child Nutrition | September 27, 2021 | Hartly |
| 3. Benson              | Shanetta  | Para – FT       | To be determined   | CMS    |
| 4. Dickens             | Ashley    | Para – FT       | September 27, 2021 | DHS    |
| 5. Dill                | Rita      | Child Nutrition | September 27, 2021 | South  |
| 6. Fisher              | Anthony   | Para – FT       | To be determined   | CMS    |
| 7. Hand-Solomon, Amane |           | Para – FT       | September 27, 2021 | KCSILC |
| 8. Kelly               | Shinell   | Child Nutrition | September 27, 2021 | CMS    |
| 9. Lloyd               | Chad      | Para – PT       | October 7, 2021    | Hartly |
| 10. McCray             | Briahna   | Office Clerk    | November 1, 2021   | DO     |

|                           |          |                     |                    |        |
|---------------------------|----------|---------------------|--------------------|--------|
| 11. Meisinger             | Stacey   | Para – FT           | September 27, 2021 | KCSILC |
| 12. Roberts               | Dana     | Para – Café – PT    | October 7, 2021    | TP     |
| 13. Roberts               | Deion    | Para – Title I – PT | October 7, 2021    | TP     |
| 14. Robles Cardenas, Ruby |          | Para – PT           | October 7, 2021    | Hartly |
| 15. Sanchez               | Marivic  | Child Nutrition     | September 27, 2021 | East   |
| 16. Smith                 | Terrence | Child Nutrition     | October 18, 2021   | BTW    |
| 17. Thomas                | Sharon   | Child Nutrition     | September 27, 2021 | BTW    |
| 18. White                 | Penny    | Child Nutrition     | September 27, 2021 | DHS    |
| 19. YaLung                | Shiela   | Child Nutrition     | September 27, 2021 | FV     |

C. Rehire - Regular

1. NONE

D. Rehire – Temporary

1. NONE

E. EPER

1. District Employees

|                           |         |                                 |               |       |
|---------------------------|---------|---------------------------------|---------------|-------|
| a. Chavis                 | Issaiha | Asst Coach – Football           | 21-22 SY      | CMS   |
| b. Dickens                | Monica  | Para – After School             | November 2021 | South |
| c. Gordon                 | Shawn   | Asst Coach – Football           | 21-22 SY      | CMS   |
| d. Ramirez-Perucho, Ivan  |         | Para – 21 <sup>st</sup> Century | 21-22 SY      | BTW   |
| e. Simmons                | Darryl  | Asst Coach – Football           | 21-22 SY      | CMS   |
| f. Venticinque, Christina |         | Para – 21 <sup>st</sup> Century | 21-22 SY      | BTW   |

2. Non-District Employees

|          |      |                                 |          |     |
|----------|------|---------------------------------|----------|-----|
| a. Green | Ella | Para – 21 <sup>st</sup> Century | 21-22 SY | CMS |
|----------|------|---------------------------------|----------|-----|

II. Change in Assignment

Classification/Job Title/Condition of Employment

A. Classification

|         |        |                          |                    |     |
|---------|--------|--------------------------|--------------------|-----|
| 1. Hill | Amira  | Senior Secretary         | to be determined   | BTW |
|         |        | Was office clerk at East |                    |     |
| 2. Todd | Daniel | Para – FT                | September 27, 2021 | DHS |
|         |        | Was ISS Para - PT        |                    |     |

B. Job Title

1. NONE

C. Condition of Employment

1. NONE

III. Leaves/Return from Leaves

A. Leaves – FMLA/Medical/Workers Comp

|            |         |                  |                    |       |
|------------|---------|------------------|--------------------|-------|
| 1. Doherty | Megan   | Child Nutrition  | September 20, 2021 | CMS   |
| 2. Ford    | Amira   | Child Nutrition  | September 28, 2021 | FV    |
| 3. Lawhorn | Lynwood | Child Nutrition  | September 17, 2021 | North |
| 4. Malloy  | Tiffany | Paraprofessional | September 28, 2021 | WHMS  |

B. Leaves – Personal

1. NONE

C. Leaves – Military

1. NONE

D. Leaves – Educational

1. NONE

E. Leaves – Sabbatical

1. NONE

F. Leaves – Extension of Leave

1. NONE

G. Return from Leave

|            |             |           |                    |     |
|------------|-------------|-----------|--------------------|-----|
| 1. Buan    | Edgar       | Custodian | October 7, 2021    | CMS |
| 2. Tuxward | Christopher | Custodian | October 4, 2021    | DO  |
| 3. Wise    | Derek       | Custodian | September 20, 2021 | DHS |

IV. Resignations

|            |           |                  |                    |        |
|------------|-----------|------------------|--------------------|--------|
| A. Gordon  | Joshua    | Custodian        | October 1, 2021    | Hartly |
| B. Grant   | Elvira    | Custodian        | September 27, 2021 | South  |
| C. Hall    | Quaadir   | Custodian        | October 29, 2021   | WHMS   |
| D. Jones   | Shelby    | Paraprofessional | October 1, 2021    | Hartly |
| E. Kelly   | Shinell   | Child Nutrition  | October 8, 2021    | CMS    |
| F. Legg    | Gavin     | Paraprofessional | October 29, 2021   | East   |
| G. McGee   | Michael   | Constable        | September 17, 2021 | DO     |
| H. Perez   | Maria     | Child Nutrition  | October 15, 2021   | WHMS   |
| I. Stayton | Elizabeth | Senior Secretary | to be determined   | BTW    |
| J. Voshell | Azsaleigh | Paraprofessional | September 24, 2021 | KCCS   |

V. Pensions

Disability/Service/Vested

A. Disability

1. NONE

B. Service Pension

1. NONE

C. Vested Pension

1. NONE

VI. Expiration of Contract/Temporary

1. NONE

VII. Non-Renewal/Termination/Reduction in Force

1. NONE

**2.02 School Choice (Resolution No. 22-036)**

**School Choice Accept 2021-2022 School Year**

| Student ID | Grade | School of Choice            | Action | Inside/Outside of District |
|------------|-------|-----------------------------|--------|----------------------------|
| 462685     | 04    | Booker T. Washington        | Accept | Inside                     |
| 252644     | 02    | East Dover Elementary       | Accept | Inside                     |
| 542259     | 02    | North Dover Elementary      | Accept | Inside                     |
| 557434     | 03    | South Dover Elementary      | Accept | Inside                     |
| 666445     | KN    | Towne Pointe Elementary     | Accept | Inside                     |
| 232386     | 05    | William Henry Middle School | Accept | Outside                    |
| 003488     | 06    | William Henry Middle School | Accept | Outside                    |
| 120173     | 05    | William Henry Middle School | Accept | Outside                    |

#### **School Choice Denied 2021-2022 School Year**

| Student ID | Grade | School of Choice       | Action | Inside/Outside of District |
|------------|-------|------------------------|--------|----------------------------|
| 493355     | KN    | North Dover Elementary | Deny   | Inside                     |

#### **2.03 Financial Reports – September 30, 2021 (Resolution No. 22-37)**

Financial Reports as of September 30, 2021 were approved.

#### **2.04 Interconnected Middle Schools Change Order (Resolution No. 22-025)**

(A)

This agenda item was moved to Action/Discussion/Information as Agenda Item No. 3.01A.

#### **2.05 Minutes – Minutes of Executive and Public sessions of regular Board of Education meeting**

**September 15, 2021 and special Board of Education meeting September 13, 2021 (Resolution No. 22-038)**

#### **2.06 Field Trips (Resolution No. 22-039)**

No field trips were presented for approval.

#### **2.07 Student Disciplinary Matters (Resolution No. 22-040)**

No student disciplinary matters were presented.

### **3.0 Action/Discussion/Information Items (A/D/I)**

#### **3.01 Updates – Construction of Two New Interconnected Middle Schools**

Mr. Mark Johnson of Richard Y. Johnson & Son, Inc. provided a brief update on the progress of construction of the two new interconnected middle schools as follows:

AREAS F&G Steel Erection 95% Completed

AREAS A&B Steel Erection 45% Completed

AREA C Underground Utilities Completed

Foundations 80% Completed

AREA D Underground Utilities 100% Completed

Slab Prep 75% Completed

AREA E Foundations 100% Completed, Underground Utilities completed, Ready for steel

Field House Foundations Completed, underground utilities ongoing, Ready for slab

Site Work Geo Thermal Wells All Drilled, Connecting Circuits Now, 95 % completed

Site utilities 100% completed

#### **3.01A Change Order (Resolution No. 22-025)**

On a motion by Dr. DePrima, seconded by Mrs. Engel, and on a unanimous vote, the board adopted Resolution No. 22-025 approving Change Orders as follows:

Change Order Number: A15-02 in the amount of \$1,837.00 Ralph G. Degli Obizi & Sons, Inc.; A4-01 in the amount of \$24,140.00 Mid-Atlantic Steel; A4-02 in the amount of \$9,125.00 Mid-Atlantic Steel; A3-01 in the amount of \$4,771.00 L. Wilson Masonry; A15-03 in the amount of \$7,819.00 Ralph G. Degli Obizzi & Sons, Inc.; A4-03 in the amount of \$1,143.00 Mid-Atlantic Steel.

#### **3.02 Capital School District Project Search, Strive & Steps**

Mr. Robert Bennett and Mrs. Kathleen Stephan, Kent County Community School, made presentation of the district's Project Search, Strive & Steps programs, work-based learning programs and educational opportunities that provide students ages 18-21 with real-life, authentic work experiences where they can develop their employability skills and work towards meaningful vocational outcomes. WBL programs are targeted to bridge the

gap between the learning and the doing and help students attain the much needed work place job skills as well as social and communication skills.

### **3.03 Unit Count – 98% Waiver (Resolution No. 22-041)**

On a motion by Mr. Christiansen 22-041, seconded by Mrs. Engel, and on a unanimous vote, the board adopted Resolution No. 22-041 approving waiver for 98% Factor – 14 Del. C. 1704(4) for Hartly Elementary School.

### **3.04 Extension of COVID-19 Leave Benefits (Resolution No. 22-042)**

On a motion by Dr. DePrima, seconded by Mrs. Engel, and on a unanimous vote, the board adopted Resolution No. 22-042 pursuant to the memorandum issued by OMB Director Cerron Cade on September 7, 2021

(“Memorandum”), the Board of Education of the Capital School District (“District”) elects to participate in a COVID-19 Leave Extension (the “Leave”) program in accordance with, and as provided by, the Memorandum.

The Board of Education authorizes Dr. Vilicia Cade, Superintendent, to implement a procedure that ensures that all eligible employees of the Capital School District have an opportunity to participate.

### **3.05 Addressing Trauma and School Connectedness Issues**

Trauma and School Connectedness Task Force

Dr. Cade reported on the Trauma and School Connectedness Task Force which will be meeting on November 20, 2021. The agenda for this first meeting will be to understand the issues and concerns surrounding how COVID-19 deeply disrupted student’s social networks and interactions with classmates and teachers and identify actions to be taken to improve climate and culture in our schools.

### **3.06 Wetland Enhancement Concept (Resolution No. 22-043)**

On a motion by Mr. Christiansen, seconded by Dr. DePrima, and on a unanimous vote, the vote on Resolution No. 22-043 Wetland Enhancement Concept was postponed until November meeting.

### **3.07 Virtual Academy Administrator (Resolution No. 22-044)**

On a motion by Mr. Christiansen, seconded by Mrs. Engel, and on a unanimous vote, the Board adopted Resolution No. 22-044 changing the name of contract from Dr. Juliette Pennyman to Dr. Sharon Brittingham as Principal of the Virtual At Home Learning Academy effective October 1, 2021 through June 30, 2022.

### **3.08 Policy #100-27 Recognitions at Board of Education Meetings (Second Reading) (Resolution No. 22-021)**

On a motion by Mr. Christiansen, seconded by Dr. DePrima, and on a unanimous vote, the board suspended the rules in accordance with Board Policy #100-25 to allow a vote on Policy #100-27 Recognitions at Board of Education Meetings after the second reading.

On a motion by Mr. Christiansen, seconded by Dr. DePrima, and on a unanimous vote, the board adopted Resolution No. 22-021 approving Policy #100-27 Recognitions at Board of Education Meetings.

## **4.0 Adjournment**

### **4.01 Adjournment**

On a motion by Mrs. Engel, seconded by Dr. DePrima, and on a unanimous vote, the meeting was adjourned at 9:24 p.m.