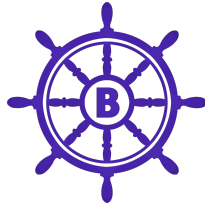


**DATE: May 13, 2026**

**TIME: 2:30 PM**

**PLACE: Central Office, 36 Sandwich Rd. Bourne, MA 02532**



## **AGENDA**

### **CURRICULUM SUB-COMMITTEE**

*The School Committee may vote on all items listed on this agenda*

The preceding listing of matters are those reasonably anticipated by the Chairman which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting law.

#### **Agenda**

1. Approval of 4.02.26 Minutes
2. Curriculum Updates
  - a. Riveting Results
  - b. Empowering Writers
  - c. Project Lead The Way - Computer Science
  - d. Heggerty Writing
  - e. Zones of Regulation
  - f. PreK Literacy work
3. AP Government Resource
4. Other Topics

#### **Next Meeting Date and Time:**

May 27, 2026, 3:30 PM

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#### **Members:**

Kerrie Scofield  
Kathleen Quintal  
Rachel Agrillo