



**Tuesday, May 5, 2026**  
**PARKWAY WEST CAREER AND TECHNOLOGY CENTER JOINT COMMITTEE**

**1. Meeting Opening**

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- 1.01 Pledge of Allegiance
- 1.02 Roll Call
- 1.03 Resident's Comments
- 1.04 Approval of Minutes of April 7, 2026

**2. Financial Reports**

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- 2.01 Approval of Treasurer's Report and Budget Recap
- 2.02 Approval of Bills
- 2.03 Approval of Activities Account Fund Balance
- 2.04 Approval of Service Contracts for May 2026

**3. Communications**

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**4. Dr. Copeland**

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- 4.01 Authorization to Make All Necessary Filings to the Department of Education to Alter or Curtail Educational Programs for the 2026-2027 School Year, Contingent on Enrollment
- 4.02 Permission for the Executive Director to Grant Military Leaves of Absence for the 2026-2027 School Year
- 4.03 Permission to Sell Unused or Obsolete Supplies, Tools, Equipment, Textbooks, and Vehicles via On-Line Auction
- 4.04 Motion to Approve Master Clean Fill Agreement with Golden Triangle Construction Company Inc
- 4.05 Motion to Approve Stormwater Facilities Easement Agreement with Deep Valley Coal and Disposal

**5. Mr. Snedeker**

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- 5.01 Student of the Month
- 5.02 Approval of Textbooks for the 2026-2027 School Year
- 5.03 Report on Nocti Test Scores
- 5.04 Motion to Approve the Continued Agreement with Parkway West CTC and ParentSquare with Pricing of \$7,930.00 and an Onboarding Cost of \$3,000.00 for the First year Beginning on July 01, 2026

**6. Mr. Leddy**

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- 6.01 Director's List of Honor Students for Third Quarter
- 6.02 SkillsUSA State Winners

6.03 Motion to Approve the Purchase of a New PA System from American Time/Ever Alert Communications in the Amount of \$72,102.65

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**7. Mr. Hamilton**

7.01 Independent Auditor's Report and Financial Statements for the Year Ended June 30, 2025 (TO BE DISTRIBUTED)

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**8. Building Committee - Mr. Iagnemma, Chair; Mr. Appel, Mr. Engel, and Mrs. Helkowski, Members**

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**9. Educational Planning Committee - Ms. Shaw, Chair; Mrs. Crable, Mrs. Simmons, and Mrs. Petersen, Members**

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**10. Finance Committee - Mrs. Helkowski, Chair; Ms. Shaw, Mrs. Petersen, and Mr. Tomei, Members**

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**11. Personnel Committee - Mr. Choura, Chair; Mr. Appel, Mr. Dudash, and Mrs. Petersen, Members**

11.01 Approval of Salaries for Staff for the 2026-2027 School Year

11.02 Approval of Salaries for Part-Time Employees for the 2026-2027 School Year

11.03 Reappointment of Dr. Christopher Gooch as School Physician for the 2026-2027 School Year at an Annual Stipend of \$2,000.00

11.04 Motion to Approve the Paraeducator Recruitment and Retention Plan for the Period of July 1, 2026 to June 30, 2029 as Presented

11.05 Permission to Post and Advertise a Cosmetology Instructor for the 2026-2027 School Year

11.06 Permission to Post and Advertise a HVAC/R Instructor for the 2026-2027 School Year

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**12. Nominating Committee - Mr. Dudash, Chair; Mr. Choura, and Mr. Appel, Members**

12.01 Reappointment of Jeff Choura, Secretary for the Term July 1, 2026 to June 30, 2027

12.02 Reappointment of Daniela Helkowski, Treasurer for the Term July 1, 2026 to June 30, 2027

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**13. Policy Committee - Mrs. Myers, Chair; Mrs. Crable, and Mr. Engel, Members**

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**14. Solicitor's Report**

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**15. President's Report**

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**16. Adjournment**

16.01 Adjourn