



Monthly Financial Reports September 30, 2015

Operating Expenses

Monthly Report of Revenues

Detail Board Budget (99900000)

Detail Contingency Budget (99940100)

Internal Account Summary

Major Cap Balances

Major Cap Change Orders

Federal Funds

Tax Exempt Requests

Division - 13 Capital School District

Operating Unit	Budget	Encumbered	Pct Enc	Expended	Pct Exp	Total Exp./Enc.	Percent Obligated	Unencumbered Balance
9130632A - East Dover Elementary School	\$69,835.00	\$0.00	0.00%	\$14,232.11	20.38%	\$14,232.11	20.38%	\$55,602.89
9130634A - South Dover Elementary School	\$82,438.00	\$0.00	0.00%	\$18,946.20	22.98%	\$18,946.20	22.98%	\$63,491.80
9130635A - North Dover Elementary School	\$55,569.00	\$0.00	0.00%	\$29,693.87	53.44%	\$29,693.87	53.44%	\$25,875.13
9130636A - Booker T. Washington Es	\$56,088.00	\$0.00	0.00%	\$20,001.54	35.66%	\$20,001.54	35.66%	\$36,086.46
9130638A - Fairview Elementary School	\$50,683.00	\$420.00	0.83%	\$18,065.55	35.64%	\$18,485.55	36.47%	\$32,197.45
9130640A - Hartly Elementary School	\$59,959.00	\$974.42	1.63%	\$15,799.34	26.35%	\$16,773.76	27.98%	\$43,185.24
9130642A - Towne Point Elementary School	\$40,656.00	\$0.00	0.00%	\$12,017.38	29.56%	\$12,017.38	29.56%	\$28,638.62
9130644A - Central Middle School	\$212,430.00	\$0.00	0.00%	\$35,789.15	16.85%	\$35,789.15	16.85%	\$176,640.85
9130646A - William Henry Middle School	\$153,663.00	\$25,220.00	16.41%	\$23,542.10	15.32%	\$48,762.10	31.73%	\$104,900.90
9130648A - Dover High School	\$479,807.00	\$99,325.98	20.70%	\$78,079.22	16.27%	\$177,405.20	36.97%	\$302,401.80
9130650A - Kent County Community School	\$536,355.00	\$108,283.53	20.19%	\$138,917.96	25.90%	\$247,201.49	46.09%	\$289,153.51
9130655A - Kent County Secondary Iic	\$566,012.00	\$696.92	0.12%	\$214,049.11	37.82%	\$214,746.03	37.94%	\$351,265.97
9130693A - DELAWARE TEACHER CENTER	\$444,900.00	\$0.00	0.00%	\$110,969.40	24.94%	\$110,969.40	24.94%	\$333,930.60
99900000 - Board Of Ed/District Expenses	\$138,920.00	\$0.00	0.00%	\$19,569.91	14.09%	\$19,569.91	14.09%	\$119,350.09
99900100 - Legal Services	\$69,000.00	\$37,354.43	54.14%	\$13,915.67	20.17%	\$51,270.10	74.30%	\$17,729.90
99900300 - District Expenditures	\$23,060,615.00	\$0.00	0.00%	\$6,524,596.26	28.29%	\$6,524,596.26	28.29%	\$16,536,018.74
99910010 - District Office	\$50,888.00	\$1,916.30	3.77%	\$8,809.28	17.31%	\$10,725.58	21.08%	\$40,162.42
99910100 - Superintendent	\$111,460.00	\$1,634.05	1.47%	\$25,167.50	22.58%	\$26,801.55	24.05%	\$84,658.45
99920000 - Curriculum/Instructional	\$809,087.00	\$13,993.00	1.73%	\$119,367.99	14.75%	\$133,360.99	16.48%	\$675,726.01
99920400 - Local Testing Programs	\$11,593.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$11,593.00
99920500 - Professional Development Prog	\$77,527.00	\$15,000.00	19.35%	\$1,718.63	2.22%	\$16,718.63	21.56%	\$60,808.37
99920600 - Technology (Instructional)	\$183,855.00	\$107.86	0.06%	\$27,978.53	15.22%	\$28,086.39	15.28%	\$155,768.61
99920700 - Athletics	\$246,600.00	\$0.00	0.00%	\$52,406.59	21.25%	\$52,406.59	21.25%	\$194,193.41
99920800 - Drivers Education	\$24,981.00	\$0.00	0.00%	\$1,479.27	5.92%	\$1,479.27	5.92%	\$23,501.73
99921000 - Support Services	\$1,314,461.00	\$0.00	0.00%	\$367,333.00	27.95%	\$367,333.00	27.95%	\$947,128.00
99921050 - Special Education	\$905,181.00	\$686,652.96	75.86%	\$23,682.84	2.62%	\$710,335.80	78.47%	\$194,845.20
99930200 - Special School Tuition Payment	\$909,765.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$909,765.00
99930300 - Special Services	\$52,265.00	\$0.00	0.00%	\$6,412.35	12.27%	\$6,412.35	12.27%	\$45,852.65
99940000 - Business Office/Finance	\$132,059.00	\$3,800.00	2.88%	\$2,520.12	1.91%	\$6,320.12	4.79%	\$125,738.88
99940050 - Facilities Management	\$51,408.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$51,408.00
99940100 - Contingency	\$100,000.00	\$0.00	0.00%	\$14,281.44	14.28%	\$14,281.44	14.28%	\$85,718.56
99940200 - Division I Sal/Other State Prg	\$49,171,141.00	\$0.00	0.00%	\$12,392,563.93	25.20%	\$12,392,563.93	25.20%	\$36,778,577.07
99940300 - Division Ii Vocational	\$185,439.00	\$0.00	0.00%	\$41,438.37	22.35%	\$41,438.37	22.35%	\$144,000.63
99940600 - Insurance	\$124,784.00	\$49,174.20	39.41%	\$66,211.80	53.06%	\$115,386.00	92.47%	\$9,398.00
99940700 - Private Grants/Donations	\$403,698.00	\$11,508.58	2.85%	\$114,173.68	28.28%	\$125,682.26	31.13%	\$278,015.74
99940810 - Technology Equipment & Repair	\$132,000.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$132,000.00
99940900 - Tuition Reimbursement	\$72,000.00	\$0.00	0.00%	\$29,731.74	41.29%	\$29,731.74	41.29%	\$42,268.26
99950000 - Personnel/Hr	\$91,003.00	\$1,498.18	1.65%	\$21,402.53	23.52%	\$22,900.71	25.16%	\$68,102.29
99960000 - Child Nutrition Operations	\$2,799,000.00	\$0.00	0.00%	\$937,689.87	33.50%	\$937,689.87	33.50%	\$1,861,310.13
99960100 - Maintenance	\$593,669.00	\$8,936.00	1.51%	\$164,826.25	27.76%	\$173,762.25	29.27%	\$419,906.75

Division - 13 Capital School District

Operating Unit	Budget	Encumbered	Pct Enc	Expended	Pct Exp	Total Exp./Enc.	Percent Obligated	Unencumbered Balance
99960200 - Operations/Utilities	\$2,119,055.00	\$760,706.07	35.90%	\$289,624.59	13.67%	\$1,050,330.66	49.57%	\$1,068,724.34
99960300 - State Transportation	\$4,347,527.00	\$757,901.23	17.43%	\$511,310.11	11.76%	\$1,269,211.34	29.19%	\$3,078,315.66
99960350 - LOCAL FUNDS	\$83,225.00	\$0.00	0.00%	\$19,845.00	23.84%	\$19,845.00	23.84%	\$63,380.00
99960500 - Fleet Vehicles	\$81,058.00	\$0.00	0.00%	\$12,776.77	15.76%	\$12,776.77	15.76%	\$68,281.23
99970000 - Local Debt Service	\$7,009,055.00	\$0.00	0.00%	\$4,370,444.68	62.35%	\$4,370,444.68	62.35%	\$2,638,610.32
99970040 - LOCAL TECHNOLOGY MATCH TAX	\$575,593.00	\$0.00	0.00%	\$34,219.79	5.95%	\$34,219.79	5.95%	\$541,373.21
99970200 - Minor Cap	\$966,712.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$966,712.00
99970680 - School Supervision	\$131,370.00	\$0.00	0.00%	\$3,986.78	3.03%	\$3,986.78	3.03%	\$127,383.22
99980000 - Summer School	\$20,000.00	\$0.00	0.00%	\$5,349.97	26.75%	\$5,349.97	26.75%	\$14,650.03
99990500 - Copy Center/Copiers	\$156,323.00	\$0.00	0.00%	\$24,644.58	15.77%	\$24,644.58	15.77%	\$131,678.42
99990600 - Homebound	\$220,564.00	\$0.00	0.00%	\$24,284.08	11.01%	\$24,284.08	11.01%	\$196,279.92
99990700 - AUSTISTIC PROGRAM	\$352,322.00	\$16,264.88	4.62%	\$56,848.27	16.14%	\$73,113.15	20.75%	\$279,208.85
Budget Totals	\$100,693,598.00	\$2,601,368.59	2.58%	\$27,060,715.10	26.87%	\$29,662,083.69	29.46%	\$71,031,514.31
Current Year Unassigned Expenses		\$1,846.00		\$559,240.57		\$561,086.57		
Previous Budget Year Expenses		\$6,036,923.10		\$6,462,421.82		\$12,499,344.92		
Total Expenses		\$8,640,137.69		\$34,082,377.49		\$42,722,515.18		

Capital School District Financial Report - Revenue
As of September 30, 2015

	Budget	Received	Anticipated Receipts	Percent Received
STATE FUNDS				
Formula Salaries & OEC's	48,355,961.00	35,606,830.00	12,749,131.00	73.6%
Cafeteria Salaries	798,076.00	550,398.00	247,678.00	69.0%
Division II, AOC	1,507,756.00	1,130,824.00	376,932.00	75.0%
Division II, AOC - Voc	182,543.00	136,899.00	45,644.00	75.0%
Division II, Energy	1,360,800.00	1,020,599.00	340,201.00	75.0%
Division III, Equalization	8,386,203.00	6,228,395.00	2,157,808.00	74.3%
State Transportation	3,939,725.00	1,830,139.00	2,109,586.00	46.5%
Related Services	227,829.00	115,014.00	112,815.00	50.5%
Drivers Ed.	24,981.00	21,713.00	3,268.00	86.9%
Unique Alternative	595,296.00	568,177.56	27,118.44	95.4%
Excellence/Administrative Option	256,550.00	192,412.00	64,138.00	75.0%
Professional Development	77,527.00	40,855.00	36,672.00	52.7%
School Improvement	10,000.00	0.00	10,000.00	0.0%
Minor Capital Improvements	472,461.00	24,988.00	447,473.00	5.3%
Major Capital Improvements	0.00	0.00	0.00	0.0%
Educational Sustainment Fund	1,460,363.00	1,128,384.00	331,979.00	77.3%
Technology Block Grant	121,021.00	90,187.00	30,834.00	74.5%
Other State Revenue	557,520.00	497,173.00	60,347.00	89.2%
Total State Funds	68,334,612.00	49,182,987.56	19,151,624.44	72.0%
LOCAL FUNDS				
Current Expense Tax Receipts	10,673,363.00	1,789,911.72	8,883,451.28	16.8%
Debt Service Tax Receipts	6,616,077.00	1,109,215.76	5,506,861.24	16.8%
Debt Service - Impact Fee	111,361.00	0.00	111,361.00	0.0%
Tuition Tax Receipts	3,730,589.00	630,538.95	3,100,050.05	16.9%
Minor Capital Tax Receipts	311,926.00	51,661.72	260,264.28	16.6%
Technology Maintenance Match	218,318.00	36,613.66	181,704.34	16.8%
Interest	122,324.00	27,382.10	94,941.90	22.4%
CSCR	28,116.00	0.00	28,116.00	0.0%
Indirect Costs	255,981.00	84,312.28	171,668.72	32.9%
Cafeteria	3,871,040.00	950,000.00	2,921,040.00	24.5%
Donations	0.00	9,237.73	0.00	0.0%
Building Rental	25,340.00	1,358.00	23,982.00	5.4%
Erate	89,900.00	0.00	89,900.00	0.0%
Other Match Tax Receipts	398,490.00	67,328.12	331,161.88	16.9%
Charter	-1,568,041.00	-497,443.71	-1,070,597.29	31.7%
Choice	-435,117.00	0.00	-435,117.00	0.0%
Other Local Revenue	1,848,264.00	10,574.75	1,837,689.25	0.6%
Total Local Funds	26,297,931.00	4,270,691.08	22,027,239.92	16.2%

Capital School District Financial Report - Revenue
As of September 30, 2015

	Budget	Received	Anticipated Receipts	Percent Received
FEDERAL FUNDS				
IDEA Part B	1,668,608.00	1,666,621.00	1,987.00	99.9%
Title I	3,062,454.00	3,057,381.00	5,073.00	99.8%
Title II	839,196.00	763,770.00	75,426.00	91.0%
Title III	37,788.00	37,184.00	604.00	98.4%
Perkins	196,949.00	197,139.00	0.00	100.1%
Other Federal Revenue	0.00	45.55	0.00	0.0%
Total Federal Funds	5,804,995.00	5,722,140.55	82,854.45	98.6%
Grand Total All Funds	100,437,538.00	59,175,819.19	41,261,718.81	58.9%

Budget List

Division: ▼

Budget Year/Budget Ref: ▼

Option: ▼

Operating Unit: ▼

Program	Description	Budget	Encumbered	Expended	Balance
99999	Default Program Code	\$138,920.00	\$0.00	<u>\$782.39</u>	<u>\$138,137.61</u>
99533	Contracted Services	\$0.00	\$0.00	<u>\$407.50</u>	<u>(\$407.50)</u>
95496	Equipment	\$0.00	\$0.00	<u>\$15.00</u>	<u>(\$15.00)</u>
95493	Supplies	\$0.00	\$0.00	<u>\$619.73</u>	<u>(\$619.73)</u>
95457	Professional Services	\$0.00	\$0.00	<u>\$1,048.33</u>	<u>(\$1,048.33)</u>
95408	Conferences	\$0.00	\$0.00	<u>\$14,822.50</u>	<u>(\$14,822.50)</u>
95403	Cell Phones	\$0.00	\$0.00	<u>\$540.58</u>	<u>(\$540.58)</u>
95000	General	\$0.00	\$0.00	<u>\$1,333.88</u>	<u>(\$1,333.88)</u>
		Total: \$138,920.00	Total: \$0.00	Total: <u>\$19,569.91</u>	Total: <u>\$119,350.09</u>

Budget Transactions

Division:

 Budget Year/Budget Ref:

 Option:

 Operating Unit:

 Program:

 Funding Line:

 Transaction Type:

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Program	Appr	Account	Fund Code	Location	Trans ID	Accounting Date	Trans Type	Trans Line Num	Trans Schd Line Num	Trans Distrib Line Num	Ref Trans ID	Ref Line Num	Ref Schd Line Num	Ref Distrib Line Num	Vendor ID	Vendor Name	Description	Amount
99533	05165	56150	100	13-0631	02670081	7/15/2015	VO	1	0	1		0	0	0	0000020839	KARIN FAULHABER	NAME TAGS	\$115.00
95408	05165	55631	100	13-0631	02671349	7/15/2015	VO	1	0	1		0	0	0	0000024551	DELAWARE SCHOOL BOARD ASSOCIAT	REGISTRATION	\$37.50
95408	05165	55631	100	13-0631	02671684	7/15/2015	VO	1	0	1		0	0	0	0000022063	NATIONAL SCHOOL BOARDS ASSOCIA	DUES	\$4,165.00
95457	05165	55000	100	13-0631	02671722	7/15/2015	VO	1	0	1		0	0	0	0000026790	WILCOX & FETZER LTD	PROFESSIONAL SERVICES	\$329.74
95000	05165	56111	100	13-0631	02671765	7/15/2015	VO	1	0	1		0	0	0	0000006228	HECKER ENTERPRISES	FOOD	\$105.00
95000	05165	56111	100	13-0631	02671768	7/15/2015	VO	1	0	1		0	0	0	0000006228	HECKER ENTERPRISES	FOOD	\$105.00
95000	98000	56111	270	13-0631	02680146	7/21/2015	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$95.00
95000	98000	56111	270	13-0631	02680146	7/21/2015	VO	2	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$109.90
95493	98000	56006	270	13-0631	02680146	7/21/2015	VO	3	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	000000000000000000	\$14.39
95493	98000	56000	270	13-0631	02680146	7/21/2015	VO	5	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	AC MOORE STR 18	\$61.85
95000	98000	56111	270	13-0631	02680146	7/21/2015	VO	6	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	JERSEY MIKE'S SUBS 35002	\$62.84
95000	05165	56111	100	13-0631	02680168	7/21/2015	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PRIMO HOAGIES - DOVER	\$70.06
95493	05165	56007	100	13-0631	02680168	7/21/2015	VO	6	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	FORNEY'S LTD	\$139.50
95000	05165	56111	100	13-0631	02680168	7/21/2015	VO	7	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	TGI FRIDAYS #1887	\$200.40
95457	05165	55000	100	13-0631	02690118	7/29/2015	VO	1	0	1		0	0	0	0000026790	WILCOX & FETZER LTD	PROFESSIONAL SERVICES	\$443.59
95408	05165	55631	100	13-0631	02698479	8/4/2015	VO	1	0	1		0	0	0	0000024551	DELAWARE SCHOOL BOARD ASSOCIAT	REGISTRATION	\$38.00
95493	05165	56157	100	13-0631	02703156	8/6/2015	VO	1	0	1		0	0	0	9513000010	CAPITAL SCHOOL DISTRICT - FETI	YEARBOOKS FOR BOARD	\$225.00
99533	05165	55440	100	13-0631	02703166	8/6/2015	VO	1	0	1		0	0	0	9513000010	CAPITAL SCHOOL DISTRICT - FETI	RENTAL FEE FOR STAEKHOLDERS GR	\$100.00
95457	05165	55000	100	13-0631	02710273	8/11/2015	VO	1	0	1		0	0	0	0000026790	WILCOX & FETZER LTD	PROFESSIONAL SERVICES	\$275.00
99533	05165	56150	100	13-0631	02711408	8/12/2015	VO	1	0	1		0	0	0	0000020839	KARIN FAULHABER	NAME TAGS	\$22.50
95408	05165	55631	100	13-0631	02715560	8/14/2015	VO	1	0	1	0000293881	1	1	1	0000024551	DELAWARE SCHOOL BOARD ASSOCIAT	DUES 2015-2016	\$10,582.00
99533	05165	56150	100	13-0631	02722759	8/19/2015	VO	1	0	1		0	0	0	0000020839	KARIN FAULHABER	NAME TAGS-BD MEMBERS/SUPERIN	\$170.00
95000	05165	56111	100	13-0631	02731717	8/25/2015	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$66.95
95000	05165	56111	100	13-0631	02731717	8/25/2015	VO	2	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$39.99
95000	05165	56111	100	13-0631	02731717	8/25/2015	VO	3	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	THE OLIVE GARD00013813	\$173.29
95403	05165	55125	100	13-0631	02736159	8/28/2015	VC	1	0	2		0	0	0	0000017178	VERIZON WIRELESS	RECODE TO BOARD BUDGET	\$540.58
95496	05165	56150	100	13-0631	02741940	9/2/2015	VO	1	0	1		0	0	0	0000020839	KARIN FAULHABER	NAME PLATE	\$15.00
99999	00001	51110	100	13-0631	0000306909	9/4/2015	JV	1099	0	0								(\$600.00)
99999	05186	51110	100	13-0631	0000306909	9/4/2015	JV	1100	0	0								\$600.00
99999	00001	52001	100	13-0631	0000306909	9/4/2015	JV	1349	0	0								(\$126.97)
99999	05186	52001	100	13-0631	0000306909	9/4/2015	JV	1350	0	0								\$126.97
99999	00001	52005	100	13-0631	0000306909	9/4/2015	JV	1539	0	0								(\$9.12)
99999	05186	52005	100	13-0631	0000306909	9/4/2015	JV	1540	0	0								\$9.12
99999	00001	52006	100	13-0631	0000306909	9/4/2015	JV	1665	0	0								(\$36.80)
99999	05186	52006	100	13-0631	0000306909	9/4/2015	JV	1666	0	0								\$36.80
99999	00001	52009	100	13-0631	0000306909	9/4/2015	JV	1785	0	0								(\$0.90)
99999	05186	52009	100	13-0631	0000306909	9/4/2015	JV	1786	0	0								\$0.90
99999	00001	52016	100	13-0631	0000306909	9/4/2015	JV	2015	0	0								(\$8.60)
99999	05186	52016	100	13-0631	0000306909	9/4/2015	JV	2016	0	0								\$8.60
99999	00001	51110	100	13-0631	PR00305789	9/4/2015	PR	8671	0	0								\$600.00
99999	00001	52001	100	13-0631	PR00305789	9/4/2015	PR	16594	0	0								\$126.97
99999	00001	52005	100	13-0631	PR00305789	9/4/2015	PR	28685	0	0								\$9.12
99999	00001	52006	100	13-0631	PR00305789	9/4/2015	PR	35005	0	0								\$36.80
99999	00001	52009	100	13-0631	PR00305789	9/4/2015	PR	41243	0	0								\$0.90
99999	00001	52016	100	13-0631	PR00305789	9/4/2015	PR	49614	0	0								\$8.60
95493	05165	56000	100	13-0631	02764792	9/16/2015	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	STAPLES DIRECT	\$178.99
95000	05165	56111	100	13-0631	02764792	9/16/2015	VO	2	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$115.45
95000	05165	56111	100	13-0631	02764792	9/16/2015	VO	5	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	TGI FRIDAYS #1887	\$190.00
																		Total: \$19,569.91

[Return to Budget Screen](#)

Budget List

Division:

Budget Year/Budget Ref:

Option:

Operating Unit:

Program	Description	Budget	Encumbered	Expended	Balance
99999	Default Program Code	\$100,000.00	\$0.00	<u>\$14,281.44</u>	<u>\$85,718.56</u>
		Total: \$100,000.00	<u>Total: \$0.00</u>	<u>Total: \$14,281.44</u>	<u>Total: \$85,718.56</u>

Budget Transactions

Division:

Budget Year/Budget Ref:

Option:

Operating Unit:

Program:

Funding Line:

Transaction Type:

[Return to Budget Screen](#)

Program	Appr	Account	Fund Code	Location	Trans ID	Accounting Date	Trans Type	Trans Line Num	Trans Sched Line Num	Trans Distrib Line Num	Ref Trans ID	Ref Line Num	Ref Sched Line Num	Ref Distrib Line Num	Vendor ID	Vendor Name	Description	Amount
99999	05165	57411	100	13-0648	02712283	8/12/2015	VO	1	0	1	0000295603	1	1	1	0000176924	COACHCOMM LLC	HEADSET SYSTEM HS ATH	\$14,281.44
																		Total:
																		\$14,281.44

[Return to Budget Screen](#)

Capital School District General Ledger Report Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
000998	INTEREST	\$40.16	\$1.47	\$4.49	\$44.65	\$0.00	\$0.00	\$0.00	\$0.00	\$44.65
005006	Begley Foundation	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
022001	KCSILC	\$1,786.34	\$0.00	\$464.65	\$2,250.99	\$0.00	(\$62.99)	\$0.00	\$0.00	\$2,188.00
022002	KCSILC Lost Books	\$784.80	\$0.00	\$0.00	\$784.80	\$0.00	\$0.00	\$0.00	\$0.00	\$784.80
022003	Breast Cancer Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
024001	ADM COKE & CRACKER	\$543.99	\$0.00	\$70.38	\$614.37	\$0.00	\$0.00	\$0.00	\$0.00	\$614.37
024003	DISTRICT	\$3,941.52	\$0.00	\$0.00	\$3,941.52	\$0.00	\$0.00	\$0.00	\$0.00	\$3,941.52
024007	CURRICULUM	\$331.97	\$0.00	\$0.00	\$331.97	\$0.00	\$0.00	\$0.00	\$0.00	\$331.97
024008	OM WORLD FINALS	\$1,363.63	\$0.00	\$0.00	\$1,363.63	\$0.00	\$0.00	\$0.00	\$0.00	\$1,363.63
024009	Brick Purchase (DHS)	\$2,407.00	\$0.00	\$0.00	\$2,407.00	(\$133.00)	(\$133.00)	\$0.00	\$0.00	\$2,274.00
024010	Dr. Thomas/Retirement	\$273.99	\$0.00	\$0.00	\$273.99	\$0.00	\$0.00	\$0.00	\$0.00	\$273.99
024011	Dave Vaughan/Retireme	\$172.43	\$0.00	\$0.00	\$172.43	\$0.00	\$0.00	\$0.00	\$0.00	\$172.43
024012	Backpacks/Rotary	\$0.00	\$0.00	\$3,000.00	\$3,000.00	(\$571.25)	(\$571.25)	\$0.00	\$0.00	\$2,428.75
032001	EAST ELEMENTARY	\$7,299.41	\$73.96	\$160.96	\$7,460.37	\$0.00	(\$1,381.00)	\$0.00	\$0.00	\$6,079.37
032002	East Dover Music	\$27.13	\$0.00	\$0.00	\$27.13	\$0.00	\$0.00	\$0.00	\$0.00	\$27.13
032003	LOST BOOK	\$4,152.35	\$100.00	\$100.00	\$4,252.35	\$0.00	(\$2,901.91)	\$0.00	\$0.00	\$1,350.44
032008	Pre-Kindergarten	\$870.87	\$0.00	\$0.00	\$870.87	\$0.00	\$0.00	\$0.00	\$0.00	\$870.87
032009	Physical Educ/Wellness	\$94.20	\$0.00	\$0.00	\$94.20	\$0.00	\$0.00	\$0.00	\$0.00	\$94.20
032010	Library Grant (L. Bush)	\$0.00	\$0.00	\$6,000.00	\$6,000.00	(\$808.65)	(\$808.65)	\$0.00	\$0.00	\$5,191.35
032011	Breast Cancer Awareness	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
034001	SOUTH ELEMENTARY	\$10,167.40	\$24.00	\$52.02	\$10,219.42	\$0.00	\$0.00	\$0.00	\$0.00	\$10,219.42
034002	LOST BOOK	\$3,679.79	\$0.00	\$52.57	\$3,732.36	\$0.00	\$0.00	\$0.00	\$0.00	\$3,732.36
034003	Julie Marques	\$360.00	\$0.00	\$0.00	\$360.00	\$0.00	\$0.00	\$0.00	\$0.00	\$360.00
034004	Breast Cancer Fundrais	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035001	NORTH ELEMENTARY	\$1,805.28	\$0.00	\$0.00	\$1,805.28	\$0.00	\$0.00	\$0.00	\$0.00	\$1,805.28
035002	North Counselor	\$40.67	\$0.00	\$0.00	\$40.67	\$0.00	\$0.00	\$0.00	\$0.00	\$40.67
035003	LOST BOOK	\$323.92	\$0.00	\$0.00	\$323.92	\$0.00	\$0.00	\$0.00	\$0.00	\$323.92
035004	Music	\$112.25	\$0.00	\$0.00	\$112.25	\$0.00	\$0.00	\$0.00	\$0.00	\$112.25
035005	COCA COLA FUND	\$816.32	\$0.00	\$84.36	\$900.68	\$0.00	\$0.00	\$0.00	\$0.00	\$900.68
035006	Kindergarten	\$44.15	\$0.00	\$0.00	\$44.15	\$0.00	\$0.00	\$0.00	\$0.00	\$44.15
035007	1st grade	\$6.40	\$0.00	\$0.00	\$6.40	\$0.00	\$0.00	\$0.00	\$0.00	\$6.40
035008	2nd grade	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
035009	3rd grade	\$324.62	\$0.00	\$0.00	\$324.62	\$0.00	\$0.00	\$0.00	\$0.00	\$324.62
035010	4th grade	\$576.00	\$0.00	\$0.00	\$576.00	\$0.00	\$0.00	\$0.00	\$0.00	\$576.00
035011	YEARBOOK	\$1,250.87	\$0.00	\$0.00	\$1,250.87	\$0.00	(\$850.25)	\$0.00	\$0.00	\$400.62
035012	Julie Tyre TECH	\$91.64	\$0.00	\$0.00	\$91.64	\$0.00	\$0.00	\$0.00	\$0.00	\$91.64
035013	North Dover-OM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035015	Chorus	\$2,480.34	\$0.00	\$0.00	\$2,480.34	\$0.00	\$0.00	\$0.00	\$0.00	\$2,480.34
035016	Drama Club	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035017	Lego Robotics	\$263.60	\$0.00	\$0.00	\$263.60	\$0.00	\$0.00	\$0.00	\$0.00	\$263.60
036001	BTW	\$1,768.47	\$57.66	\$57.66	\$1,826.13	(\$52.35)	(\$564.33)	\$0.00	\$0.00	\$1,261.80
036002	PBS ACCOUNT	\$762.32	\$0.00	\$0.00	\$762.32	\$0.00	\$0.00	\$0.00	\$0.00	\$762.32
036004	LOST BOOK	\$1,145.36	\$16.00	\$16.00	\$1,161.36	\$0.00	\$0.00	\$0.00	\$0.00	\$1,161.36
036005	Walmart/ETP	\$229.17	\$0.00	\$0.00	\$229.17	\$0.00	\$0.00	\$0.00	\$0.00	\$229.17

Capital School District

General Ledger Report

Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
036008	YEARBOOK	\$3,277.82	\$0.00	\$0.00	\$3,277.82	\$0.00	\$0.00	\$0.00	\$0.00	\$3,277.82
036010	RODEL FOUNDATION M	\$93.00	\$0.00	\$0.00	\$93.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93.00
038001	FAIRVIEW ELEMENTAR	\$18,615.89	\$130.10	\$130.10	\$18,745.99	(\$1,070.94)	(\$1,235.16)	\$0.00	\$0.00	\$17,510.83
038002	LOST BOOK	\$1,290.06	\$0.00	\$104.99	\$1,395.05	\$0.00	\$0.00	\$0.00	\$0.00	\$1,395.05
038004	FIELD TRIPS	\$2,312.66	\$0.00	\$0.00	\$2,312.66	\$0.00	(\$89.98)	\$0.00	\$0.00	\$2,222.68
038005	Petty Cash	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
038006	Chorus	\$1,458.13	\$241.09	\$241.09	\$1,699.22	\$0.00	(\$114.07)	\$0.00	\$0.00	\$1,585.15
040001	HARTLY ELEMENTARY	\$14,643.96	\$1,316.50	\$1,316.50	\$15,960.46	\$0.00	\$0.00	\$0.00	\$0.00	\$15,960.46
040002	HARTLY YEARBOOK	\$3,507.43	\$0.00	\$339.00	\$3,846.43	\$0.00	\$0.00	\$0.00	\$0.00	\$3,846.43
040003	LOST BOOK	\$252.14	\$0.00	\$0.00	\$252.14	\$0.00	\$0.00	\$0.00	\$0.00	\$252.14
040004	Coke Fund	\$835.40	\$52.14	\$96.23	\$931.63	\$0.00	\$0.00	\$0.00	\$0.00	\$931.63
040005	PRE K AND K	\$85.50	\$0.00	\$0.00	\$85.50	\$0.00	\$0.00	\$0.00	\$0.00	\$85.50
040006	1ST GRADE FIELD TRIP	\$66.50	\$0.00	\$0.00	\$66.50	\$0.00	\$0.00	\$0.00	\$0.00	\$66.50
040007	2ND GRADE FIELD TRIP	\$345.90	\$0.00	\$0.00	\$345.90	\$0.00	\$0.00	\$0.00	\$0.00	\$345.90
040008	3RD GRADE FIELD TRIP	\$28.50	\$0.00	\$0.00	\$28.50	\$0.00	\$0.00	\$0.00	\$0.00	\$28.50
040009	4TH GRADE FIELD TRIP	\$215.26	\$0.00	\$0.00	\$215.26	\$0.00	\$0.00	\$0.00	\$0.00	\$215.26
040010	Library Lost Books	\$35.45	\$0.00	\$0.00	\$35.45	\$0.00	\$0.00	\$0.00	\$0.00	\$35.45
040011	One More Generation (O	\$0.00	\$908.00	\$908.00	\$908.00	\$0.00	\$0.00	\$0.00	\$0.00	\$908.00
040012	Breast Cancer Fundrais	\$0.00	\$426.00	\$426.00	\$426.00	\$0.00	\$0.00	\$0.00	\$0.00	\$426.00
042001	Towne Point	\$91.29	\$0.00	\$0.00	\$91.29	\$0.00	\$0.00	\$0.00	\$0.00	\$91.29
042002	STUDENT ACTIVITY/Yea	\$57.70	\$0.00	\$0.00	\$57.70	\$0.00	\$0.00	\$0.00	\$0.00	\$57.70
042003	LOST BOOK	\$159.54	\$0.00	\$6.00	\$165.54	\$0.00	\$0.00	\$0.00	\$0.00	\$165.54
042004	TP Kindergarden	\$205.53	\$0.00	\$0.00	\$205.53	\$0.00	(\$155.00)	\$0.00	\$0.00	\$50.53
042005	TP 1st Grade	\$9.00	\$0.00	\$0.00	\$9.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9.00
042006	Field Trips-2nd Grade	(\$836.00)	\$0.00	\$0.00	(\$836.00)	\$546.00	\$546.00	\$0.00	\$0.00	(\$290.00)
042008	TP 4th Grade	\$290.00	\$0.00	\$0.00	\$290.00	\$0.00	\$0.00	\$0.00	\$0.00	\$290.00
042009	TP Sunshine Club	\$132.37	\$17.59	\$98.97	\$231.34	\$0.00	\$0.00	\$0.00	\$0.00	\$231.34
042010	Positive Behavior PBS	\$170.56	\$0.00	\$0.00	\$170.56	\$0.00	\$0.00	\$0.00	\$0.00	\$170.56
044100	CMS STUDENT COUNCI	\$3,134.27	\$0.00	\$0.00	\$3,134.27	\$0.00	\$0.00	\$0.00	\$0.00	\$3,134.27
044101	CENTRAL MIDDLE SCH	\$3,200.72	\$0.00	(\$32.61)	\$3,168.11	(\$43.38)	(\$135.27)	\$0.00	\$0.00	\$3,032.84
044102	SUNSHINE FUND	\$803.75	\$0.00	\$134.38	\$938.13	(\$42.65)	(\$42.65)	\$0.00	\$0.00	\$895.48
044103	Super Senators Club	\$2,697.22	\$0.00	\$0.00	\$2,697.22	\$0.00	\$0.00	\$0.00	\$0.00	\$2,697.22
044201	BPA - CMS	\$77.10	\$0.00	\$0.00	\$77.10	\$0.00	\$0.00	\$0.00	\$0.00	\$77.10
044202	ODYSSEY OF THE MIND	\$519.30	\$0.00	\$0.00	\$519.30	\$0.00	\$0.00	\$0.00	\$0.00	\$519.30
044203	CMS BOOKSTORE	\$797.29	\$0.00	\$0.00	\$797.29	\$0.00	\$0.00	\$0.00	\$0.00	\$797.29
044204	CMS YEARBOOK	\$2,948.30	\$821.00	\$852.00	\$3,800.30	\$0.00	\$0.00	\$0.00	\$0.00	\$3,800.30
044205	CMS LIBRARY	\$2,076.65	\$187.82	\$187.82	\$2,264.47	\$0.00	\$0.00	\$0.00	\$0.00	\$2,264.47
044207	Promotion Cermony	\$1,106.38	\$0.00	\$0.00	\$1,106.38	\$0.00	\$0.00	\$0.00	\$0.00	\$1,106.38
044301	CMS CHEERLEADING	\$284.00	\$930.00	\$930.00	\$1,214.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,214.00
044400	SPANISH	\$97.54	\$0.00	\$0.00	\$97.54	\$0.00	\$0.00	\$0.00	\$0.00	\$97.54
044401	Japanese Club	\$193.08	\$100.00	\$100.00	\$293.08	\$0.00	(\$100.00)	\$0.00	\$0.00	\$193.08
044500	CHORUS	\$2,294.90	\$0.00	\$0.00	\$2,294.90	\$0.00	\$0.00	\$0.00	\$0.00	\$2,294.90
044501	PBS FUNDRAISING	\$1,510.06	\$0.00	\$0.00	\$1,510.06	\$0.00	(\$55.74)	\$0.00	\$0.00	\$1,454.32
044505	LOST BOOK	\$15,332.98	\$89.00	\$89.00	\$15,421.98	\$0.00	\$0.00	\$0.00	\$0.00	\$15,421.98

Capital School District

General Ledger Report

Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
044506	Art Enrichment	\$816.04	\$0.00	\$1,900.00	\$2,716.04	\$0.00	\$0.00	\$0.00	\$0.00	\$2,716.04
044507	7 & 8 STRINGS	\$715.97	\$0.00	\$0.00	\$715.97	\$0.00	\$0.00	\$0.00	\$0.00	\$715.97
044508	CMS BAND ACCT	\$1,778.99	\$0.00	\$0.00	\$1,778.99	\$0.00	\$0.00	\$0.00	\$0.00	\$1,778.99
044509	8 GREEN	\$254.35	\$0.00	\$0.00	\$254.35	\$0.00	(\$212.50)	\$0.00	\$0.00	\$41.85
044510	7 & 8 ACADEMIC ILC	\$101.27	\$0.00	\$0.00	\$101.27	\$0.00	\$0.00	\$0.00	\$0.00	\$101.27
044511	7/8 PURPLE BEHAVIORI	\$131.81	\$0.00	\$0.00	\$131.81	\$0.00	\$0.00	\$0.00	\$0.00	\$131.81
044512	8 RED	\$681.62	\$0.00	\$0.00	\$681.62	\$0.00	\$0.00	\$0.00	\$0.00	\$681.62
044513	8 BLUE	\$794.57	\$0.00	\$0.00	\$794.57	\$0.00	\$0.00	\$0.00	\$0.00	\$794.57
044514	8 TAN	\$137.50	\$0.00	\$0.00	\$137.50	\$0.00	\$0.00	\$0.00	\$0.00	\$137.50
044516	7 RED	\$2,099.75	\$0.00	\$0.00	\$2,099.75	(\$69.00)	(\$69.00)	\$0.00	\$0.00	\$2,030.75
044517	7 BLUE	\$2,361.40	\$0.00	\$0.00	\$2,361.40	\$0.00	\$0.00	\$0.00	\$0.00	\$2,361.40
044518	7 GREEN	\$152.60	\$0.00	\$0.00	\$152.60	\$0.00	(\$128.50)	\$0.00	\$0.00	\$24.10
044519	7 TAN	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044522	WRESTLING	\$780.33	\$0.00	\$0.00	\$780.33	\$0.00	\$0.00	\$0.00	\$0.00	\$780.33
044525	CMS Student Scholarshi	\$466.02	\$0.00	\$0.00	\$466.02	\$0.00	\$0.00	\$0.00	\$0.00	\$466.02
044529	TOBACCO GRANT	\$246.05	\$0.00	\$0.00	\$246.05	\$0.00	\$0.00	\$0.00	\$0.00	\$246.05
044533	Football	(\$1.41)	\$136.00	\$136.00	\$134.59	\$0.00	\$0.00	\$0.00	\$0.00	\$134.59
044538	SOCCER	\$731.43	\$0.00	\$0.00	\$731.43	\$0.00	\$0.00	\$0.00	\$0.00	\$731.43
044539	BOYS/GIRLS TRACK	\$53.77	\$0.00	\$0.00	\$53.77	\$0.00	\$0.00	\$0.00	\$0.00	\$53.77
044540	FIELD HOCKEY	\$426.92	\$0.00	\$0.00	\$426.92	\$0.00	\$0.00	\$0.00	\$0.00	\$426.92
044541	BASKETBALL FUNDRAI	\$394.17	\$0.00	\$0.00	\$394.17	\$0.00	\$0.00	\$0.00	\$0.00	\$394.17
044542	CMS-BASEBALL	\$143.53	\$0.00	\$0.00	\$143.53	\$0.00	(\$140.20)	\$0.00	\$0.00	\$3.33
044543	CMS SOFTBALL	\$30.34	\$0.00	\$0.00	\$30.34	\$0.00	\$0.00	\$0.00	\$0.00	\$30.34
044544	PHYS ED	\$231.32	\$0.00	\$0.00	\$231.32	\$0.00	\$0.00	\$0.00	\$0.00	\$231.32
044545	National Honor Society	\$268.15	\$0.00	\$0.00	\$268.15	\$0.00	\$0.00	\$0.00	\$0.00	\$268.15
044546	Girl's Basketball	\$730.06	\$40.00	\$40.00	\$770.06	\$0.00	(\$270.00)	\$0.00	\$0.00	\$500.06
044547	Drama/Musical	\$770.43	\$0.00	\$0.00	\$770.43	\$0.00	\$0.00	\$0.00	\$0.00	\$770.43
044548	Senators In Action	\$147.29	\$601.00	\$1,037.00	\$1,184.29	(\$140.69)	(\$140.69)	\$0.00	\$0.00	\$1,043.60
044549	CMS Volleyball	\$145.23	\$255.00	\$255.00	\$400.23	\$0.00	\$0.00	\$0.00	\$0.00	\$400.23
044551	Super Stars Mentoring	\$1,749.67	\$0.00	\$0.00	\$1,749.67	\$0.00	\$0.00	\$0.00	\$0.00	\$1,749.67
044552	FFA (Future Farmers A	\$485.00	\$1,262.50	\$1,262.50	\$1,747.50	\$0.00	\$0.00	\$0.00	\$0.00	\$1,747.50
044553	CMS Cross Country	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044554	CMS Best Buddies (CLO	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044555	FCCLA	\$394.62	\$0.00	\$0.00	\$394.62	\$0.00	\$0.00	\$0.00	\$0.00	\$394.62
044556	CMS Athletics	\$174.91	\$0.00	\$0.00	\$174.91	\$0.00	(\$60.00)	\$0.00	\$0.00	\$114.91
044557	Professional Developme	\$186.70	\$0.00	\$0.00	\$186.70	\$0.00	\$0.00	\$0.00	\$0.00	\$186.70
044558	Boys Lacrosse	\$542.37	\$0.00	\$0.00	\$542.37	\$0.00	(\$350.00)	\$0.00	\$0.00	\$192.37
044559	CMS Health Science	\$593.00	\$0.00	\$216.00	\$809.00	\$0.00	\$0.00	\$0.00	\$0.00	\$809.00
044560	CMS Girls Lacrosse	\$3.50	\$0.00	\$0.00	\$3.50	\$0.00	\$0.00	\$0.00	\$0.00	\$3.50
044561	CMS Super Senators	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
044562	CMS Breast Cancer Fun	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046100	WHMS STUDENT COUN	\$13,167.27	\$0.00	\$112.60	\$13,279.87	\$0.00	\$0.00	\$0.00	\$0.00	\$13,279.87
046101	WH MIDDLE SCHOOL	\$4,932.95	\$169.67	\$1,113.97	\$6,046.92	(\$326.07)	(\$326.07)	\$0.00	\$0.00	\$5,720.85
046201	WHMS BOOK FAIR	\$2,676.47	\$0.00	\$0.00	\$2,676.47	\$0.00	\$0.00	\$0.00	\$0.00	\$2,676.47

Capital School District General Ledger Report Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
046203	WHMS YEARBOOK	\$949.00	\$0.00	\$0.00	\$949.00	\$0.00	(\$949.00)	\$0.00	\$0.00	\$0.00
046204	Planetarium	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046205	MUSIC ACCT	\$131.58	\$0.00	\$0.00	\$131.58	(\$131.58)	(\$131.58)	\$0.00	\$0.00	\$0.00
046206	WHMS STRING PROGR	\$69.69	\$0.00	\$0.00	\$69.69	\$0.00	\$0.00	\$0.00	\$0.00	\$69.69
046207	PBS	\$799.50	\$0.00	\$0.00	\$799.50	\$0.00	\$0.00	\$0.00	\$0.00	\$799.50
046210	READ 180 II	\$191.49	\$50.50	\$50.50	\$241.99	\$0.00	\$0.00	\$0.00	\$0.00	\$241.99
046211	5 Tan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046212	6 Aqua	\$202.35	\$0.00	\$0.00	\$202.35	\$0.00	\$0.00	\$0.00	\$0.00	\$202.35
046213	6 Blue	\$1,015.38	\$77.00	\$77.00	\$1,092.38	\$0.00	\$0.00	\$0.00	\$0.00	\$1,092.38
046214	5 Orange	\$734.74	\$260.00	\$260.00	\$994.74	\$0.00	\$0.00	\$0.00	\$0.00	\$994.74
046215	5 Purple	\$1,682.75	\$690.00	\$690.00	\$2,372.75	\$0.00	\$0.00	\$0.00	\$0.00	\$2,372.75
046216	6 PURPLE	\$49.98	\$0.00	\$0.00	\$49.98	\$0.00	\$0.00	\$0.00	\$0.00	\$49.98
046217	5 Blue	\$43.00	\$0.00	\$0.00	\$43.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.00
046218	5 Gold	\$212.16	\$0.00	\$0.00	\$212.16	\$0.00	\$0.00	\$0.00	\$0.00	\$212.16
046219	6 Green WHMS	\$833.36	\$0.00	\$0.00	\$833.36	\$0.00	\$0.00	\$0.00	\$0.00	\$833.36
046220	6 Orange	\$555.41	\$0.00	\$0.00	\$555.41	\$0.00	\$0.00	\$0.00	\$0.00	\$555.41
046221	6 Tan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046222	Labs 307/407 (Read 180)	\$858.70	\$0.00	\$0.00	\$858.70	\$0.00	\$0.00	\$0.00	\$0.00	\$858.70
046223	5 Silver	\$784.00	\$0.00	\$0.00	\$784.00	\$0.00	\$0.00	\$0.00	\$0.00	\$784.00
046224	5 Aqua	\$543.86	\$0.00	\$0.00	\$543.86	\$0.00	(\$362.62)	\$0.00	\$0.00	\$181.24
046500	6TH GRADE BAND	\$17.47	\$5,500.00	\$5,500.00	\$5,517.47	\$0.00	\$0.00	\$0.00	\$0.00	\$5,517.47
046504	LOST BOOK	\$542.49	\$0.00	\$0.00	\$542.49	\$0.00	\$0.00	\$0.00	\$0.00	\$542.49
046508	ACCELERATED READE	\$128.54	\$0.00	\$0.00	\$128.54	\$0.00	\$0.00	\$0.00	\$0.00	\$128.54
046509	5 Gold	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046510	Reading (CLOSED)	(\$1.00)	\$0.00	\$0.00	(\$1.00)	\$0.00	\$0.00	\$0.00	\$0.00	(\$1.00)
046511	6 Silver	\$174.00	\$0.00	\$0.00	\$174.00	\$0.00	\$0.00	\$0.00	\$0.00	\$174.00
046512	Teacher Activities	\$1,080.53	\$0.00	\$129.63	\$1,210.16	\$0.00	\$0.00	\$0.00	\$0.00	\$1,210.16
046513	5/6 Navy	\$70.00	\$82.00	\$82.00	\$152.00	\$0.00	\$0.00	\$0.00	\$0.00	\$152.00
046514	Performing Arts	\$1,260.00	\$20.00	\$63.00	\$1,323.00	(\$536.27)	(\$536.27)	\$0.00	\$0.00	\$786.73
046515	Breast Cancer Coalition	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
050007	Donation (DHS Alumni)	\$0.00	\$0.00	\$1,000.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
050008	KCCS-Staff Get Togethe	\$0.00	\$316.78	\$316.78	\$316.78	\$0.00	\$0.00	\$0.00	\$0.00	\$316.78
050009	KCCS-PTO	\$0.00	\$1,789.93	\$1,789.93	\$1,789.93	\$0.00	\$0.00	\$0.00	\$0.00	\$1,789.93
050010	KCCS-Spirit Wear	\$0.00	\$1,066.00	\$1,066.00	\$1,066.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,066.00
Group Total		\$188,430.43	\$17,808.71	\$33,088.47	\$221,518.90	(\$3,379.83)	(\$12,331.68)	\$0.00	\$0.00	\$209,187.22
Activity Acct Grand Total		\$188,430.43	\$17,808.71	\$33,088.47	\$221,518.90	(\$3,379.83)	(\$12,331.68)	\$0.00	\$0.00	\$209,187.22

Dover High School
General Ledger Report
Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
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Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048000	SERVICE ACCOUNT	\$8,412.07	\$378.34	\$771.81	\$9,183.88	\$0.00	\$0.00	\$0.00	\$0.00	\$9,183.88
048001	DHS ADVANCED PLAC	\$14,157.82	\$547.00	\$2,515.00	\$16,672.82	(\$1,800.00)	(\$1,800.00)	\$0.00	\$0.00	\$14,872.82
048004	UNMET GENERAL ACC	\$2,546.56	\$0.00	\$0.00	\$2,546.56	\$0.00	\$0.00	\$0.00	\$0.00	\$2,546.56
048005	UNMETS-BUSINESS	\$1,458.65	\$0.00	\$0.00	\$1,458.65	\$0.00	\$0.00	\$0.00	\$0.00	\$1,458.65
048006	UNMETS-MATH	\$2,876.57	\$0.00	\$77.00	\$2,953.57	(\$197.00)	(\$197.00)	\$0.00	\$0.00	\$2,756.57
048007	UNMETS- ENGLISH	\$1,778.45	\$247.00	\$307.00	\$2,085.45	(\$10.50)	(\$1,139.50)	\$0.00	\$0.00	\$945.95
048008	Foreign Language	\$150.07	\$0.00	\$0.00	\$150.07	\$0.00	\$0.00	\$0.00	\$0.00	\$150.07
048011	UNMETS-CHORUS	\$483.81	\$0.00	\$5.00	\$488.81	\$0.00	\$0.00	\$0.00	\$0.00	\$488.81
048012	UNMETS-SOCIAL STUD	\$8,225.18	\$135.00	\$296.00	\$8,521.18	\$0.00	(\$303.85)	\$0.00	\$0.00	\$8,217.33
048013	UNMETS-SCIENCE	\$746.00	\$0.00	\$0.00	\$746.00	\$0.00	\$0.00	\$0.00	\$0.00	\$746.00
048014	School ID	\$115.27	\$0.00	\$0.00	\$115.27	\$0.00	\$0.00	\$0.00	\$0.00	\$115.27
048100	DHS STUDENT COUNCI	\$20,479.92	\$0.00	\$0.00	\$20,479.92	(\$1,015.00)	(\$1,015.00)	\$0.00	\$0.00	\$19,464.92
048111	CLASS OF 2000	\$309.33	\$0.00	\$0.00	\$309.33	\$0.00	\$0.00	\$0.00	\$0.00	\$309.33
048112	CLASS OF 2001	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048113	CLASS OF 2002	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048114	CLASS OF 2003	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048115	CLASS OF 2004	\$488.00	\$0.00	\$0.00	\$488.00	\$0.00	\$0.00	\$0.00	\$0.00	\$488.00
048116	CLASS OF 2005	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048117	CLASS OF 2006	\$1,323.96	\$0.00	\$0.00	\$1,323.96	\$0.00	\$0.00	\$0.00	\$0.00	\$1,323.96
048118	CLASS OF 2008	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048119	CLASS OF 2007	\$5,054.96	\$0.00	\$0.00	\$5,054.96	\$0.00	\$0.00	\$0.00	\$0.00	\$5,054.96
048120	CLASS OF 2010	\$924.51	\$0.00	\$0.00	\$924.51	\$0.00	\$0.00	\$0.00	\$0.00	\$924.51
048121	CLASS OF 2009	\$1,589.07	\$0.00	\$0.00	\$1,589.07	\$0.00	\$0.00	\$0.00	\$0.00	\$1,589.07
048122	CLASS OF 2011	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00
048123	CLASS OF 2012	\$1,780.02	\$0.00	\$0.00	\$1,780.02	\$0.00	\$0.00	\$0.00	\$0.00	\$1,780.02
048124	Class of 2013	\$1,138.56	\$0.00	\$0.00	\$1,138.56	\$0.00	\$0.00	\$0.00	\$0.00	\$1,138.56
048125	Class of 2014	\$2,984.75	\$0.00	\$0.00	\$2,984.75	\$0.00	\$0.00	\$0.00	\$0.00	\$2,984.75
048126	Class of 2015	\$3,520.39	\$0.00	\$20.00	\$3,540.39	(\$3,540.39)	(\$3,540.39)	(\$200.00)	(\$200.00)	(\$200.00)
048127	Class of 2016	\$10,490.55	\$2,265.00	\$2,265.00	\$12,755.55	(\$1,500.00)	(\$2,130.00)	\$0.00	\$0.00	\$10,625.55
048128	Class of 2017	\$1,373.29	\$0.00	\$320.00	\$1,693.29	(\$350.00)	(\$350.00)	\$0.00	\$0.00	\$1,343.29
048129	Class of 2018	\$1,102.28	\$25.00	\$25.00	\$1,127.28	\$0.00	\$0.00	\$0.00	\$0.00	\$1,127.28
048130	Class of 2019	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00	\$200.00	\$200.00
048199	UNMET-ROTC	\$269.80	\$0.00	\$20.00	\$289.80	(\$20.00)	(\$20.00)	\$0.00	\$0.00	\$269.80
048201	AFJROTC	\$0.00	\$1,087.00	\$1,087.00	\$1,087.00	(\$1,112.00)	(\$1,112.00)	\$0.00	\$0.00	(\$25.00)
048202	ACADEMIC ILC	\$66.85	\$0.00	\$0.00	\$66.85	\$0.00	\$0.00	\$0.00	\$0.00	\$66.85
048203	JOURNALISM	\$793.10	\$0.00	\$0.00	\$793.10	\$0.00	\$0.00	\$0.00	\$0.00	\$793.10
048205	DEBATE/SPEECH	\$0.27	\$0.00	\$0.00	\$0.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.27
048206	BPA	\$267.32	\$0.00	\$0.00	\$267.32	\$0.00	\$0.00	\$0.00	\$0.00	\$267.32
048207	DHS ART LEAGUE	\$1,184.10	\$1,000.00	\$1,000.00	\$2,184.10	\$975.81	\$975.81	\$0.00	\$0.00	\$3,159.91
048208	VIDEO PRODUCTION	\$1,205.57	\$0.00	\$0.00	\$1,205.57	\$0.00	\$0.00	\$0.00	\$0.00	\$1,205.57
048210	DOVERIAN ACCOUNT	\$3,265.92	\$585.00	\$585.00	\$3,850.92	\$0.00	\$0.00	\$0.00	\$0.00	\$3,850.92
048211	HISTORY CLUB	\$641.40	\$0.00	\$0.00	\$641.40	\$0.00	\$0.00	\$0.00	\$0.00	\$641.40
048212	FCCLA	\$653.55	\$0.00	\$0.00	\$653.55	\$0.00	\$0.00	\$0.00	\$0.00	\$653.55
048214	GREENHOUSE	\$1,743.26	\$0.00	\$0.00	\$1,743.26	(\$76.72)	(\$229.99)	\$0.00	\$0.00	\$1,513.27

Dover High School

General Ledger Report

Year to Date and Current Month

From Date: 9/1/2015
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Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048216	DANCE	\$3,190.63	\$0.00	\$0.00	\$3,190.63	(\$1,672.58)	(\$1,672.58)	\$0.00	\$0.00	\$1,518.05
048217	VPAG	\$290.00	\$0.00	\$0.00	\$290.00	\$0.00	\$0.00	\$0.00	\$0.00	\$290.00
048218	FUTURE FARMER OF A	\$494.78	\$1,042.00	\$1,587.00	\$2,081.78	\$0.00	\$0.00	\$0.00	\$0.00	\$2,081.78
048219	DHS DRAMA	\$3,141.11	\$0.00	\$263.95	\$3,405.06	(\$382.44)	(\$382.44)	\$0.00	\$0.00	\$3,022.62
048220	DECA	\$270.98	\$0.00	\$0.00	\$270.98	\$0.00	\$0.00	\$0.00	\$0.00	\$270.98
048223	NATIONAL HONOR SO	\$773.73	\$0.00	\$0.00	\$773.73	\$0.00	(\$385.00)	\$0.00	\$0.00	\$388.73
048224	BAND	\$772.44	\$350.00	\$428.52	\$1,200.96	\$0.00	\$0.00	\$0.00	\$0.00	\$1,200.96
048225	CHORUS	\$0.00	\$0.00	\$30.00	\$30.00	(\$15.00)	(\$15.00)	\$0.00	\$0.00	\$15.00
048227	Strings	\$220.71	\$0.00	\$0.00	\$220.71	\$0.00	\$0.00	\$0.00	\$0.00	\$220.71
048228	MATH LEAGUE	\$561.29	\$0.00	\$0.00	\$561.29	\$0.00	\$0.00	\$0.00	\$0.00	\$561.29
048230	UNMET LIBRARY BOO	\$1,915.72	\$260.65	\$260.65	\$2,176.37	(\$176.65)	(\$876.65)	\$0.00	\$0.00	\$1,299.72
048231	FRENCH CLUB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048232	SPANISH	\$187.80	\$0.00	\$0.00	\$187.80	\$0.00	\$0.00	\$0.00	\$0.00	\$187.80
048233	Latin	\$12.25	\$0.00	\$0.00	\$12.25	\$0.00	\$0.00	\$0.00	\$0.00	\$12.25
048234	LATER LOTUS CLUB	\$1,082.49	\$0.00	\$0.00	\$1,082.49	\$0.00	\$0.00	\$0.00	\$0.00	\$1,082.49
048235	Chess Club	\$114.30	\$0.00	\$0.00	\$114.30	\$0.00	\$0.00	\$0.00	\$0.00	\$114.30
048236	Twilight	\$2,057.35	\$0.00	\$0.00	\$2,057.35	\$0.00	\$0.00	\$0.00	\$0.00	\$2,057.35
048237	UNMET BAND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048238	CDYC/YELL	\$333.57	\$0.00	\$0.00	\$333.57	\$0.00	\$0.00	\$0.00	\$0.00	\$333.57
048239	Japanese Club	\$3,047.20	\$0.00	\$0.00	\$3,047.20	\$0.00	\$0.00	\$0.00	\$0.00	\$3,047.20
048240	Best Buddies	\$370.06	\$0.00	\$0.00	\$370.06	\$0.00	\$0.00	\$0.00	\$0.00	\$370.06
048301	Girls Tennis	\$1,019.08	\$0.00	\$0.00	\$1,019.08	\$0.00	(\$1,019.08)	\$0.00	\$0.00	\$0.00
048305	DHS BASEBALL	\$27.86	\$0.00	\$0.00	\$27.86	\$0.00	\$0.00	\$0.00	\$0.00	\$27.86
048308	DHS ATHLETICS	\$9,847.53	\$0.00	\$466.50	\$10,314.03	(\$3,762.00)	(\$6,562.00)	\$0.00	\$0.00	\$3,752.03
048309	DHS ATHLETIC PETTY	\$3,383.24	\$0.00	\$0.00	\$3,383.24	(\$2,000.00)	(\$2,000.00)	\$0.00	\$0.00	\$1,383.24
048401	TRIP FUND	\$260.62	\$0.00	\$0.00	\$260.62	\$0.00	\$0.00	\$0.00	\$0.00	\$260.62
048402	SCIENCE DEPT TRIP	\$109.27	\$0.00	\$0.00	\$109.27	\$0.00	\$0.00	\$0.00	\$0.00	\$109.27
048403	SPECIAL OLYMPICS	\$229.20	\$0.00	\$0.00	\$229.20	\$0.00	\$0.00	\$0.00	\$0.00	\$229.20
048404	TRI-M	\$43.00	\$0.00	\$0.00	\$43.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.00
048511	DHS PARKING TICKET	\$12,230.43	\$975.00	\$3,785.00	\$16,015.43	\$0.00	(\$308.05)	\$0.00	\$0.00	\$15,707.38
048512	DHS PRINT SHOP	\$57,103.06	\$8,354.00	\$11,962.82	\$69,065.88	(\$11,112.57)	(\$11,112.57)	\$84.00	\$435.00	\$58,388.31
048513	COCA COLA	\$1,540.23	\$142.83	\$429.57	\$1,969.80	(\$113.98)	(\$113.98)	\$0.00	\$0.00	\$1,855.82
048522	MBNA DECA	\$132.29	\$0.00	\$0.00	\$132.29	\$0.00	\$0.00	\$0.00	\$0.00	\$132.29
048527	FINANCE BY ACADEM	\$2,998.06	\$0.00	\$0.00	\$2,998.06	\$0.00	\$0.00	\$0.00	\$0.00	\$2,998.06
048528	INTERACT (ROTARY)	\$3,836.90	\$0.00	\$0.00	\$3,836.90	\$0.00	\$0.00	\$0.00	\$0.00	\$3,836.90
048529	SCIENCE OLYMPIAD	\$65.86	\$0.00	\$0.00	\$65.86	\$0.00	\$0.00	\$0.00	\$0.00	\$65.86
048530	T MEEHAN SCHOLARS	\$1,230.47	\$0.00	\$0.00	\$1,230.47	\$0.00	\$0.00	\$0.00	\$0.00	\$1,230.47
048536	TEACHER OF THE YEA	\$235.40	\$0.00	\$0.00	\$235.40	\$0.00	\$0.00	\$0.00	\$0.00	\$235.40
048537	Graduation	\$941.86	\$0.00	\$253.80	\$1,195.66	\$0.00	\$0.00	\$0.00	\$0.00	\$1,195.66
048538	PSAT Account	\$3,657.00	\$395.00	\$395.00	\$4,052.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,052.00
048539	KCCS (CLOSED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048540	DHS Dance Team	\$388.83	\$132.00	\$507.92	\$896.75	\$0.00	\$0.00	(\$84.00)	(\$435.00)	\$461.75
048541	Educators Rising	\$375.00	\$0.00	\$0.00	\$375.00	(\$75.00)	(\$75.00)	\$0.00	\$0.00	\$300.00
048542	Chorus-Student Money	\$1,810.71	\$850.00	\$850.00	\$2,660.71	(\$300.00)	(\$300.00)	\$0.00	\$0.00	\$2,360.71

Dover High School
General Ledger Report
Year to Date and Current Month

From Date: 9/1/2015
To Date: 9/30/2015

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048543	TSA	\$1,916.19	\$0.00	\$0.00	\$1,916.19	\$0.00	\$0.00	\$0.00	\$0.00	\$1,916.19
048544	Passport to Success	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048545	Ladies Empowerment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048546	Senator Success	\$2,345.20	\$0.00	\$0.00	\$2,345.20	(\$49.50)	(\$49.50)	\$0.00	\$0.00	\$2,295.70
048547	DHS Drumline	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
048548	Taylor Owens Scholars	\$5,702.84	\$0.00	\$0.00	\$5,702.84	\$0.00	\$0.00	\$0.00	\$0.00	\$5,702.84
048549	Health Care Prof. (HOS	\$148.41	\$0.00	\$0.00	\$148.41	\$0.00	\$0.00	\$0.00	\$0.00	\$148.41
048550	Parent/Comm. Services	\$150.00	\$0.00	\$0.00	\$150.00	\$0.00	(\$150.00)	\$0.00	\$0.00	\$0.00
048551	Culinary	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
048552	SWIPE	\$28.00	\$0.00	\$0.00	\$28.00	\$0.00	\$0.00	\$0.00	\$0.00	\$28.00
048553	National AP/Year	\$604.91	\$0.00	\$0.00	\$604.91	\$0.00	\$0.00	\$0.00	\$0.00	\$604.91
048554	Track & Field	\$132.00	\$0.00	\$0.00	\$132.00	\$0.00	\$0.00	\$0.00	(\$132.00)	\$0.00
048555	Band Trip	\$0.00	\$48.00	\$48.00	\$48.00	\$0.00	\$0.00	\$0.00	\$132.00	\$180.00
048556	Advertising-Spring Athl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048557	Advertising-Fall Athletic	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048558	Advertising-Winter Athl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
090098	INTEREST	\$184.30	\$0.00	\$0.00	\$184.30	\$0.00	\$0.00	\$0.00	\$0.00	\$184.30
Group Total		\$235,375.34	\$18,818.82	\$30,562.54	\$265,937.88	(\$28,305.52)	(\$35,883.77)	\$0.00	\$0.00	\$230,054.11
Activity Acct Grand Total		\$235,375.34	\$18,818.82	\$30,562.54	\$265,937.88	(\$28,305.52)	(\$35,883.77)	\$0.00	\$0.00	\$230,054.11

**Capital School District
Major Cap Expenditures
09/30/15**

Project	FYB	Appr	End Date	Budget	PY Expend	Expend	Encumber	Available	% Spent
High School	2011	50285	06/30/15	21,633,400.00	21,633,400.00	-	-	-	100.00%
High School	2011	50286	06/30/13	3,300,000.00	3,300,000.00	-	-	-	100.00%
High School	2012	50285	06/30/16	44,214,400.00	43,879,543.00	185,956.00	147,014.00	1,887.00	99.66%
High School	2012	99132	06/30/14	10,454,500.00	10,454,500.00	-	-	-	100.00%
High School	2013	50285	06/30/16	34,732,300.00	31,098,421.18	1,069,227.37	1,929,332.53	635,318.92	92.62%
High School				114,334,600.00	110,365,864.18	1,255,183.37	2,076,346.53	637,205.92	97.63%
KCCS - BTW	2014	50410	06/30/16	3,273,916.00	1,998,465.38	139,378.48	189,534.05	946,538.09	65.30%
KCCS - BTW	2015	50410	06/30/17	7,639,137.00	1,894,505.57	2,328,443.11	2,924,853.70	491,334.62	55.28%
KCCS - BTW				10,913,053.00	3,892,970.95	2,467,821.59	3,114,387.75	1,437,872.71	58.29%
KCCS - Central	2014	50409	06/30/16	894,822.00	808,669.45	18,646.00	22,727.32	44,779.23	92.46%
KCCS - Central				894,822.00	808,669.45	18,646.00	22,727.32	44,779.23	92.46%
KCCS - Main	2014	50401	06/30/16	1,470,462.00	1,438,037.24	1,985.00	28,375.00	2,064.76	97.93%
KCCS - Main				1,470,462.00	1,438,037.24	1,985.00	28,375.00	2,064.76	97.93%
Maintenance	2011	50294	06/30/15	3,858,900.00	3,858,900.00	-	-	-	100.00%
Maintenance				3,858,900.00	3,858,900.00	-	-	-	100.00%
Professional Center	2011	50295	06/30/16	8,400,000.00	8,380,409.75	4,087.50	-	15,502.75	99.82%
Professional Center				8,400,000.00	8,380,409.75	4,087.50	-	15,502.75	99.82%
WH/BTW/KCCS Site Imp	2011	50288	06/30/13	1,184,300.00	1,184,300.00	-	-	-	100.00%
WH/BTW/KCCS Site Imp	2011	50299	06/30/14	415,700.00	415,700.00	-	-	-	100.00%
WH/BTW/KCCS Site Imp	2012	50299	06/30/15	3,423,700.00	3,423,700.00	-	-	-	100.00%
WH/BTW/KCCS Site Imp	2012	50376	06/30/15	279,800.00	279,800.00	-	-	-	100.00%
WH/BTW/KCCS Site Imp	2012	50377	06/30/15	213,100.00	213,100.00	-	-	-	100.00%
WH/BTW/KCCS Site Imp	2012	99139	06/30/12	25,500.00	25,500.00	-	-	-	100.00%
WH/BTW/KCCS Site Im				5,542,100.00	5,542,100.00	-	-	-	100.00%

Capital School District
Change Orders
09/30/15

C/O #	Board Mtg.	Approved	Company Name	Type of Contract	Amount	Description
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Capital School District

Federal Fund Expenditures as of 09/30/15

FYB	Appr	Proj	Grant Title	Manager	End Date	Budget	Expend	Encumber	Available	% Spent
2014	40114	5262	Title II - Teacher Quality	Sandy Spangl	11/01/15	880,681	880,681	0	0	100.00%
2014	40554	5583	Title I	Pam Herrera	11/01/15	3,626,866	3,626,866	0	0	100.00%
2014	40564	5320	IDEA B (6-21)	Joyce Denma	11/01/15	1,534,699	1,534,699	0	0	100.00%
2014	40565	5382	IDEA B - Preschool	Joyce Denma	11/01/15	55,073	55,073	0	0	100.00% ^F
2014	41015	5446	Perkins: Vocational Education	Gene Monta	11/01/15	222,456	222,456	0	0	100.00%
2016	40565	8561	IDEA (Early Childhood 15-16 s	Joyce Denma	11/30/15	3,760	0	0	3,760	0.00%
2015	40240	8092	21st Century/WH Stars Progra	Gene Monta	08/01/16	150,000	23,624	0	126,376	15.75%
2015	40240	8097	21st Century/East Dover Enric	Gene Monta	08/01/16	200,000	5,590	0	194,411	2.79%
2015	40114	7390	Title II - Teacher Quality	Sandy Spangl	09/30/16	837,610	232,299	3,700	601,611	27.73%
2015	40554	7187	Title I-Focus School (Fairview)	Pam Herrera	09/30/16	250,000	132,432	0	117,568	52.97%
2015	40554	7299	Title I	Pam Herrera	09/30/16	3,395,474	3,380,070	15,404	0	99.55%
2015	40564	7354	IDEA B (6-21)	Joyce Denma	09/30/16	1,625,243	878,183	51,975	695,085	54.03%
2015	40565	7229	IDEA B - Pre-School	Joyce Denma	09/30/16	54,764	54,764	0	0	100.00%
2015	40570	7541	Homeless Children and Youth:	Tonya Guinn	09/30/16	10,700	1,707	0	8,993	15.96%
2015	40560	7218	Title III	Sandy Spangl	11/30/16	40,345	14,969	0	25,376	37.10%
2015	40560	7223	Title III	Sandy Spangl	11/30/16	726	0	0	726	0.00%
2015	41015	7239	Perkins: Vocational Education	Gene Monta	11/30/16	209,142	127,522	0	81,620	60.97%
2016	40114	8502	Title II - Teacher Quality	Sylvia Hende	11/30/17	763,770	1,092	0	762,678	0.14%
2016	40554	8516	Title I	Pam Herrera	11/30/17	3,057,381	119,102	0	2,938,279	3.90%
2016	40560	8490	Title III - Immigrant	Sylvia Hende	11/30/17	603	0	0	603	0.00%
2016	40560	8496	Title III	Sylvia Hende	11/30/17	36,581	0	0	36,581	0.00%
2016	40564	8485	IDEA B (3-21)	Joyce Denma	11/30/17	1,611,548	0	0	1,611,548	0.00%
2016	40565	8480	IDEA B - (3-5)	Joyce Denma	11/30/17	55,073	0	0	55,073	0.00%
2016	41015	8531	Perkins: Vocational Education	Gene Monta	11/30/17	197,139	0	0	197,139	0.00%
						18,819,634	11,291,128	71,079	7,457,427	60.00%

Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Assessment Office

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

September 29, 2015

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 2 05 07608 05 2900 000 Central Delaware Habitat for Humanity

Dear Mr. Sokolowski:

The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by October 26, 2015 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosures



APPLICATION FOR EXEMPTION FROM PROPERTY TAXES
KENT COUNTY BOARD OF ASSESSMENT

Parcel No. ED-05-076-08-05-29.00-000 Date: 03-27-2015
Owner's Name Central DE Habitat for Humanity
Address of Parcel 223 West Division Street Dover
Address of Tax Bill 544 Webb's Lane Dover DE 19901

1. Type of Exemption Sought (check only one)

Government (including public schools) _____
Educational _____
Religious _____
Charitable X _____
Parkland _____

2. Describe the exempt activities which take place on the property. If parkland, explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

To be used to promote affordable housing in
Kent County along with other community initiatives
downtown.

3. Is any part of this property ever rented? If YES, attach explanation describing tenants, the leased premises, duration of rental period(s), rent collected for such period, additional expense reimbursements received for such period, & all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? If YES, attach fee schedule.
5. If seeking exemption as a charity, attach copy of 501(c)(3) letter from the Internal Revenue Service. Provide evidence of existence of the charitable organization prior to July 14, 1988.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE:

Central DE Habitat for Humanity
Organization

302 526 2366
Telephone No.

[Signature]
Signature and Title Executive Director

03-27-2015
Date



Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Assessment Office

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

September 29, 2015

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 2 05 07717 01 5800 000 – Pregnancy Help Center of Kent County

Dear Mr. Sokolowski:

The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below.

An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by October 26, 2015 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosures



KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: ED-05-017.17-01-58.00/000 Date: September 17, 2015

Owner's Name: Pregnancy Help Center of Kent County, Inc.

Address of Parcel: 811 S. Governors Avenue, Dover, DE 19904

Address of Tax Bill: 1991 S. State Street, Dover, DE 19904

1. Type of Exemption sought (check only one)

Government (including public schools): _____ Charitable ✓
Educational _____ Parkland _____
Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

See attached sheet.

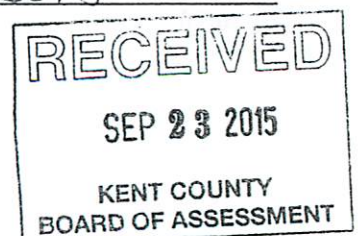
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. _____

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

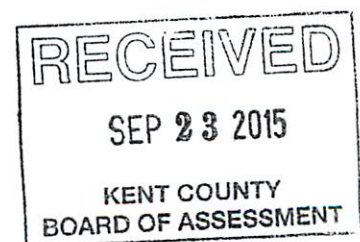
Pregnancy Help Center of Kent Cty., Inc.
Organization
(302) 264-9087
Telephone Number

Amy P. McKenna ^{Executive} Director
Signature and Title
9/17/2015
Date



2. Describe the exempt activities which take place on the property.

The Pregnancy Help Center's (PHC) day-to-day operations consist of what is necessary in order to fulfil the PHC's commitment to assist women to carry to term by providing emotional support and practical assistance. The PHC's mission, in part, is to provide alternatives to pregnancy termination through physical, emotional, and spiritual support so all women have the opportunity to choose life. The PHC offers pregnancy tests, confirmation of a positive test by a volunteer physician, peer counseling, material assistance in the way of maternity clothing, baby clothing, baby care items and other miscellaneous items. The PHC offers Post-Abortion Counseling and Education (PACE). All of the PHC's services are free.



Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Assessment Office

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

October 1, 2015

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 2 05 07608 06 4100 000; 2 05 07608 02 4000 000; 2 05 07608 04 3500 000 - Central Delaware Habitat for Humanity

Dear Mr. Sokolowski:

The owner of the properties captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by October 26, 2015 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosures



KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: 2-05-076.08-04-35.00/000 Date: 09-13-2015

Owner's Name: Central DE Habitat for Humanity

Address of Parcel: 21 N. Kirkwood Street Dover

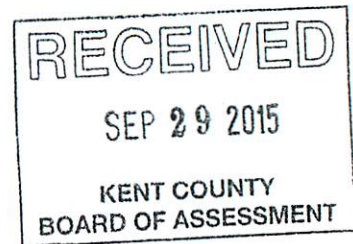
Address of Tax Bill: 544 Webb's Lane Dover

1. Type of Exemption sought (check only one)
Government (including public schools): _____ Charitable X
Educational _____ Parkland _____
Religious _____
2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.
affordable housing in partnership with low income residents in Kent County.
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. _____
6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

CDH
Organization
302-526-2366
Telephone Number

[Signature] Executive
Signature and Title Director
09-13-2015
Date



KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: 2-05-076.0506 541.00/000 Date: 08-13-2015

Owner's Name: Central DE Habitat for Humanity

Address of Parcel: 14 South Queen Street Dover

Address of Tax Bill: 541 Webb Lane Dover DE

1. Type of Exemption sought (check only one)

Government (including public schools): _____ Charitable X _____
Educational _____ Parkland _____
Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

affordable housing in partnership with local community residents in Kent County

3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. _____
6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
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I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

CSAH

Organization

302-526-2366

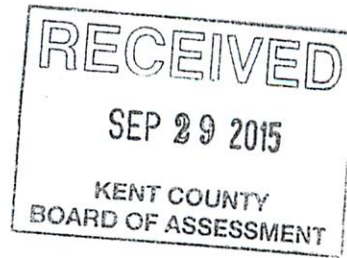
Telephone Number

[Signature] Executive Director

Signature and Title

08-13-2015

Date



**KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES**

Parcel Number: 2-05 076:09 02-40.00/000 Date: 08-13-2015

Owner's Name: Central DC Habitat for Humanity

Address of Parcel: 238 N. New Street Dover

Address of Tax Bill: 524 Webb's Lane Dover

1. Type of Exemption sought (check only one)

Government (including public schools): _____

Charitable X

Educational _____

Parkland _____

Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

affordable housing in partnership with local residents in Kent County

3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.

4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.

5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9.

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**

7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.

8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

CDHFA

Organization

302-526-2366

Telephone Number

[Signature] Executive Director

Signature and Title

08-13-2015

Date