



Monthly Financial Reports September 30, 2016

Operating Expenses

Monthly Report of Revenues

Detail Board Budget (99900000)

Detail Contingency Budget (99940100)

Internal Account Summary

Major Cap Balances

Major Cap Change Orders

Federal Funds

Tax Exempt Requests

Division - 13 Capital School District

Percent of Fiscal Year days included: 25.1%

Operating Unit	Budget	Encumbered	Pct Enc	Expended	Pct Exp	Total Exp./Enc.	Percent Obligated	Unencumbered Balance
9130632A - East Dover Elementary School	\$60,495.00	\$0.00	0.00%	\$23,190.17	38.33%	\$23,190.17	38.33%	\$37,304.83
9130634A - South Dover Elementary School	\$82,287.00	\$0.00	0.00%	\$8,232.96	10.01%	\$8,232.96	10.01%	\$74,054.04
9130635A - North Dover Elementary School	\$58,178.00	\$0.00	0.00%	\$27,093.18	46.57%	\$27,093.18	46.57%	\$31,084.82
9130636A - Booker T. Washington Es	\$42,433.00	\$0.00	0.00%	\$12,976.51	30.58%	\$12,976.51	30.58%	\$29,456.49
9130638A - Fairview Elementary School	\$45,352.00	\$0.00	0.00%	\$5,554.95	12.25%	\$5,554.95	12.25%	\$39,797.05
9130640A - Hartly Elementary School	\$56,027.00	\$0.00	0.00%	\$15,600.10	27.84%	\$15,600.10	27.84%	\$40,426.90
9130642A - Towne Point Elementary School	\$55,681.00	\$0.00	0.00%	\$11,032.19	19.81%	\$11,032.19	19.81%	\$44,648.81
9130644A - Central Middle School	\$183,322.00	\$886.32	0.48%	\$28,753.77	15.68%	\$29,640.09	16.17%	\$153,681.91
9130646A - William Henry Middle School	\$132,426.00	\$0.00	0.00%	\$30,682.02	23.17%	\$30,682.02	23.17%	\$101,743.98
9130648A - Dover High School	\$451,249.00	\$88,924.92	19.71%	\$70,354.46	15.59%	\$159,279.38	35.30%	\$291,969.62
9130650A - Kent County Community School	\$598,864.00	\$20,438.85	3.41%	\$63,214.62	10.56%	\$83,653.47	13.97%	\$515,210.53
9130655A - Kent County Secondary Iic	\$632,300.00	\$5,492.15	0.87%	\$97,008.91	15.34%	\$102,501.06	16.21%	\$529,798.94
9130693A - DELAWARE TEACHER CENTER	\$422,700.00	\$0.00	0.00%	\$95,513.85	22.60%	\$95,513.85	22.60%	\$327,186.15
99900000 - Board Of Ed/District Expenses	\$116,460.00	\$0.00	0.00%	\$17,991.14	15.45%	\$17,991.14	15.45%	\$98,468.86
99900100 - Legal Services	\$69,000.00	\$0.00	0.00%	\$33,816.16	49.01%	\$33,816.16	49.01%	\$35,183.84
99900200 - Long Range Plan/Strategic Plan	\$65,000.00	\$0.00	0.00%	\$56.29	0.09%	\$56.29	0.09%	\$64,943.71
99900300 - District Expenditures	\$22,509,866.00	\$0.00	0.00%	\$6,558,350.04	29.14%	\$6,558,350.04	29.14%	\$15,951,515.96
99910010 - District Office	\$67,412.00	\$0.00	0.00%	\$4,016.29	5.96%	\$4,016.29	5.96%	\$63,395.71
99910100 - Superintendent	\$139,685.00	\$0.00	0.00%	\$26,038.92	18.64%	\$26,038.92	18.64%	\$113,646.08
99920000 - Curriculum/Instructional	\$900,829.00	\$46,319.21	5.14%	\$135,856.41	15.08%	\$182,175.62	20.22%	\$718,653.38
99920500 - Professional Development Prog	\$81,709.00	\$0.00	0.00%	\$381.59	0.47%	\$381.59	0.47%	\$81,327.41
99920600 - Technology (Instructional)	\$178,495.00	\$0.00	0.00%	\$53,298.39	29.86%	\$53,298.39	29.86%	\$125,196.61
99920700 - Athletics	\$266,600.00	\$1,100.00	0.41%	\$50,672.74	19.01%	\$51,772.74	19.42%	\$214,827.26
99920800 - Drivers Education	\$28,608.00	\$0.00	0.00%	\$1,720.18	6.01%	\$1,720.18	6.01%	\$26,887.82
99921000 - Support Services	\$1,128,842.00	\$2,610.00	0.23%	\$248,489.25	22.01%	\$251,099.25	22.24%	\$877,742.75
99921050 - Special Education	\$640,132.00	\$0.00	0.00%	\$20,465.57	3.20%	\$20,465.57	3.20%	\$619,666.43
99930200 - Special School Tuition Payment	\$725,124.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$725,124.00
99930300 - Special Services	\$66,895.00	\$886.32	1.32%	\$7,732.87	11.56%	\$8,619.19	12.88%	\$58,275.81
99940000 - Business Office/Finance	\$123,272.00	\$0.00	0.00%	\$9,196.22	7.46%	\$9,196.22	7.46%	\$114,075.78
99940050 - Facilities Management	\$51,408.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$51,408.00
99940100 - Contingency	\$100,000.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$100,000.00
99940200 - Division I Sal/Other State Prg	\$53,328,455.00	\$0.00	0.00%	\$12,243,491.59	22.96%	\$12,243,491.59	22.96%	\$41,084,963.41
99940300 - Division Ii Vocational	\$194,252.00	\$6,003.56	3.09%	\$67,012.21	34.50%	\$73,015.77	37.59%	\$121,236.23
99940600 - Insurance	\$120,822.00	\$60,533.40	50.10%	\$57,758.60	47.80%	\$118,292.00	97.91%	\$2,530.00
99940700 - Private Grants/Donations	\$451,941.00	\$11,625.00	2.57%	\$64,042.29	14.17%	\$75,667.29	16.74%	\$376,273.71
99940810 - Technology Equipment & Repair	\$132,000.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$132,000.00
99940900 - Tuition Reimbursement	\$72,000.00	\$0.00	0.00%	\$26,642.91	37.00%	\$26,642.91	37.00%	\$45,357.09
99950000 - Personnel/Hr	\$62,774.00	\$1,121.27	1.79%	\$5,723.29	9.12%	\$6,844.56	10.90%	\$55,929.44
99960000 - Child Nutrition Operations	\$4,554,280.00	\$150,022.00	3.29%	\$936,776.44	20.57%	\$1,086,798.44	23.86%	\$3,467,481.56
99960100 - Maintenance	\$534,361.00	\$0.00	0.00%	\$162,502.57	30.41%	\$162,502.57	30.41%	\$371,858.43

Division - 13 Capital School District

Percent of Fiscal Year days included: 25.1%

Operating Unit	Budget	Encumbered	Pct Enc	Expended	Pct Exp	Total Exp./Enc.	Percent Obligated	Unencumbered Balance
99960200 - Operations/Utilities	\$1,954,468.00	\$231,921.09	11.87%	\$327,865.71	16.78%	\$559,786.80	28.64%	\$1,394,681.20
99960300 - State Transportation	\$4,137,946.00	\$775,264.10	18.74%	\$498,580.98	12.05%	\$1,273,845.08	30.78%	\$2,864,100.92
99960500 - Fleet Vehicles	\$81,058.00	\$0.00	0.00%	\$9,383.29	11.58%	\$9,383.29	11.58%	\$71,674.71
99970000 - Local Debt Service	\$6,831,209.00	\$0.00	0.00%	\$4,187,206.60	61.30%	\$4,187,206.60	61.30%	\$2,644,002.40
99970040 - LOCAL TECHNOLOGY MATCH TAX	\$536,334.00	\$0.00	0.00%	\$18,435.19	3.44%	\$18,435.19	3.44%	\$517,898.81
99970200 - Minor Cap	\$871,453.00	\$1,641.50	0.19%	\$6,488.50	0.74%	\$8,130.00	0.93%	\$863,323.00
99970600 - Parent Early Education	\$330,700.00	\$0.00	0.00%	\$0.00	0.00%	\$0.00	0.00%	\$330,700.00
99970680 - School Supervision	\$131,370.00	\$0.00	0.00%	\$144.00	0.11%	\$144.00	0.11%	\$131,226.00
99980000 - Summer School	\$20,000.00	\$0.00	0.00%	\$4,970.08	24.85%	\$4,970.08	24.85%	\$15,029.92
99990500 - Copy Center/Copiers	\$169,036.00	\$0.00	0.00%	\$28,893.08	17.09%	\$28,893.08	17.09%	\$140,142.92
99990600 - Homebound	\$290,000.00	\$228,000.00	78.62%	\$27,240.67	9.39%	\$255,240.67	88.01%	\$34,759.33
99990700 - AUSTISTIC PROGRAM	\$352,322.00	\$20,438.85	5.80%	\$47,056.91	13.36%	\$67,495.76	19.16%	\$284,826.24
Budget Totals	\$105,237,432.00	\$1,653,228.54	1.57%	\$26,377,504.66	25.06%	\$28,030,733.20	26.64%	\$77,206,698.80
Current Year Unassigned Expenses		\$235,581.37		\$1,073,735.90		\$1,309,317.27		
Previous Budget Year Expenses		\$1,538,420.67		\$2,547,641.35		\$4,086,062.02		
Total Expenses		\$3,427,230.58		\$29,998,881.91		\$33,426,112.49		

Capital School District Financial Report - Revenue
As of September 30, 2016

	Budget	Received	Anticipated Receipts	Percent Received
STATE FUNDS				
Formula Salaries & OEC's	52,332,706.00	37,360,634.00	14,972,072.00	71.4%
Cafeteria Salaries	860,909.00	635,931.00	224,978.00	73.9%
Division II, AOC	1,503,632.00	1,130,078.00	373,554.00	75.2%
Division II, AOC - Voc	183,274.00	137,448.00	45,826.00	75.0%
Division II, Energy	1,360,581.00	1,020,435.00	340,146.00	75.0%
Division III, Equalization	8,384,903.00	6,239,961.00	2,144,942.00	74.4%
State Transportation	3,677,827.00	1,807,938.00	1,869,889.00	49.2%
Related Services	275,724.00	206,793.00	68,931.00	75.0%
Drivers Ed.	28,608.00	25,153.00	3,455.00	87.9%
Unique Alternative	414,533.00	22,550.18	391,982.82	5.4%
Excellence/Administrative Option	234,500.00	174,037.00	60,463.00	74.2%
Teacher of the Year	0.00	0.00	0.00	0.0%
Professional Development	81,709.00	80,191.00	1,518.00	98.1%
School Improvement	13,637.00	0.00	13,637.00	0.0%
Minor Capital Improvements	485,404.00	26,498.00	458,906.00	5.5%
Odyssey Of The Mind	1,594.00	0.00	1,594.00	0.0%
Educational Sustainment Fund	1,481,643.00	1,109,236.00	372,407.00	74.9%
Technology Block Grant	118,422.00	88,657.00	29,765.00	74.9%
Other State Revenue	583,707.00	530,695.00	53,012.00	90.9%
Total State Funds	72,023,313.00	50,596,235.18	21,427,077.82	70.2%
LOCAL FUNDS				
Current Expense Tax Receipts	11,279,817.00	2,036,096.66	9,243,720.34	18.1%
Debt Service Tax Receipts	6,666,798.00	1,204,521.23	5,462,276.77	18.1%
Debt Service - Impact Fee	111,361.00	0.00	111,361.00	0.0%
Tuition Tax Receipts	4,229,931.00	762,486.04	3,467,444.96	18.0%
Minor Capital Tax Receipts	326,858.00	58,942.63	267,915.37	18.0%
Technology Maintenance Match	230,724.00	41,792.41	188,931.59	18.1%
Interest	147,127.00	41,847.22	105,279.78	28.4%
CSCR	32,592.00	0.00	32,592.00	0.0%
Indirect Costs	264,221.00	71,570.73	192,650.27	27.1%
Cafeteria	4,554,280.00	731,586.98	3,822,693.02	16.1%
Donations	0.00	8,085.31	0.00	0.0%
Building Rental	33,933.00	17,029.50	16,903.50	50.2%
Erate	89,900.00	7,519.40	82,380.60	8.4%
Other Match Tax Receipts	423,955.00	76,489.13	347,465.87	18.0%
Charter	-1,611,265.00	0.00	-1,611,265.00	0.0%
Choice	-379,878.00	0.00	-379,878.00	0.0%
Other Local Revenue	828,902.00	12,322.50	816,579.50	1.5%
Total Local Funds	27,229,256.00	5,070,289.74	22,158,966.26	18.6%

Capital School District Financial Report - Revenue
As of September 30, 2016

	Budget	Received	Anticipated Receipts	Percent Received
FEDERAL FUNDS				
IDEA Part B	0.00	1,777,204.00	0.00	0.0%
Title I	0.00	3,317,052.00	0.00	0.0%
Title II	0.00	771,761.00	0.00	0.0%
Title III	0.00	33,245.00	0.00	0.0%
Perkins	0.00	224,391.00	0.00	0.0%
Other Federal Revenue	0.00	23,494.89	0.00	0.0%
Total Federal Funds	0.00	6,147,147.89	0.00	0.0%
Grand Total All Funds	99,252,569.00	61,813,672.81	37,438,896.19	62.3%

Budget List

Division:

Budget Year/Budget Ref:

Option:

Operating Unit:

Percent of Fiscal Year days included: 26.2% Percent of Payrolls included in FY: 26.9% (7 of 26)

Program	Description	Budget	Encumbered	Encumbered Pct	Expended	Expended Pct	Balance	Total Pct
99999	Default Program Code	<u>\$116,460.00</u>	\$0.00	0.0%	<u>\$1,051.58</u>	0.9%	<u>\$115,408.42</u>	0.9%
95000	General	\$0.00	\$0.00	-	<u>\$402.28</u>	-	<u>(\$402.28)</u>	-
95408	Conferences	\$0.00	\$0.00	-	<u>\$15,209.00</u>	-	<u>(\$15,209.00)</u>	-
95457	Professional Services	\$0.00	\$0.00	-	<u>\$1,276.28</u>	-	<u>(\$1,276.28)</u>	-
95493	Supplies	\$0.00	\$0.00	-	<u>\$52.00</u>	-	<u>(\$52.00)</u>	-
		<u>Total:</u> <u>\$116,460.00</u>	<u>Total: \$0.00</u>	0.0%	<u>Total:</u> <u>\$17,991.14</u>	15.4%	<u>Total:</u> <u>\$98,468.86</u>	15.4%

Budget Transactions

Division: 13 - Capital School District
 Budget Year/Budget Ref: 2017
 Option: Current BudgetRef
 Operating Unit: 99900000 - Board Of Ed/District Expenses
 Program: All Programs
 Funding Line: All Funding Lines
 Transaction Type: Expenditures
Run Report

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Program	Appr	Account	Fund Code	Location	Trans ID	Accounting Date	Trans Type	Trans Line Num	Trans Schd Line Num	Trans Distrib Line Num	Ref Trans ID	Ref Line Num	Ref Schd Line Num	Ref Distrib Line Num	Vendor ID	Vendor Name	Description	Amount
95000	05165	56111	100	13-0631	03228782	7/11/2016	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	WHERE PIGS FLY RESTAURANT	\$61.25
95408	05165	55631	100	13-0631	03228782	7/11/2016	VO	5	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	150895494-5283580	\$75.00
95000	05165	56111	100	13-0631	03228824	7/11/2016	VO	5	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	TEXAS ROADHOUSE 2242	\$100.88
95493	05165	56150	100	13-0631	03229272	7/12/2016	VO	2	0	1		0	0	0	0000020839	KARIN FAULHABER	NAME TAGS	\$52.00
95457	05165	55000	100	13-0631	03229464	7/12/2016	VO	1	0	1		0	0	0	0000271852	NEXT GENERATION REPORTING LLC	EXPULSION HEARINGS	\$760.44
95408	05165	55631	100	13-0631	03243797	7/20/2016	VO	1	0	1		0	0	0	0000022063	NATIONAL SCHOOL BOARDS ASSOCIA	DUES	\$4,165.00
99999	00001	51110	100	13-0631	0000357835	7/22/2016	JV	1057	0	0								(\$400.00)
99999	05186	51110	100	13-0631	0000357835	7/22/2016	JV	1058	0	0								\$400.00
99999	00001	52001	100	13-0631	0000357835	7/22/2016	JV	1309	0	0								(\$89.11)
99999	05186	52001	100	13-0631	0000357835	7/22/2016	JV	1310	0	0								\$89.11
99999	00001	52005	100	13-0631	0000357835	7/22/2016	JV	1505	0	0								(\$5.80)
99999	05186	52005	100	13-0631	0000357835	7/22/2016	JV	1506	0	0								\$5.80
99999	00001	52006	100	13-0631	0000357835	7/22/2016	JV	1637	0	0								(\$24.51)
99999	05186	52006	100	13-0631	0000357835	7/22/2016	JV	1638	0	0								\$24.51
99999	00001	52009	100	13-0631	0000357835	7/22/2016	JV	1761	0	0								(\$0.45)
99999	05186	52009	100	13-0631	0000357835	7/22/2016	JV	1762	0	0								\$0.45
99999	00001	52016	100	13-0631	0000357835	7/22/2016	JV	2009	0	0								(\$5.74)
99999	05186	52016	100	13-0631	0000357835	7/22/2016	JV	2010	0	0								\$5.74
99999	00001	51110	100	13-0631	PR00357338	7/22/2016	PR	9089	0	0								\$400.00
99999	00001	52001	100	13-0631	PR00357338	7/22/2016	PR	17065	0	0								\$89.11
99999	00001	52005	100	13-0631	PR00357338	7/22/2016	PR	28900	0	0								\$5.80
99999	00001	52006	100	13-0631	PR00357338	7/22/2016	PR	35107	0	0								\$24.51
99999	00001	52009	100	13-0631	PR00357338	7/22/2016	PR	41214	0	0								\$0.45
99999	00001	52016	100	13-0631	PR00357338	7/22/2016	PR	49424	0	0								\$5.74
95408	05165	55631	100	13-0631	03264328	8/3/2016	VO	1	0	1	0000341652	1	1	1	0000024551	DELAWARE SCHOOL BOARD ASSOCIAT	DUES 2017	\$10,969.00
95000	05165	56111	100	13-0631	03281019	8/15/2016	VO	1	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	WHERE PIGS FLY RESTAURANT	\$52.50
95000	05165	56111	100	13-0631	03285628	8/17/2016	VO	2	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	WHERE PIGS FLY RESTAURANT	\$96.25
95457	05165	55000	100	13-0631	03305759	8/31/2016	VO	1	0	1		0	0	0	0000271852	NEXT GENERATION REPORTING LLC	PROFESSIONAL SERVICES	\$515.84
95000	05165	56111	100	13-0631	03326757	9/14/2016	VO	5	0	1		0	0	0	2505010000	DIV OF ACCOUNTING	PATS PIZZA IN WEST DOVER	\$91.40
99999	00001	51110	100	13-0631	0000369392	9/30/2016	JV	973	0	0								(\$400.00)
99999	05186	51110	100	13-0631	0000369392	9/30/2016	JV	974	0	0								\$400.00
99999	00001	52001	100	13-0631	0000369392	9/30/2016	JV	1203	0	0								(\$89.12)
99999	05186	52001	100	13-0631	0000369392	9/30/2016	JV	1204	0	0								\$89.12
99999	00001	52005	100	13-0631	0000369392	9/30/2016	JV	1315	0	0								(\$5.80)
99999	05186	52005	100	13-0631	0000369392	9/30/2016	JV	1316	0	0								\$5.80
99999	00001	52006	100	13-0631	0000369392	9/30/2016	JV	1429	0	0								(\$24.81)
99999	05186	52006	100	13-0631	0000369392	9/30/2016	JV	1430	0	0								\$24.81
99999	00001	52009	100	13-0631	0000369392	9/30/2016	JV	1543	0	0								(\$0.44)
99999	05186	52009	100	13-0631	0000369392	9/30/2016	JV	1544	0	0								\$0.44
99999	00001	52016	100	13-0631	0000369392	9/30/2016	JV	1661	0	0								(\$5.80)
99999	05186	52016	100	13-0631	0000369392	9/30/2016	JV	1662	0	0								\$5.80
99999	00001	52005	100	13-0631	PR00368804	9/30/2016	PR	10552	0	0								\$5.80
99999	00001	52016	100	13-0631	PR00368804	9/30/2016	PR	18095	0	0								\$5.80
99999	00001	51110	100	13-0631	PR00368804	9/30/2016	PR	24388	0	0								\$400.00
99999	00001	52001	100	13-0631	PR00368804	9/30/2016	PR	29264	0	0								\$89.12
99999	00001	52006	100	13-0631	PR00368804	9/30/2016	PR	34927	0	0								\$24.81
99999	00001	52009	100	13-0631	PR00368804	9/30/2016	PR	38571	0	0								\$0.44
																		Total:
																		\$17,991.14

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Budget List

Division:13 - Capital School District

Budget Year/Budget Ref:2017

Option:Current BudgetRef

Operating Unit:99940100 - Contingency

Run Report

Percent of Fiscal Year days included: 26.2% Percent of Payrolls included in FY: 26.9% (7 of 26)

Program	Description	Budget	Encumbered	Encumbered Pct	Expended	Expended Pct	Balance	Total Pct
99999	Default Program Code	\$100,000.00	\$0.00	0.0%	\$0.00	0.0%	\$100,000.00	0.0%
99774	District Program 7	\$0.00	\$0.00	-	\$0.00	-	\$0.00	-
		Total: \$100,000.00	Total: \$0.00	0.0%	Total: \$0.00	0.0%	Total: \$100,000.00	0.0%

Capital School District General Ledger Report Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
000998	INTEREST	\$60.75	\$1.50	\$4.66	\$65.41	\$0.00	\$0.00	\$0.00	\$0.00	\$65.41
022001	KCSILC	\$2,483.00	\$50.00	\$100.00	\$2,583.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,583.00
022002	KCSILC Lost Books	\$784.80	\$0.00	\$0.00	\$784.80	\$0.00	\$0.00	\$0.00	\$0.00	\$784.80
022003	Breast Cancer Funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
024001	ADM COKE & CRACKE	\$714.54	\$0.00	\$66.91	\$781.45	\$0.00	(\$29.98)	\$0.00	\$0.00	\$751.47
024003	DISTRICT	\$3,825.04	\$0.00	\$0.00	\$3,825.04	\$0.00	\$0.00	\$0.00	\$0.00	\$3,825.04
024007	CURRICULUM	\$131.97	\$0.00	\$0.00	\$131.97	\$0.00	\$0.00	\$0.00	\$0.00	\$131.97
024008	OM WORLD FINALS	\$903.63	\$0.00	\$0.00	\$903.63	\$0.00	\$0.00	\$0.00	\$0.00	\$903.63
024009	Brick Purchase (DHS)	\$1,587.92	\$250.00	\$375.00	\$1,962.92	\$0.00	\$0.00	\$0.00	\$0.00	\$1,962.92
024010	Dr. Thomas/Retirement	\$273.99	\$0.00	\$0.00	\$273.99	(\$250.00)	(\$250.00)	\$0.00	\$0.00	\$23.99
024011	Dave Vaughan/Retireme	\$172.43	\$0.00	\$0.00	\$172.43	\$0.00	\$0.00	\$0.00	\$0.00	\$172.43
024012	Backpacks/Rotary	\$2,231.49	\$0.00	\$0.00	\$2,231.49	\$0.00	(\$237.60)	\$0.00	\$0.00	\$1,993.89
032001	EAST ELEMENTARY	\$6,849.46	\$2,045.25	\$2,110.86	\$8,960.32	(\$133.50)	(\$545.42)	\$0.00	\$0.00	\$8,414.90
032002	East Dover Music	\$27.13	\$0.00	\$0.00	\$27.13	\$0.00	\$0.00	\$0.00	\$0.00	\$27.13
032003	LOST BOOK	\$1,436.11	\$0.00	\$54.00	\$1,490.11	\$0.00	\$0.00	\$0.00	\$0.00	\$1,490.11
032008	Pre-Kindergarten	\$678.24	\$405.00	\$405.00	\$1,083.24	\$0.00	\$0.00	\$0.00	\$0.00	\$1,083.24
032009	Physical Educ/Wellness	\$94.20	\$0.00	\$0.00	\$94.20	\$0.00	\$0.00	\$0.00	\$0.00	\$94.20
032010	Library Grant (L. Bush)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
032011	Breast Cancer Awarene	\$108.25	\$0.00	\$0.00	\$108.25	\$0.00	\$0.00	\$0.00	\$0.00	\$108.25
032012	East Dover Yearbook	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
034001	SOUTH ELEMENTARY	\$8,896.14	(\$11.38)	(\$42.38)	\$8,853.76	\$0.00	(\$67.10)	\$0.00	\$0.00	\$8,786.66
034002	LOST BOOK	\$3,732.36	\$0.00	\$0.00	\$3,732.36	\$0.00	\$0.00	\$0.00	\$0.00	\$3,732.36
034003	Julie Marques	\$360.00	\$0.00	\$0.00	\$360.00	\$0.00	\$0.00	\$0.00	\$0.00	\$360.00
034004	Breast Cancer Fundrais	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035001	NORTH ELEMENTARY	\$1,457.10	(\$11.39)	(\$11.39)	\$1,445.71	\$0.00	\$0.00	\$0.00	\$0.00	\$1,445.71
035002	North Counselor	\$40.67	\$0.00	\$0.00	\$40.67	\$0.00	\$0.00	\$0.00	\$0.00	\$40.67
035003	LOST BOOK	\$300.49	\$0.00	\$15.95	\$316.44	\$0.00	\$0.00	\$0.00	\$0.00	\$316.44
035004	Music	\$121.55	\$0.00	\$0.00	\$121.55	\$0.00	\$0.00	\$0.00	\$0.00	\$121.55
035005	COCA COLA FUND	\$1,080.53	\$0.00	\$73.79	\$1,154.32	\$0.00	\$0.00	\$0.00	\$0.00	\$1,154.32
035006	Kindergarten	\$235.70	\$0.00	\$0.00	\$235.70	\$0.00	\$0.00	\$0.00	\$0.00	\$235.70
035007	1st grade	\$48.40	\$0.00	\$0.00	\$48.40	\$0.00	\$0.00	\$0.00	\$108.00	\$156.40
035008	2nd grade	\$163.00	\$0.00	\$0.00	\$163.00	\$0.00	\$0.00	\$0.00	(\$108.00)	\$55.00
035009	3rd grade	\$74.62	\$0.00	\$224.95	\$299.57	\$0.00	\$0.00	\$0.00	\$0.00	\$299.57
035010	4th grade	\$98.38	\$0.00	\$0.00	\$98.38	\$0.00	\$0.00	\$0.00	\$0.00	\$98.38
035011	YEARBOOK	\$766.12	\$0.00	\$30.00	\$796.12	\$0.00	\$0.00	\$0.00	\$0.00	\$796.12
035012	Julie Tyre TECH	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035013	North Dover-OM	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035015	Chorus	\$1,741.14	\$0.00	\$0.00	\$1,741.14	\$0.00	\$0.00	\$0.00	\$0.00	\$1,741.14
035016	Drama Club	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
035017	Lego Robotics	\$38.83	\$0.00	\$0.00	\$38.83	\$0.00	\$0.00	\$0.00	\$0.00	\$38.83
036001	BTW	\$637.29	(\$11.39)	(\$11.39)	\$625.90	\$0.00	\$0.00	\$0.00	\$0.00	\$625.90
036002	PBS ACCOUNT	\$762.32	\$0.00	\$0.00	\$762.32	\$0.00	\$0.00	\$0.00	\$0.00	\$762.32
036004	LOST BOOK	\$618.58	\$0.00	\$0.00	\$618.58	\$0.00	\$0.00	\$0.00	\$0.00	\$618.58
036005	Walmart/ETP	\$229.17	\$0.00	\$0.00	\$229.17	\$0.00	\$0.00	\$0.00	\$0.00	\$229.17

Capital School District General Ledger Report Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
036008	YEARBOOK	\$2,908.71	\$0.00	\$0.00	\$2,908.71	\$0.00	\$0.00	\$0.00	\$0.00	\$2,908.71
036010	RODEL FOUNDATION	\$93.00	\$0.00	\$0.00	\$93.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93.00
036011	Breast Cancer Awarene	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
036012	BTW Alumni Acct	\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$0.00	\$0.00	\$200.00
038001	FAIRVIEW ELEMENTAR	\$20,085.51	\$1,988.62	\$1,988.62	\$22,074.13	\$0.00	\$0.00	\$0.00	\$0.00	\$22,074.13
038002	LOST BOOK	\$1,456.05	\$0.00	\$0.00	\$1,456.05	\$0.00	\$0.00	\$0.00	\$0.00	\$1,456.05
038004	FIELD TRIPS	\$732.08	\$0.00	\$0.00	\$732.08	(\$471.00)	(\$471.00)	\$0.00	\$0.00	\$261.08
038005	Yearbook	\$164.00	\$0.00	\$0.00	\$164.00	\$0.00	\$0.00	\$0.00	\$0.00	\$164.00
038006	Chorus	\$2,162.69	\$235.00	\$235.00	\$2,397.69	\$0.00	\$0.00	\$0.00	\$0.00	\$2,397.69
038007	Culture Club Funds	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00
038008	Pre-K Payments	\$0.00	\$540.00	\$540.00	\$540.00	\$0.00	\$0.00	\$0.00	\$0.00	\$540.00
038009	Kindegarten-Field Trips	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
038010	1st Grade Field Trips	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
038011	2nd Grade Field Trips	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
038012	3rd Grade Field Trips	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
038013	4th Grade Field Trips	\$0.00	\$216.00	\$216.00	\$216.00	\$0.00	\$0.00	\$0.00	\$0.00	\$216.00
038014	Breast Cancer Awarene	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
040001	HARTLY ELEMENTARY	\$20,074.61	(\$11.39)	\$3,305.39	\$23,380.00	\$0.00	(\$4,196.03)	\$0.00	\$0.00	\$19,183.97
040002	HARTLY YEARBOOK	\$4,045.28	\$0.00	\$0.00	\$4,045.28	\$0.00	\$0.00	\$0.00	\$0.00	\$4,045.28
040003	LOST BOOK	\$252.14	\$0.00	\$0.00	\$252.14	\$0.00	\$0.00	\$0.00	\$0.00	\$252.14
040004	Coke Fund	\$948.57	\$0.00	\$67.26	\$1,015.83	\$0.00	\$0.00	\$0.00	\$0.00	\$1,015.83
040005	PRE K AND K	\$57.50	\$0.00	\$0.00	\$57.50	\$0.00	\$0.00	\$0.00	\$0.00	\$57.50
040006	1ST GRADE FIELD TRIP	\$78.50	\$0.00	\$0.00	\$78.50	\$0.00	\$0.00	\$0.00	\$0.00	\$78.50
040007	2ND GRADE FIELD TRI	\$350.00	\$0.00	\$0.00	\$350.00	\$0.00	\$0.00	\$0.00	\$0.00	\$350.00
040008	3RD GRADE FIELD TRI	\$374.40	\$0.00	\$0.00	\$374.40	\$0.00	\$0.00	\$0.00	\$0.00	\$374.40
040009	4TH GRADE FIELD TRI	\$82.26	\$0.00	\$0.00	\$82.26	\$0.00	\$0.00	\$0.00	\$0.00	\$82.26
040010	Library Lost Books	\$69.61	\$0.00	\$0.00	\$69.61	\$0.00	\$0.00	\$0.00	\$0.00	\$69.61
040011	One More Generation (	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
040012	Breast Cancer Fundrais	\$36.00	\$0.00	\$0.00	\$36.00	\$0.00	\$0.00	\$0.00	\$0.00	\$36.00
042001	Towne Point	\$1,912.10	(\$11.39)	(\$11.39)	\$1,900.71	\$0.00	\$0.00	\$0.00	\$0.00	\$1,900.71
042002	STUDENT ACTIVITY/Ye	\$59.70	\$0.00	\$0.00	\$59.70	\$0.00	\$0.00	\$0.00	\$0.00	\$59.70
042003	LOST BOOK	\$214.54	\$0.00	\$0.00	\$214.54	\$0.00	\$0.00	\$0.00	\$0.00	\$214.54
042004	TP Kindergarden	\$1.38	\$0.00	\$0.00	\$1.38	\$0.00	\$0.00	\$0.00	\$0.00	\$1.38
042005	TP 1st Grade	\$24.00	\$0.00	\$0.00	\$24.00	\$0.00	\$0.00	\$0.00	\$0.00	\$24.00
042006	Field Trips-2nd Grade	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
042008	TP 4th Grade	\$80.00	\$0.00	\$0.00	\$80.00	\$0.00	\$0.00	\$0.00	\$0.00	\$80.00
042009	TP Sunshine Club	\$208.11	\$0.00	\$77.07	\$285.18	\$0.00	(\$108.92)	\$0.00	\$0.00	\$176.26
042010	Positive Behavior PBS	\$194.50	\$0.00	\$0.00	\$194.50	\$0.00	\$0.00	\$0.00	\$0.00	\$194.50
042011	Breast Cancer Awarene	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044100	CMS STUDENT COUNCI	\$2,965.66	\$0.00	\$0.00	\$2,965.66	\$0.00	\$0.00	\$0.00	\$0.00	\$2,965.66
044101	CENTRAL MIDDLE SCH	\$2,508.32	(\$11.38)	\$38.62	\$2,546.94	\$0.00	\$0.00	\$0.00	\$0.00	\$2,546.94
044102	SUNSHINE FUND	\$998.44	\$35.64	\$35.64	\$1,034.08	\$0.00	(\$37.87)	\$0.00	\$0.00	\$996.21
044103	Super Senators Club	\$2,572.91	\$0.00	\$0.00	\$2,572.91	\$0.00	\$0.00	\$0.00	\$0.00	\$2,572.91
044201	BPA - CMS	\$1,251.60	\$0.00	\$0.00	\$1,251.60	\$0.00	(\$1,080.00)	\$0.00	\$0.00	\$171.60

From Acct:	1
To Account:	999999

Acct.	Account Name	Fiscal Year	-----Receipts / JV-----		Sub Total	----Disb/JV----		----Net Transfers----		To Date
		Beg. Bal.	During Period	YTD	Col. 1 + 3	During Period	YTD	During Period	YTD	End. Bal.
044202	ODYSSEY OF THE MIN	\$519.30	\$0.00	\$0.00	\$519.30	\$0.00	\$0.00	\$0.00	\$0.00	\$519.30
044203	CMS BOOKSTORE	\$797.29	\$0.00	\$0.00	\$797.29	\$0.00	\$0.00	\$0.00	\$0.00	\$797.29
044204	CMS YEARBOOK	\$1,359.55	\$477.00	\$477.00	\$1,836.55	\$0.00	\$0.00	\$0.00	\$0.00	\$1,836.55
044205	CMS LIBRARY	\$1,418.70	\$12.60	\$32.26	\$1,450.96	\$0.00	(\$539.14)	\$0.00	\$0.00	\$911.82
044207	Promotion Cermony	\$658.59	\$0.00	\$0.00	\$658.59	\$0.00	\$0.00	\$0.00	\$0.00	\$658.59
044301	CMS CHEERLEADING	\$269.59	\$0.00	\$0.00	\$269.59	\$0.00	\$0.00	\$0.00	\$0.00	\$269.59
044400	SPANISH	\$97.54	\$0.00	\$0.00	\$97.54	\$0.00	\$0.00	\$0.00	\$0.00	\$97.54
044401	Japanese Club	\$1,315.90	\$0.00	\$0.00	\$1,315.90	\$0.00	\$0.00	\$0.00	\$0.00	\$1,315.90
044500	CHORUS	\$2,387.90	\$0.00	\$0.00	\$2,387.90	\$0.00	\$0.00	\$0.00	\$0.00	\$2,387.90
044501	PBS FUNDRAISING	\$160.55	\$0.00	\$0.00	\$160.55	\$0.00	\$0.00	\$0.00	\$0.00	\$160.55
044505	LOST BOOK	\$15,535.18	\$105.00	\$191.70	\$15,726.88	\$0.00	(\$8.00)	\$0.00	\$0.00	\$15,718.88
044506	Art Enrichment	\$3,799.86	\$0.00	\$0.00	\$3,799.86	\$0.00	\$0.00	\$0.00	\$0.00	\$3,799.86
044507	7 & 8 STRINGS	\$907.97	\$0.00	\$0.00	\$907.97	\$0.00	\$0.00	\$0.00	\$0.00	\$907.97
044508	CMS BAND ACCT	\$1,976.84	\$0.00	\$0.00	\$1,976.84	\$0.00	\$0.00	\$0.00	\$0.00	\$1,976.84
044509	8 BLUE (B)	\$319.35	\$350.00	\$350.00	\$669.35	\$0.00	\$0.00	\$0.00	\$0.00	\$669.35
044510	7 & 8 ACADEMIC ILC	\$5.27	\$0.00	\$0.00	\$5.27	\$0.00	\$0.00	\$0.00	\$0.00	\$5.27
044511	7/8 PURPLE BEHAVORI	\$131.81	\$0.00	\$0.00	\$131.81	\$0.00	\$0.00	\$0.00	\$0.00	\$131.81
044512	8 WHITE (A)	\$774.12	\$1,440.00	\$1,440.00	\$2,214.12	\$0.00	\$0.00	\$0.00	\$0.00	\$2,214.12
044513	8 BLUE (A)	\$537.57	\$100.00	\$100.00	\$637.57	\$0.00	\$0.00	\$0.00	\$0.00	\$637.57
044514	8 WHITE (B)	\$122.00	\$150.00	\$150.00	\$272.00	\$0.00	\$0.00	\$0.00	\$0.00	\$272.00
044516	7 BLUE (B)	\$1,900.75	\$0.00	\$0.00	\$1,900.75	\$0.00	\$0.00	\$0.00	\$0.00	\$1,900.75
044517	7 BLUE (A)	\$2,666.15	\$0.00	\$0.00	\$2,666.15	\$0.00	\$0.00	\$0.00	\$0.00	\$2,666.15
044518	7 WHITE (B)	\$24.10	\$0.00	\$0.00	\$24.10	\$0.00	\$0.00	\$0.00	\$0.00	\$24.10
044519	7 WHITE (A)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044522	WRESTLING	\$265.00	\$0.00	\$0.00	\$265.00	\$0.00	\$0.00	\$0.00	\$0.00	\$265.00
044525	CMS Student Scholarsh	\$628.53	\$0.00	\$0.00	\$628.53	\$0.00	\$0.00	\$0.00	\$0.00	\$628.53
044529	TOBACCO GRANT	\$21.09	\$0.00	\$0.00	\$21.09	\$0.00	\$0.00	\$0.00	\$0.00	\$21.09
044533	Football	\$362.59	\$0.00	\$0.00	\$362.59	\$0.00	\$0.00	\$0.00	\$0.00	\$362.59
044538	SOCCER	\$731.43	\$0.00	\$0.00	\$731.43	\$0.00	\$0.00	\$0.00	\$0.00	\$731.43
044539	BOYS/GIRLS TRACK	\$32.77	\$0.00	\$0.00	\$32.77	\$0.00	\$0.00	\$0.00	\$0.00	\$32.77
044540	FIELD HOCKEY	\$350.42	\$0.00	\$0.00	\$350.42	\$0.00	\$0.00	\$0.00	\$0.00	\$350.42
044541	BASKETBALL FUNDRAI	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044542	CMS-BASEBALL	\$230.06	\$0.00	\$0.00	\$230.06	\$0.00	\$0.00	\$0.00	\$0.00	\$230.06
044543	CMS SOFTBALL	\$30.34	\$0.00	\$0.00	\$30.34	\$0.00	\$0.00	\$0.00	\$0.00	\$30.34
044544	PHYS ED	\$231.32	\$0.00	\$0.00	\$231.32	\$0.00	\$0.00	\$0.00	\$0.00	\$231.32
044545	National Honor Society	\$176.15	\$0.00	\$0.00	\$176.15	\$0.00	\$0.00	\$0.00	\$0.00	\$176.15
044546	Girl's Basketball	\$500.06	\$0.00	\$0.00	\$500.06	\$0.00	\$0.00	\$0.00	\$0.00	\$500.06
044547	Drama/Musical	\$445.41	\$0.00	\$0.00	\$445.41	\$0.00	\$0.00	\$0.00	\$0.00	\$445.41
044548	Senators In Action	\$490.08	\$0.00	\$0.00	\$490.08	\$0.00	\$0.00	\$0.00	\$0.00	\$490.08
044549	CMS Volleyball	\$540.26	\$0.00	\$0.00	\$540.26	\$0.00	\$0.00	\$0.00	\$0.00	\$540.26
044551	Super Stars Mentoring	\$1,749.67	\$0.00	\$0.00	\$1,749.67	\$0.00	\$0.00	\$0.00	\$0.00	\$1,749.67
044552	FFA (Future Farmers A	\$469.62	\$0.00	\$0.00	\$469.62	\$0.00	\$0.00	\$0.00	\$0.00	\$469.62
044553	CMS Cross Country	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044554	CMS Best Buddies (CL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Capital School District
General Ledger Report
Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
044555	FCCLA	\$394.62	\$0.00	\$0.00	\$394.62	\$0.00	\$0.00	\$0.00	\$0.00	\$394.62
044556	CMS Athletics	\$292.26	\$0.00	\$416.00	\$708.26	\$0.00	\$0.00	\$0.00	\$0.00	\$708.26
044557	Professional Developm	\$11.70	\$0.00	\$0.00	\$11.70	\$0.00	\$0.00	\$0.00	\$0.00	\$11.70
044558	Boys Lacrosse	\$243.75	\$0.00	\$0.00	\$243.75	\$0.00	\$0.00	\$0.00	\$0.00	\$243.75
044559	CMS Health Science	\$809.00	\$0.00	\$0.00	\$809.00	\$0.00	\$0.00	\$0.00	\$0.00	\$809.00
044560	CMS Girls Lacrosse	\$1,670.63	(\$102.00)	\$68.00	\$1,738.63	(\$30.00)	(\$30.00)	\$0.00	\$0.00	\$1,708.63
044561	CMS Super Senators	\$50.00	\$0.00	\$0.00	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
044562	CMS Breast Cancer Fun	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
044563	Outdoor Classroom	\$8.35	\$0.00	\$0.00	\$8.35	\$0.00	\$0.00	\$0.00	\$0.00	\$8.35
044564	CMS Green Club	\$136.99	\$0.00	\$0.00	\$136.99	\$0.00	\$0.00	\$0.00	\$0.00	\$136.99
044565	Walmart Donation	\$2,835.50	\$0.00	\$0.00	\$2,835.50	\$0.00	(\$88.64)	\$0.00	\$0.00	\$2,746.86
044566	CMS Athletics	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046100	WHMS STUDENT COUN	\$8,191.20	\$60.50	\$76.50	\$8,267.70	\$0.00	\$0.00	\$0.00	\$0.00	\$8,267.70
046101	WH MIDDLE SCHOOL	\$6,821.94	(\$11.39)	(\$8.41)	\$6,813.53	(\$232.06)	(\$2,437.41)	\$0.00	\$0.00	\$4,376.12
046201	WHMS BOOK FAIR	\$136.22	\$32.73	\$32.73	\$168.95	\$0.00	\$0.00	\$0.00	\$0.00	\$168.95
046203	WHMS YEARBOOK	\$1,198.00	\$0.00	\$0.00	\$1,198.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,198.00
046204	Planetarium	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046205	MUSIC ACCT	\$0.00	\$0.00	\$45.00	\$45.00	\$0.00	\$0.00	\$0.00	\$0.00	\$45.00
046206	WHMS STRING PROGR	\$69.69	\$0.00	\$0.00	\$69.69	\$0.00	\$0.00	\$0.00	\$0.00	\$69.69
046207	PBS	\$557.41	\$0.00	\$0.00	\$557.41	\$0.00	\$0.00	\$0.00	\$0.00	\$557.41
046210	READ 180 II	\$898.82	\$0.00	\$0.00	\$898.82	\$0.00	\$0.00	\$0.00	\$0.00	\$898.82
046211	5 Tan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046212	6 Aqua	\$485.35	\$0.00	\$0.00	\$485.35	\$0.00	\$0.00	\$0.00	\$0.00	\$485.35
046213	6 Blue	\$931.38	\$0.00	\$0.00	\$931.38	\$0.00	\$0.00	\$0.00	\$0.00	\$931.38
046214	5 Orange	\$666.74	\$0.00	\$0.00	\$666.74	\$0.00	\$0.00	\$0.00	\$0.00	\$666.74
046215	5 Purple	\$1,924.10	\$0.00	\$0.00	\$1,924.10	\$0.00	\$0.00	\$0.00	\$0.00	\$1,924.10
046216	6 PURPLE	\$19.98	\$0.00	\$0.00	\$19.98	\$0.00	\$0.00	\$0.00	\$0.00	\$19.98
046217	5 Blue	\$131.03	\$0.00	\$0.00	\$131.03	\$0.00	\$0.00	\$0.00	\$0.00	\$131.03
046218	5 Gold	\$212.16	\$0.00	\$0.00	\$212.16	\$0.00	\$0.00	\$0.00	\$0.00	\$212.16
046219	6 Green WHMS	\$683.36	\$0.00	\$0.00	\$683.36	\$0.00	\$0.00	\$0.00	\$0.00	\$683.36
046220	6 Orange	\$555.41	\$0.00	\$0.00	\$555.41	\$0.00	\$0.00	\$0.00	\$0.00	\$555.41
046221	6 Tan	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046222	Labs 307/407 (Read 180)	\$958.70	\$0.00	\$0.00	\$958.70	\$0.00	\$0.00	\$0.00	\$0.00	\$958.70
046223	5 Silver	\$671.50	\$0.00	\$0.00	\$671.50	\$0.00	\$0.00	\$0.00	\$0.00	\$671.50
046224	5 Aqua	\$247.24	\$0.00	\$0.00	\$247.24	\$0.00	\$0.00	\$0.00	\$0.00	\$247.24
046500	6TH GRADE BAND	\$3,048.38	\$157.00	\$247.00	\$3,295.38	(\$772.00)	(\$772.00)	\$0.00	\$0.00	\$2,523.38
046504	LOST BOOK	\$414.73	\$19.06	\$25.32	\$440.05	\$0.00	\$0.00	\$0.00	\$0.00	\$440.05
046508	ACCELERATED READE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046509	5 Gold	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046510	Reading (CLOSED)	(\$1.00)	\$0.00	\$0.00	(\$1.00)	\$0.00	\$0.00	\$0.00	\$0.00	(\$1.00)
046511	6 Silver	\$99.00	\$0.00	\$0.00	\$99.00	\$0.00	\$0.00	\$0.00	\$0.00	\$99.00
046512	Teacher Activities	\$1,700.50	\$0.00	\$201.14	\$1,901.64	\$0.00	(\$900.00)	\$0.00	\$0.00	\$1,001.64
046513	5/6 Navy	\$77.00	\$0.00	\$0.00	\$77.00	\$0.00	\$0.00	\$0.00	\$0.00	\$77.00
046514	Performing Arts	\$3,141.12	\$0.00	\$100.00	\$3,241.12	(\$206.75)	(\$206.75)	\$0.00	\$0.00	\$3,034.37

Capital School District
General Ledger Report
Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
046515	Breast Cancer Coalition	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
046516	WHMS Cares	\$1,045.00	\$0.00	\$0.00	\$1,045.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,045.00
050007	Donation (DHS Alumni)	\$204.50	\$0.00	\$0.00	\$204.50	\$0.00	\$0.00	\$0.00	\$0.00	\$204.50
050008	KCCS-Staff Get Togethe	\$448.73	\$0.00	\$73.74	\$522.47	\$0.00	\$0.00	\$0.00	\$0.00	\$522.47
050009	KCCS-PTO	\$1,896.63	\$0.00	\$0.00	\$1,896.63	\$0.00	\$0.00	\$0.00	\$0.00	\$1,896.63
050010	KCCS-Spirit Wear	\$77.52	\$0.00	\$0.00	\$77.52	\$0.00	\$0.00	\$0.00	\$0.00	\$77.52
050011	KCCS Music Grant	\$0.00	\$0.00	\$2,100.00	\$2,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,100.00
050012	KCCS Sunshine Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Group Total		\$201,833.33	\$8,489.19	\$16,006.15	\$217,839.48	(\$2,095.31)	(\$12,005.86)	\$0.00	\$0.00	\$205,833.62
Activity Acct Grand Total		\$201,833.33	\$8,489.19	\$16,006.15	\$217,839.48	(\$2,095.31)	(\$12,005.86)	\$0.00	\$0.00	\$205,833.62

Dover High School

General Ledger Report

Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048000	SERVICE ACCOUNT	\$10,313.86	\$163.43	\$708.93	\$11,022.79	(\$1,576.00)	(\$1,576.00)	\$0.00	\$0.00	\$9,446.79
048001	DHS ADVANCED PLAC	\$16,700.13	\$1,334.11	\$2,465.11	\$19,165.24	\$0.00	(\$3,300.00)	\$0.00	\$0.00	\$15,865.24
048004	UNMET GENERAL ACC	\$2,546.56	\$0.00	\$0.00	\$2,546.56	\$0.00	\$0.00	\$0.00	\$0.00	\$2,546.56
048005	UNMETS-BUSINESS	\$1,513.65	\$0.00	\$0.00	\$1,513.65	\$0.00	\$0.00	\$0.00	\$0.00	\$1,513.65
048006	UNMETS-MATH	\$2,932.17	\$0.00	\$149.84	\$3,082.01	\$0.00	(\$55.00)	\$0.00	\$0.00	\$3,027.01
048007	UNMETS- ENGLISH	\$1,247.41	\$26.00	\$136.00	\$1,383.41	\$0.00	\$0.00	\$0.00	\$0.00	\$1,383.41
048008	Foreign Language	\$98.02	\$0.00	\$0.00	\$98.02	\$0.00	\$0.00	\$0.00	\$0.00	\$98.02
048011	UNMETS-CHORUS	\$518.94	\$0.00	\$0.00	\$518.94	\$0.00	\$0.00	\$0.00	\$0.00	\$518.94
048012	UNMETS-SOCIAL STUD	\$8,360.33	\$0.00	\$195.98	\$8,556.31	\$0.00	\$0.00	\$0.00	\$0.00	\$8,556.31
048013	UNMETS-SCIENCE	\$615.11	\$0.00	\$374.00	\$989.11	\$0.00	\$0.00	\$0.00	\$0.00	\$989.11
048014	School ID	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048100	DHS STUDENT COUNCI	\$22,447.25	\$0.00	\$0.00	\$22,447.25	(\$589.88)	(\$589.88)	(\$295.00)	(\$295.00)	\$21,562.37
048111	CLASS OF 2000	\$309.33	\$0.00	\$0.00	\$309.33	\$0.00	\$0.00	\$0.00	\$0.00	\$309.33
048112	CLASS OF 2001	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048113	CLASS OF 2002	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048114	CLASS OF 2003	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048115	CLASS OF 2004	\$488.00	\$0.00	\$0.00	\$488.00	\$0.00	\$0.00	\$0.00	\$0.00	\$488.00
048116	CLASS OF 2005	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048117	CLASS OF 2006	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048118	CLASS OF 2008	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048119	CLASS OF 2007	\$5,054.96	\$0.00	\$0.00	\$5,054.96	\$0.00	\$0.00	\$0.00	\$0.00	\$5,054.96
048120	CLASS OF 2010	\$924.51	\$0.00	\$0.00	\$924.51	\$0.00	\$0.00	\$0.00	\$0.00	\$924.51
048121	CLASS OF 2009	\$1,589.07	\$0.00	\$0.00	\$1,589.07	\$0.00	\$0.00	\$0.00	\$0.00	\$1,589.07
048122	CLASS OF 2011	\$10.00	\$0.00	\$0.00	\$10.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10.00
048123	CLASS OF 2012	\$1,780.02	\$0.00	\$0.00	\$1,780.02	\$0.00	\$0.00	\$0.00	\$0.00	\$1,780.02
048124	Class of 2013	\$1,138.56	\$0.00	\$0.00	\$1,138.56	\$0.00	\$0.00	\$0.00	\$0.00	\$1,138.56
048125	Class of 2014	\$2,984.75	\$0.00	\$0.00	\$2,984.75	\$0.00	\$0.00	\$0.00	\$0.00	\$2,984.75
048126	Class of 2015	(\$200.00)	\$0.00	\$0.00	(\$200.00)	\$0.00	\$0.00	\$200.00	\$200.00	\$0.00
048127	Class of 2016	\$8,559.55	\$0.00	\$0.00	\$8,559.55	(\$250.00)	(\$250.00)	(\$8,309.55)	(\$8,309.55)	\$0.00
048128	Class of 2017	\$4,864.14	\$167.60	\$167.60	\$5,031.74	\$0.00	\$0.00	\$0.00	\$0.00	\$5,031.74
048129	Class of 2018	\$1,591.28	\$560.50	\$560.50	\$2,151.78	\$0.00	\$0.00	\$809.55	\$809.55	\$2,961.33
048130	Class of 2019	\$1,017.77	\$0.00	\$0.00	\$1,017.77	\$0.00	\$0.00	\$0.00	\$0.00	\$1,017.77
048131	Class of 2020	\$500.00	\$0.00	\$10.00	\$510.00	\$0.00	\$0.00	\$0.00	\$0.00	\$510.00
048199	UNMET-ROTC	\$274.35	\$0.00	\$0.00	\$274.35	\$0.00	\$0.00	\$0.00	\$0.00	\$274.35
048201	AFJROTC	\$538.50	\$0.00	\$0.00	\$538.50	\$0.00	\$0.00	\$1,500.00	\$1,500.00	\$2,038.50
048202	ACADEMIC ILC	\$15.53	\$0.00	\$0.00	\$15.53	\$0.00	\$0.00	\$0.00	\$0.00	\$15.53
048203	JOURNALISM	\$824.68	\$0.00	\$0.00	\$824.68	(\$1,107.59)	(\$1,107.59)	\$3,976.00	\$3,976.00	\$3,693.09
048205	DEBATE/SPEECH	(\$455.62)	\$0.00	\$0.00	(\$455.62)	\$0.00	\$0.00	\$0.00	\$0.00	(\$455.62)
048206	BPA	\$335.32	\$150.00	\$150.00	\$485.32	\$0.00	\$0.00	\$0.00	\$0.00	\$485.32
048207	DHS ART LEAGUE	\$2,949.39	\$0.00	\$0.00	\$2,949.39	\$0.00	\$0.00	\$0.00	\$0.00	\$2,949.39
048208	VIDEO PRODUCTION	\$1,205.57	\$0.00	\$0.00	\$1,205.57	\$0.00	\$0.00	\$0.00	\$0.00	\$1,205.57
048210	DOVERIAN ACCOUNT	\$3,204.31	\$135.00	\$311.00	\$3,515.31	\$0.00	\$0.00	\$0.00	\$0.00	\$3,515.31
048211	HISTORY CLUB	\$641.40	\$0.00	\$0.00	\$641.40	\$0.00	\$0.00	\$0.00	\$0.00	\$641.40
048212	FCCLA	\$653.55	\$0.00	\$0.00	\$653.55	\$0.00	\$0.00	\$1,000.00	\$1,050.00	\$1,703.55

Dover High School

General Ledger Report

Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048214	GREENHOUSE	\$1,472.87	\$0.00	\$0.00	\$1,472.87	\$0.00	\$0.00	\$0.00	\$0.00	\$1,472.87
048216	DANCE	\$213.09	\$0.00	\$1,600.00	\$1,813.09	\$0.00	\$0.00	\$0.00	\$0.00	\$1,813.09
048217	VPAG	\$290.00	\$0.00	\$0.00	\$290.00	(\$65.00)	(\$65.00)	\$0.00	\$0.00	\$225.00
048218	FUTURE FARMER OF A	\$1,964.01	\$1,838.00	\$1,838.00	\$3,802.01	\$0.00	(\$195.24)	\$0.00	\$0.00	\$3,606.77
048219	DHS DRAMA	\$3,543.81	\$0.00	\$0.00	\$3,543.81	\$0.00	\$0.00	\$0.00	\$0.00	\$3,543.81
048220	DECA	\$992.40	\$0.00	\$0.00	\$992.40	(\$231.78)	(\$231.78)	\$0.00	\$0.00	\$760.62
048223	NATIONAL HONOR SO	\$98.16	\$0.00	\$0.00	\$98.16	\$0.00	(\$95.00)	\$95.00	\$95.00	\$98.16
048224	BAND	\$3,867.06	\$2,209.75	\$2,209.75	\$6,076.81	\$0.00	\$0.00	\$0.00	\$0.00	\$6,076.81
048225	CHORUS (CLOSED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048227	Strings	\$315.01	\$0.00	\$0.00	\$315.01	\$0.00	\$0.00	\$0.00	\$0.00	\$315.01
048228	MATH LEAGUE	\$561.29	\$0.00	\$0.00	\$561.29	\$0.00	\$0.00	\$0.00	\$0.00	\$561.29
048230	UNMET LIBRARY BOO	\$1,306.81	\$42.00	\$97.80	\$1,404.61	\$0.00	\$0.00	\$0.00	\$0.00	\$1,404.61
048231	FRENCH CLUB	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048232	SPANISH	\$102.22	\$0.00	\$0.00	\$102.22	\$0.00	\$0.00	\$0.00	\$0.00	\$102.22
048233	Latin (CLOSED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048234	LATER LOTUS CLUB	\$1,087.54	\$0.00	\$0.00	\$1,087.54	\$0.00	\$0.00	\$0.00	\$0.00	\$1,087.54
048235	Chess Club	\$69.30	\$0.00	\$0.00	\$69.30	\$0.00	\$0.00	\$0.00	\$0.00	\$69.30
048236	Twilight	\$2,057.35	\$0.00	\$0.00	\$2,057.35	\$0.00	\$0.00	\$0.00	\$0.00	\$2,057.35
048237	UNMET BAND	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048238	CDYC/YELL	\$333.57	\$0.00	\$0.00	\$333.57	\$0.00	\$0.00	\$0.00	\$0.00	\$333.57
048239	Japanese Club	\$3,892.20	\$0.00	\$0.00	\$3,892.20	\$0.00	\$0.00	\$0.00	\$0.00	\$3,892.20
048240	Best Buddies	\$781.27	\$0.00	\$327.00	\$1,108.27	\$0.00	\$0.00	\$0.00	\$0.00	\$1,108.27
048301	Girls Tennis	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048305	DHS BASEBALL	\$27.86	\$0.00	\$0.00	\$27.86	\$0.00	\$0.00	\$0.00	\$0.00	\$27.86
048308	DHS ATHLETICS	\$6,623.83	\$0.00	\$0.00	\$6,623.83	(\$5,477.32)	(\$5,477.32)	\$0.00	\$0.00	\$1,146.51
048309	DHS ATHLETIC PETTY	\$1,383.24	\$0.00	\$0.00	\$1,383.24	\$0.00	\$0.00	\$0.00	\$0.00	\$1,383.24
048401	TRIP FUND	\$260.62	\$0.00	\$0.00	\$260.62	\$0.00	\$0.00	\$0.00	\$0.00	\$260.62
048402	SCIENCE DEPT TRIP	\$109.27	\$0.00	\$0.00	\$109.27	\$0.00	\$0.00	\$0.00	\$0.00	\$109.27
048403	SPECIAL OLYMPICS	\$229.20	\$0.00	\$0.00	\$229.20	\$0.00	\$0.00	\$0.00	\$0.00	\$229.20
048404	TRI-M	\$43.00	\$0.00	\$0.00	\$43.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43.00
048511	DHS PARKING TICKET	\$16,875.76	\$3,410.00	\$5,430.00	\$22,305.76	(\$1,015.79)	(\$3,985.79)	\$0.00	\$0.00	\$18,319.97
048512	DHS PRINT SHOP	\$57,418.40	\$3,219.19	\$3,689.19	\$61,107.59	(\$5,987.87)	(\$16,100.49)	\$224.00	\$174.00	\$45,181.10
048513	COCA COLA	\$3,671.84	\$78.99	\$265.84	\$3,937.68	(\$50.99)	(\$1,056.85)	(\$200.00)	(\$200.00)	\$2,680.83
048522	MBNA DECA	\$132.29	\$0.00	\$0.00	\$132.29	\$0.00	\$0.00	\$0.00	\$0.00	\$132.29
048527	FINANCE BY ACADEM	\$2,998.06	\$0.00	\$0.00	\$2,998.06	\$0.00	\$0.00	\$0.00	\$0.00	\$2,998.06
048528	INTERACT (ROTARY)	\$3,836.90	\$0.00	\$0.00	\$3,836.90	\$0.00	\$0.00	\$0.00	\$0.00	\$3,836.90
048529	SCIENCE OLYMPIAD	\$65.86	\$0.00	\$0.00	\$65.86	\$0.00	\$0.00	\$0.00	\$0.00	\$65.86
048530	T MEEHAN SCHOLARS	\$1,230.47	\$0.00	\$0.00	\$1,230.47	\$0.00	\$0.00	\$0.00	\$0.00	\$1,230.47
048536	TEACHER OF THE YEA	\$235.40	\$0.00	\$0.00	\$235.40	\$0.00	\$0.00	\$0.00	\$0.00	\$235.40
048537	Graduation	\$973.66	\$0.00	\$0.00	\$973.66	\$0.00	\$0.00	\$0.00	\$0.00	\$973.66
048538	PSAT Account	\$4,793.00	\$400.00	\$400.00	\$5,193.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,193.00
048539	KCCS (CLOSED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048540	DHS Dance Team (CLO	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048541	Educators Rising	\$225.00	\$0.00	\$0.00	\$225.00	\$0.00	\$0.00	\$0.00	\$0.00	\$225.00

Dover High School
General Ledger Report
Year to Date and Current Month

From Date: 9/1/2016
To Date: 9/30/2016

From Acct: 1
To Account: 999999

Acct.	Account Name	Fiscal Year Beg. Bal.	-----Receipts / JV-----		Sub Total Col. 1 + 3	----Disb/JV----		----Net Transfers----		To Date End. Bal.
			During Period	YTD		During Period	YTD	During Period	YTD	
048542	Chorus-Student Money	\$4,844.16	\$125.00	\$158.56	\$5,002.72	(\$800.00)	(\$800.00)	\$1,000.00	\$1,000.00	\$5,202.72
048543	TSA	\$2,294.94	\$0.00	\$0.00	\$2,294.94	\$0.00	(\$110.00)	\$0.00	\$0.00	\$2,184.94
048544	Passport to Success	\$0.00	\$50.00	\$50.00	\$50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$50.00
048545	Ladies Empowerment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048546	Senator Success	\$2,381.50	\$248.00	\$248.00	\$2,629.50	\$0.00	\$0.00	\$0.00	\$0.00	\$2,629.50
048547	DHS Drumline	\$211.63	\$350.00	\$350.00	\$561.63	\$0.00	\$0.00	\$0.00	\$0.00	\$561.63
048548	Taylor Owens Scholars	\$4,845.36	\$0.00	\$553.42	\$5,398.78	\$0.00	\$0.00	\$0.00	\$0.00	\$5,398.78
048549	Health Care Prof. (HOS	\$240.69	\$0.00	\$0.00	\$240.69	\$0.00	\$0.00	\$0.00	\$0.00	\$240.69
048550	Parent/Comm. Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048551	Culinary (CLOSED)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048552	SWIPE	\$165.27	\$0.00	\$0.00	\$165.27	\$0.00	(\$165.27)	\$0.00	\$0.00	\$0.00
048553	National AP/Year	\$390.84	\$0.00	\$0.00	\$390.84	\$0.00	\$0.00	\$0.00	\$0.00	\$390.84
048554	Track & Field	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048555	Band Trip	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
048556	Advertising-Spring Athl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048557	Advertising-Fall Athletic	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,000.00
048558	Advertising-Winter Athl	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
048559	Native American Club	\$1,201.50	\$30.00	\$141.00	\$1,342.50	\$0.00	\$0.00	\$0.00	\$0.00	\$1,342.50
048560	Breast Cancer Awarene	\$12.00	\$0.00	\$0.00	\$12.00	\$0.00	\$0.00	\$0.00	\$0.00	\$12.00
048561	Wendy's HS Heisman D	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,000.00
048562	She's the First	\$132.50	\$0.00	\$0.00	\$132.50	\$0.00	\$0.00	\$0.00	\$0.00	\$132.50
048563	Wrestling	\$349.88	\$0.00	\$0.00	\$349.88	\$0.00	\$0.00	\$0.00	\$0.00	\$349.88
048564	DHS License Plate Prog	\$615.00	\$140.00	\$525.00	\$1,140.00	(\$20.00)	(\$120.00)	\$0.00	\$0.00	\$1,020.00
048565	Peer Group Connection	\$0.00	\$530.00	\$530.00	\$530.00	(\$453.78)	(\$453.78)	\$0.00	\$0.00	\$76.22
048566	DHS Football	\$0.00	\$4,450.00	\$4,450.00	\$4,450.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,450.00
090098	INTEREST	\$84.72	\$0.00	\$0.00	\$84.72	\$0.00	\$0.00	\$0.00	\$0.00	\$84.72
Group Total		\$253,943.96	\$19,657.57	\$28,092.52	\$282,036.48	(\$17,626.00)	(\$35,734.99)	\$0.00	\$0.00	\$246,301.49
Activity Acct Grand Total		\$253,943.96	\$19,657.57	\$28,092.52	\$282,036.48	(\$17,626.00)	(\$35,734.99)	\$0.00	\$0.00	\$246,301.49

**Capital School District
Major Cap Expenditures
09/30/16**

<u>Project</u>	<u>FYB</u>	<u>Appr</u>	<u>End Date</u>	<u>Budget</u>	<u>PY Expend</u>	<u>Expend</u>	<u>Encumber</u>	<u>Available</u>	<u>% Spent</u>
High School	2011	50285	06/30/15	21,633,400.00	21,633,400.00	-	-	-	100.00%
High School	2011	50286	06/30/13	3,300,000.00	3,300,000.00	-	-	-	100.00%
High School	2012	50285	06/30/16	44,214,400.00	44,214,400.00	-	-	-	100.00%
High School	2012	99132	06/30/14	10,454,500.00	10,454,500.00	-	-	-	100.00%
High School	2013	50285	06/30/16	34,732,300.00	34,071,941.11	82,381.89	577,976.01	.99	98.34%
High School				114,334,600.00	113,674,241.11	82,381.89	577,976.01	.99	99.49%
KCCS - BTW	2014	50410	06/30/16	3,273,916.00	3,208,405.49	42,800.00	20,436.76	2,273.75	99.31%
KCCS - BTW	2015	50410	06/30/17	7,639,137.00	7,226,555.09	80,473.20	174,877.27	157,231.44	95.65%
KCCS - BTW				10,913,053.00	10,434,960.58	123,273.20	195,314.03	159,505.19	96.75%
KCCS - Main	2014	50401	06/30/16	1,520,095.00	1,478,684.24	16,000.00	3,552.00	21,858.76	98.33%
KCCS - Main				1,520,095.00	1,478,684.24	16,000.00	3,552.00	21,858.76	98.33%

Capital School District

Federal Fund Expenditures

as of 09/30/16

FYB	Appr	Proj	Grant Title	Manager	End Date	Budget	Expend	Encumber	Available	% Spent
2015	40554	7299	Title I	Pam Herrera	08/30/16	3,400,255	3,400,255	0	0	100.00%
2015	41015	8730	Perkins: DHS Culinary & Hospi	Gene Monta	08/31/16	1,520	1,520	0	0	100.00%
2015	41015	8731	Perkins: DHS Culinary & Hospi	Gene Monta	08/31/16	838	838	0	0	100.00%
2016	41015	8752	Perkins: Academy of Finance C	Gene Monta	08/31/16	10,092	7,855	2,237	0	77.83%
2015	40114	7390	Title II - Teacher Quality	Sylvia Hende	09/30/16	838,790	838,790	0	0	100.00%
2015	40554	7187	Title I-Focus School (Fairview)	Pam Herrera	09/30/16	250,000	245,156	4,844	0	98.06%
2015	40564	7354	IDEA B (6-21)	Joyce Denma	09/30/16	1,625,136	1,625,136	0	0	100.00%
2015	40565	7229	IDEA B - Pre-School	Joyce Denma	09/30/16	55,073	55,069	0	4	99.99%
2015	40570	7541	Homeless Children and Youth:	Tonya Guinn	09/30/16	10,700	10,706	0	-6	100.06%
2015	40560	7218	Title III	Sylvia Hende	11/30/16	40,345	27,617	12,728	0	68.45%
2015	40560	7223	Title III	Sylvia Hende	11/30/16	737	737	0	0	100.00%
2015	40564	8593	Daily Transportation for Two S	Joyce Denma	11/30/16	24,880	24,880	0	0	100.00%
2015	41015	7239	Perkins: Vocational Education	Gene Monta	11/30/16	209,324	196,404	11,508	1,412	93.83%
2016	40240	9274	21st Century/DHS Senator Suc	Gene Monta	06/30/17	250,000	17,593	6,275	226,132	7.04%
2016	40240	9276	21st Century/WH Stars Progra	Gene Monta	06/30/17	112,500	45,258	0	67,242	40.23%
2016	40240	9277	21st Century/East Dover Enric	Gene Monta	06/30/17	200,000	11,244	0	188,756	5.62%
2016	40554	9745	Title I-Focus School (East)	Pam Herrera	09/30/17	100,000	30,062	2,695	67,243	30.06%
2016	40570	8693	CHSD MV Homeless Assistanc	Tonya Guinn	09/30/17	23,731	1,438	0	22,293	6.06%
2016	40114	8502	Title II - Teacher Quality	Sylvia Hende	11/30/17	759,999	283,277	2,995	473,727	37.27%
2016	40554	8516	Title I	Pam Herrera	11/30/17	3,065,492	3,028,415	30,736	6,341	98.79%
2016	40560	8490	Title III - Immigrant	Sylvia Hende	11/30/17	616	0	0	616	0.00%
2016	40560	8496	Title III	Sylvia Hende	11/30/17	36,581	32,464	0	4,117	88.75%
2016	40564	8485	IDEA B (3-21)	Joyce Denma	11/30/17	1,608,803	869,159	23,343	716,302	54.03%
2016	40565	8480	IDEA B - (3-5)	Joyce Denma	11/30/17	55,073	55,073	0	0	100.00%
2016	41015	8531	Perkins: Vocational Education	Gene Monta	11/30/17	198,669	111,188	7,611	79,870	55.97%
2017	40570	0044	McKinney Vento Grant - Hom	Tonya Guinn	09/30/18	22,967	0	0	22,967	0.00%
						12,902,121	10,920,133	104,972	1,877,017	84.64%

Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

Board of Assessment

August 29, 2016

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 2 05 07608 05 1000 000- Trustees of the African Methodist Episcopal Church – Mount Zion AME Church

Dear Mr. Sokolowski:

The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Board of Assessment respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by September 19, 2016 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosure



KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: 2-05-076.08-05-10.00/000 Date: August 24, 2016

Owner's Name: Trustees of the African Methodist Episcopal Church - Mount Zion AME Church

Address of Parcel: 35 N. Queen Street; Dover, DE 19904

Address of Tax Bill: 101 N. Queen Street; Dover, DE 19904

1. Type of Exemption sought (check only one)

Government (including public schools): _____ Charitable _____
Educational _____ Parkland _____
Religious X

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

Property to be used for future expansion. No other uses at this time.

3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.

4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.

5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. _____

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**

7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.

8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

Mount Zion AME Church

Organization

302-678-9478

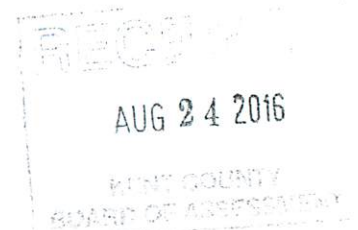
Telephone Number

Huey Moore
Signature and Title

August 24, 2016

Date

Huey Moore, Chair
Board of Trustees



Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Assessment Office

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

August 30, 2016

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 2 05 07709 04 2200 000 – Delaware State University Foundation / Wesley College

Dear Mr. Sokolowski:

The owner of the properties captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Assessment Review Board respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by September 19, 2016 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosures



**KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES**

Parcel Number: 2-05-077-09-04-22.00/000 Date: 8/28/16

Owner's Name: _____

Address of Parcel: W. Side S. State St, (lot 10,050 sq. ft.)

Address of Tax Bill: 1200 N. Dupont Hwy, Attn: Office of the President, Dover, DE 19901

1. Type of Exemption sought (check only one)
 Government (including public schools): ☒ Charitable _____
 Educational _____ Parkland _____
 Religious _____
2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. See attached lease agreement.
6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

Wesley College, Inc.

 Organization
302-736-2300
 Telephone Number

Christine Albright, CFO

 Signature and Title
08-29-2016
 Date

Susan Durham, Finance Director
Mary Karol, Assistant Finance Director
Susan Willson, Assessment Supervisor

Kent



County

Board of Assessment

Kent County
Administration Complex
555 Bay Road
Dover, DE 19901
PHONE: (302) 744-2401
(Handicapped Accessible)

October 3, 2016

Capital School District
C/O Sean Sokolowski
198 Commerce Way
Dover, Delaware 19904

RE: Tax exemption request 4 00 03704 06 9700 000; 4 00 03704 06 9800 000; 4 00 03704 07 9800 000; 4 00 03704 07 9900 000 – Hazel Farm Homeowners Association, Inc.

Dear Mr. Sokolowski:

The owner of the property captioned above has requested exemption from county government and school district taxes. A copy of their request is enclosed.

Please be advised that any opinion regarding this exemption request that you care to express could influence the Board of Assessment's recommendation. Most importantly, if you know of a reason why this property does not qualify for exemption under the state statute, the Board of Assessment respectfully requests that you inform the Board of such reason, in writing, by the date below. An example of non-qualification would be property owned by a religious organization but held for investment purposes. Another example would be property owned by a school, but used for other than educational purposes.

The Board will vote to grant or deny the exemption request at their next meeting. Lack of response by October 28, 2016 will be understood by the Board as an indication of your agreement to the exemption request.

Thank you for your attention to this matter. Please contact me with any questions you may have.

Very truly yours,

Susan Willson
Assessment Supervisor
302-744-2326
Sue.Willson@co.kent.de.us

Enclosure



KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: LC-00-037.04-06-97.00-000 Date: September 13, 2016

Owner's Name: Hazel Farm Homeowners Association, Inc.

Address of Parcel: Loganberry Terrace, Dover, Kent County, DE 19901 .68 Acres

Address of Tax Bill: 1300 Mercantile Ln., Suite 130, Largo, MD 20774

1. Type of Exemption sought (check only one)

Government (including public schools): _____ Charitable _____
Educational _____ Parkland X
Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.
Open space preservation and recreational facilities owned by Hazel Farm Homeowners Association, Inc.

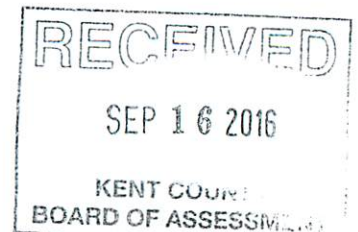
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. N/A

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

Hazel Farm Homeowners Association, Inc.
Organization
301-322-8484
Telephone Number

 Managing Agent
Signature and Title
September 13, 2016
Date





KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: LC-00-37.04-06-98.00-000 Date: September 13, 2016

Owner's Name: Hazel Farm Homeowners Association, Inc.

Address of Parcel: Harvest Grove Trail, Dover, Kent County, DE 19901 39.70 Acres

Address of Tax Bill: 1300 Mercantile Ln., Suite 130, Largo, MD 20774

1. Type of Exemption sought (**check only one**)

Government (including public schools): _____ Charitable _____

Educational _____ Parkland x

Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

Open space preservation and recreational facilities owned by Hazel Farm Homeowners Association, Inc.

3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.

4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.

5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. N/A

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**

7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.

8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

Hazel Farm Homeowners Association, Inc.

Organization

301-322-8484

Telephone Number

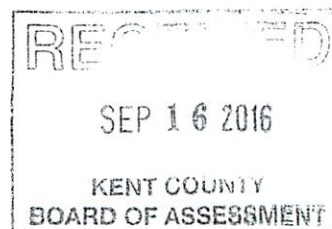


Managing Agent

Signature and Title

September 13, 2016

Date





KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: LC-00-037.04-07-98.00-000 Date: September 13, 2016

Owner's Name: Hazel Farm Homeowners Association, Inc.

Address of Parcel: Harvest Grove Trail, Dover, Kent County, DE 19901 .63 Acres

Address of Tax Bill: 1300 Mercantile Ln., Suite 130, Largo, MD 20774

1. Type of Exemption sought (**check only one**)

Government (including public schools): _____ Charitable _____
Educational _____ Parkland X
Religious _____

2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.

Open space preservation and recreational facilities owned by Hazel Farm Homeowners Association, Inc.

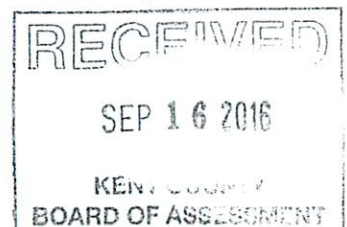
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. N/A

6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
7. If seeking exemption as **Religious (church)** or **Charity**, provide documentation showing the property is held for charitable purposes and not held by way of investment as listed in Title 9 Sec. 8105.
8. If seeking exemption as **Parkland**, attach a copy of the Certificate of Incorporation, By-Laws, and Declaration. Parkland exemptions must meet guidelines set forth in Title 9 Sec. 8110 of the Delaware Code.

I HEREBY AFFIRM THAT ALL INFORMATION PROVIDED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE.

Hazel Farm Homeowners Association, Inc.
Organization
301-322-8484
Telephone Number

 Managing Agent
Signature and Title
September 13, 2016
Date





KENT COUNTY ASSESSMENT OFFICE
APPLICATION FOR EXEMPTION FROM PROPERTY TAXES

Parcel Number: LC-00-037.04-07-99.00-000 Date: September 13, 2016

Owner's Name: Hazel Farm Homeowners Association, Inc.

Address of Parcel: 85 Rising Ridge Lane, Dover, Kent County, DE 19901 3.2 Acres

Address of Tax Bill: 1300 Mercantile Ln., Suite 130, Largo, MD 20774

1. Type of Exemption sought (**check only one**)
Government (including public schools): _____ Charitable _____
Educational _____ Parkland X
Religious _____
2. Describe the exempt activities which take place on the property. Explain type(s) of recreational use and frequency of such use. Attach extra sheet if necessary.
Open space preservation and recreational facilities owned by Hazel Farm Homeowners Association, Inc.
3. Is any part of this property ever rented? YES NO If YES, attach explanation describing tenants, the leased premises, duration of rental period, and all other information pertinent to this issue.
4. Is there a fee schedule for use of facilities or receipt of services? YES NO If YES, attach fee schedule.
5. If seeking a **Government** exemption, attach explanation of how the property will be used for the public good, meeting guidelines set forth in Title 9. N/A
6. If seeking exemption as a **Charity**, attach a copy of 501(c)3 letter from the Internal Revenue Service. **Provide evidence of existence of charitable organization prior to July 14, 1988 or addition to list of specific organizations listed in Title 9 Sec. 8106.**
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Hazel Farm Homeowners Association, Inc.

Organization

301-322-8484

Telephone Number



Managing Agent

Signature and Title

September 13, 2016

Date

