

**CAPITAL SCHOOL
DISTRICT**

198 Commerce Way
Dover, DE 19904
Dr. Vilicia Cade
Superintendent of Schools



BOARD OF EDUCATION

Felecia R. Duggins, President
Dr. Chanda Jackson, Vice President
Sean P. M. Christiansen
John C. Martin, Jr.
Dr. Anthony J. Deprima

**PUBLIC ANNOUNCEMENT
SPECIAL BOARD RETREAT
REVISED ANNOUNCEMENT AND AGENDA**

**Agenda Item No. I. Waiver for Opportunity Funds Grant (Resolution No. 24-015)
(A/D) has been deleted from the agenda.**

The Capital School District Board of Education will convene for an in-person Retreat on Saturday, July 29, 2023 in the Board Room located at 198 Commerce Way, Dover, DE 19904. The board will begin open session at 10:00 a.m. The Retreat is a key opportunity for the Board of Education and the Leadership Team to collaborate on the budget, opening of the new middle schools, review data and discussion on capacity building strategies for staff and board members. The Board will have an opportunity to work collaboratively with the Leadership Team on the district's implementation of the new vision. The Retreat is expected to conclude at approximately 2:00 p.m. The Retreat is for planning and informational purposes only and no action will be taken by the Board of Education at this meeting/retreat.

//SIGNED//

Dr. Vilicia Cade

Superintendent of Schools

Date: July 26, 2023

Capital School District can only guarantee accessibility accommodations if notified of the need seven (7) days before a scheduled meeting. Braille materials large print materials, Assistive listening devices, Sign Language Interpreter (ASL/cued/tactile).

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Special Board Retreat

July 29, 2023

*Capital School District Administrative and Professional Development Center
198 Commerce Way
Dover, DE 19904*

Revised Agenda

Agenda Item No. I. Waiver for Opportunity Funds Grant (Resolution No. 24-015) (A/D) has been deleted from the agenda and Open Session items have been renumbered.

10:00 a.m. 1.0

Open Session

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1.01 **Roll Call – Establishment of a Quorum**

1.02 **Open Session**

I. **Data Presentation**

II. **Budget & Operations**

III. **Middle School Opening Plan**

2:00 p.m. 1.03

Adjournment