



**one. Program**  
Court & Community Schools  
English Learner Advisory Council Meeting Agenda

Address: 401 San Joaquin St., Stockton, CA

May 7, 2026, 5:30 p.m.

| Agenda Item                              | Item Type                | Responsible Person |
|------------------------------------------|--------------------------|--------------------|
| 1. Welcome and Introductions             | Informational            | H. Calderon        |
| 2. Roll Call                             | Informational            | H. Calderon        |
| 3. Review Previous Meeting Notes 3/26/26 | Action-Voting            | H. Calderon        |
| 4. Feedback on LCAP/SPSA (Continued)     | Activity                 | H. Calderon        |
| 5. EL Master Plan- Review                | Informational/Discussion | H. Calderon        |
| 6. Program Updates & Announcements       | Informational            | H. Calderon        |
| 7. Public Comment                        | Informational            | H. Calderon        |
| Next Meeting is TBD                      | Discussion               | Whole Group        |



**SAN JOAQUIN COUNTY OFFICE OF EDUCATION**

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