

**2025-2026 TOTAL DISTRICT ENROLLMENT AS OF 05/02/2026**

<b>School</b>	<b>PK</b>	<b>KG</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Total</b>
<b>ELP</b>	125														<b>125</b>
<b>CHAPMAN</b>	68	41	62	70	71	55	70								<b>437</b>
<b>KINSNER</b>		80	98	98	111	111	103								<b>601</b>
<b>MURASKI</b>		71	92	89	75	96	90								<b>513</b>
<b>SURRARRER</b>		59	64	65	61	74	77								<b>400</b>
<b>WHITNEY</b>		65	65	65	73	81	71								<b>420</b>
<b>MIDDLE SCHOOL</b>								454	444	440					<b>1338</b>
<b>HIGH SCHOOL</b>											456	441	433	453	<b>1783</b>
<b>SOLO</b>								2	4	2					<b>8</b>
<b>TOTAL</b>	<b>193</b>	<b>316</b>	<b>381</b>	<b>387</b>	<b>391</b>	<b>417</b>	<b>411</b>	<b>456</b>	<b>448</b>	<b>442</b>	<b>456</b>	<b>441</b>	<b>433</b>	<b>453</b>	<b>5625</b>

**DATA SOURCE: PowerSchool extract as of date ODE Report.**