

**CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT**

La Puente Conference Room
15959 East Gale Avenue
City of Industry, California 91746

AGENDA

Wednesday, May 6, 2026
6:30 p.m. In Person / Virtual

Meeting called to order by _____ at _____ p.m.

PLEDGE OF ALLEGIANCE:

ANNOUNCE RECORDING

Jason Hinojosa

ROLL CALL

Blanca Risco

Committee Members:

- | | | |
|--------------------------|-----------------------------|---|
| <input type="checkbox"/> | Antonio Ruiz | At Large Member* |
| <input type="checkbox"/> | Dr. Perla Hernandez-Trunkul | At Large Member* |
| <input type="checkbox"/> | Berenice De Anda | At Large Member |
| <input type="checkbox"/> | Raji Venkataraman | At Large Member |
| <input type="checkbox"/> | Jason Hinojosa | Parent or guardian of a student in the District* |
| <input type="checkbox"/> | Vacant | Member active in a business organization representing the business interests of the District* |
| <input type="checkbox"/> | Vacant | Tax payers organization* |
| <input type="checkbox"/> | Vacant | Active member in a senior citizens organization* |
| <input type="checkbox"/> | Vacant | Parent or guardian of a student in the District and actively involved* |

I. AGENDA REVIEW AND RE-ORDER

ACTION

Moved by _____
Seconded by _____
Vote: Yes _____
No _____
Abstain _____

Measure BB

To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.

**II. REQUEST TO SPEAK TO AGENDA
(NON-AGENDA) ITEMS**

COMMUNICATIONS

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

**III. APPROVAL OF MINUTES FROM THE
PREVIOUS MEETINGS – January 14, 2026**

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

IV. BOND EXPENDITURES

DISCUSSION ONLY

V. BOND PRESENTATION

DISCUSSION ONLY

VI. BOND AUDIT REPORT

DISCUSSION ONLY

**VII. IDENTIFY POINTS OF DISCUSSION
FOR UPCOMING MEETING**

DISCUSSION ONLY

VIII. NEXT SCHEDULED MEETING

DISCUSSION ONLY

August 5, 2026

IX. ADJOURN

ACTION

Moved by _____

Seconded by _____

Vote: Yes _____

No _____

Abstain _____

Measure BB

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