

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP MEETING AGENDA
May 4, 2026 – 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

1. Roll call of members and recording names of directors present.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Madi Myers – Student Representative (Presenting at the May 11, 2026 Voting Meeting)
- B. Nancy Rounsley/Project Manager– Project Update (Presenting at the May 11, 2026 Voting Meeting)

BOARD CONCERNS

- A. Executive Session regarding Personnel at the May 11, 2026 Voting Meeting.
- B. Discussion related to advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:
- C. Discussion related to Student #26703/Grade: K as a resident under Section 1302 of the School Code for the incoming 2026-2027 school year as attached.

FINANCE AND PURCHASE

- A. Discussion related to pay bills for May, 2026.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for April, 2026.
- C. Cafeteria Finance Report for April, 2026.
- D. Activities Report for April, 2026.
- E. F.I.R.S.T. Program Report for April, 2026.
- F. Elementary Activity Account for April, 2026.
- G. Elementary Yearbook Activity Account for April, 2026.
- H. Cafeteria Report – Stacey Redding
- I. Discussion related to the Mobilcom proposal in the amount of \$56,698.00, paid by the PCCD grant as attached.
- J. Discussion related to the 2026-2027 Preliminary School Budget in the amount of \$_____ as attached. This budget includes a 4.7% tax increase.

- K. Discussion related to *Budget A: Budget B: OR Budget C.* and raise the index to ____% and approve the preliminary school budget ____ for the 2026-2027 school year in the amount of \$ ____ as attached.
- L. Discussion related to the local portion of revenue to support the proposed budget resulting in the following tax levels in the four (4) counties:
- Armstrong: ____mills when compared to 2025-2026 (35.77 mills)
 - Butler: ____mills when compared to 2025-2026 (97.76 mills)
 - Clarion: ____mills when compared to 2025-2026 (54.46 mills)
 - Venango: ____mills when compared to 2025-2026 (17.15 mills)
 - \$5.00 per capita – Section 679
 - \$5.00 per capita – Act 511
 - 1.00% Earned Income (shared with municipalities where applicable)
 - 1.00% Real Estate Transfer Tax (shared with municipalities where applicable)
 - 2.00% discount where applicable
 - 10.00% penalty where applicable (tbd)
- M. Discussion related to Playground IEP Software and Services Agreement with a cost of \$3,000.00, split between the District and WSTU.
- N. Discussion related to the donation from the Marron siblings in the amount of \$100.00 in memory of Jim Marron.
- O. Discussion related to the Change Order #2 from Right Electric Inc. in the amount of \$8,761.00 paid by the bond.
- P. Discussion related to awarding _____. for the Football Field Lighting Replacement Project RFP at cost of \$_____, paid by the bond.
- Q. Discussion related to donating \$600.00 to the Foxburg Free Library as attached.
- R. Discussion related to Pay Application #7 from Fred L. Burns, Inc. in the amount of \$22,763.06, paid by the bond.
- S. Discussion related to Pay Application #2 from Right Electric, Inc. in the amount \$40,460.00, paid by the bond.
- T. Discussion related to the invoice from Massaro CM Services, LLC in the amount of \$13,955.00, paid by the bond.

PERSONNEL

- A. Discussion related to the letter of retirement from Dr. David McDeavitt, David has been an employee with the district since December, 2005 with his retirement date being June 30, 2027 as attached.
- B. Discussion related to the hiring _____, upon receipt of all appropriate documentation, as the Assistant to the Superintendent at a salary of \$_____.
- C. Discussion related to hiring _____ as a Part-time, 3-hr. per day Light Duty Custodian, upon receipt of all appropriate documentation at an hourly rate of \$_____.

- D. Discussion related to hiring _____ as a Part-time District Wide Custodian, upon receipt of all appropriate documentation at an hourly rate of \$_____.
- E. Discussion related to hiring _____ to perform Summer mowing services, upon receipt of all appropriate documentation at an hourly rate of \$_____.
- F. Discussion related to hiring _____, as the Head Varsity Girls' Basketball Coach, at a supplemental salary of \$_____.
- G. Discussion related to the letter of retirement from Raymond "Scott" Austin. Scott has been an employee with the district since August, 1993.
- H. Discussion related to advertising for a 7-12 Social Studies Teacher.
- I. Discussion related to hiring Ian Runyan, upon receipt of all appropriate documentation, as an Assistant Varsity/JV Coach, at a supplemental salary of \$_____.

INSTRUCTIONAL SERVICES

POLICY

- A. Discussion related to the second reading of Policy #146 – Trauma Informed Approach as attached.
- B. Discussion related to the second reading of Policy #815.1 – Use of Generative Artificial Intelligence in Education as attached.
- C. Discussion related to the second reading of Policy #816 – District Social Media as attached.

FACILITIES

TRANSPORTATION

- A. Discussion related to the request from Irwin Transportation to remove a 2010 Chevrolet Suburban (VIN # 1GNUKHE34AR244624) from their fleet.

MISCELLANEOUS

- A. Career Center Report
- B. Intermediate Unit Report
 - a. Board Meeting Minutes from the April Meeting are attached.
- C. Correspondence
- D. Technology Committee update
- E. Athletic Committee update
- F. Finance Committee update

G. Football Field Committee update

H. Auditorium Committee update

OLD BUSINESS

NEW BUSINESS

ADJOURNMENT

A. Motion to adjourn the meeting.

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (May 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Peggy Plowman and Tracy Hartle Approx. 17 Students	Do Something Good Club	05/21/2026 or 05/22/2026	St. Petersburg Park, St. Petersburg, PA	\$166.00	\$0.00	\$70.00	\$0.00	\$0.00	\$0.00	\$236.00
Ashley Clawson	AAC Talks 2026	05/08/2026	Webinar	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00
Melanie Cole and Potentially 10 teachers	Autism Bootcamp – Establishing Component Skills	06/23/2026, 06/24/2026, and 06/25/2026	Pattan West	\$0.00	\$0.00	\$1,814.00	\$105.00	\$3,600.00	\$0.00	\$5,519.00 \$2,759.50 paid by the District \$2,759.50 paid by WSTU
Tracy Dailey and Malliah Schreck Approx. 15 Students	March Madness Reward	05/05/2026	Bruin Bowling Alley and Possibly Holy Sundae	\$0.00	\$300.00	\$0.00	\$0.00	\$0.00	\$0.00	\$300.00 \$300.00 paid by the Backpacks for Success

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78
September 2025	\$6,403.62
October 2025	\$12,650.44
November 2025	\$1,326.10
January 2026	\$7,625.72
February 2026	\$2,839.20
March 2026	\$1,343.51
April 2026	\$6,401.13
May 2026	\$5,921.00