

The Business Meeting of the Board of Directors of the Saucon Valley School District was held on Tuesday, April 14, 2026, in the High School Audion. Present were Directors William Broun, Donald Carpenter (virtual), Cedric Dettmar, Meghan Lomangino, Shamim Pakzad, Jay Santos and J. Christian Tatu. Also present were Superintendent Jaime Vlasaty, Business Manager David Bonenberger, District Solicitor Timothy Gilsbach, and Board Secretary Wendy Weeast.

- I. **Call to the Order** – 7:13 pm by Megan Lomangino, Vice President, presiding in Mrs. Demko's absence
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*
7- Present (Carpenter Virtual) 2-Absent (Demko, Erickson-Parsons)
- IV. **Motion to Approve Agenda** - Director Santos, seconded by Director Dettmar, moved to approve the Agenda. Vote: 7-Yes, 0-No
- V. **Announcement of Executive Session** – March 24, 2026 to discuss personnel and April 14, 2026 to discuss Superintendent goals.
- VI. **Approval of Minutes** – Director Dettmar, seconded by Director Santos, moved to approve the Minutes of [March 24, 2026](#) Vote: 7-Yes, 0-No
- VII. **Recognition** – iTeam What's So Cool About Manufacturing [SVMS Crayola](#) Outstanding Overall Program
- VIII. **High School SGA Representative's Report** - *Kristen Lussier*
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent* - Technology updates ParentSquare and JAMF Parent App for student iPads
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – *None*
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$573,917.53
 - B. [Cafeteria Expenditures](#) - \$16,035.23
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None
 1. Approve the above Presentation of Bills.Director Santos, seconded by Director Dettmar, moved to approve the Presentation of Bills. Vote: 7-Yes, 0-No
- XIII. **Treasurer's Report** – *Donald Carpenter/David Bonenberger*

- A. **Cash Investment and Bond Activity-** No Report
- B. **Condensed Board Summary Report** - No Report
- C. [Budget Transfers](#) - \$226.00
- D. [Middle School Activity Report - March 31, 2026](#)
- E. [High School Activity Report - March 31, 2026](#)

1. Approve the above Treasurer's Report.

Director Broun, seconded by Director Dettmar, moved to approve the Treasurer's Report. Vote: 7-Yes, 0-No

XIV. Committee Reports

- A. **Academic & Personnel** - *J. Christian Tatu* [Summary April 1, 2026](#)
- B. **Facilities** - *Laurel Erickson-Parsons* No Report
- C. **Finance** - *Donald Carpenter* No Report

XV. Unfinished Business -

XVI. New Business -

A. Education

1. Approve the K-12 Guidance Plan, formally known as [339 Plan](#) presented by Mrs. Jillian Brodhead

Director Tatu, seconded by Director Broun, moved to approve the item #1. Vote: 7-Yes, 0-No

2. Approve the [Studies Weekly](#) as a supplemental resource for the 2026-2027 school year at a cost of \$10,076.68

Director Dettmar, seconded by Director Santos, moved to approve the item #2. Vote: 6-Yes, 0-No, 1-Abstain (Tatu)

3. Approve the [HMH Into Literature program](#) for grades 9-10 for the 2026-2027 school year at a cost of \$25,904.42

Director Broun, seconded by Director Santos, moved to approve the item #3. Vote: 6-Yes, 0-No, 1-Abstain (Tatu)

4. Approve the [high school senior scholarships](#) for the 2025-2026 school year.

Director Broun, seconded by Director Santos, moved to approve the item #4. Vote: 7-Yes, 0-No

B. Personnel

1. Approve Mary Beth Jacavage as Substitute Paraprofessional for the 2025-26 school year, at an hourly rate of \$21.19, effective upon completion of employment paperwork.
2. Approve the following individual for Extended School Year instruction July 6-30, 2026, Monday - Thursday with set-up day on July 3, 2026.
Teachers ~ M-Th, 8:00 am -12:00 pm, Rate \$45 per hour

D. Finance

2025-2026 Budget Timeline for 2026-2027 School Year

May 31, 2026 - District Deadline to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

June 10, 2026 (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

June 20, 2026 (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget

1. Approve the [Colonial Intermediate Unit 20 General Operating Budget resolution](#) for the fiscal year July 1, 2026 to June 30, 2027 for \$4,697,319. Saucon Valley's portion is \$24,490. This is a 3.5% increase of \$828 from 2025-2026.
2. Approve the [Bethlehem Area Vocational-Technical School Budget resolution](#) for the fiscal year July 1, 2026 to June 30, 2027 for \$17,090,354. Saucon Valley's portion is \$1,171,871. This is a 2.1% increase of \$24,129 from 2025-2026
3. Approve the [2026-2027 tuition agreement](#) with Hogan Learning Academy to provide educational and related services at a daily rate of \$535 for each district enrolled student.
4. Approve the award of [bid for paper/janitorial products](#) for the 2026-2027 school year in the amount of \$18,509.60 through Northampton-Monroe-Pike County Joint Purchasing.
5. Approve the [addendum](#) to staffing agreement with GHR Education effective July 1, 2026 to June 30, 2027.
6. Approve the [services agreement](#) with Kelly Pediatric Therapy effective July 1, 2026 to June 30, 2029.
7. Approve the PNC Collective Banking [Master Resolution](#).
8. Approve the PNC [Treasury Management Services Agreement](#).
9. Approve the donation by the Saucon Valley Lions Club of 32 boxes of various fidget spinners in recognition of Autism Awareness month.

Director Broun, seconded by Director Santos, moved to approve the items #1-9. Vote: 7-Yes, 0-No

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
No report
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons* No report
3. **Northampton Community College** – *Susan Baxter*

- a) Approve the candidates for Northampton County Community College Board of Trustees, with a term of July 1, 2026 to June 30, 2032 per [board ballots](#). Vote: 7-Yes, 0 No, 2-Absent (Demko, Erickson-Parsons)

Report - Acknowledgement by American Heart of CPR,
Commencement ceremonies May 19 (P) and 21 (B), 2026

- 4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar*
Dettmar Recognition - Samuel VanNorman Silver medal for fire fighting, Expansion project on track.

- 5. **Colonial Intermediate Unit** – *Dr. Shamim Pakzad* No report

- a) Approve the candidates for Colonial Intermediate Unit 20 Board of School Directors, with a term of July 1, 2026 to June 30, 2029 per [board ballots](#). Vote: 8-Yes, 0 No, 1-Absent (Erickson-Parsons)

- 6. **PSBA Representative** – Donald Carpenter & Jay Santos

- a) There were no delegate nominations to the [2026 PSBA Delegate Assembly](#) on November 7, 2026. No action taken. Item relisted on the next agenda.

Santos Report - PSBA 26-27 State Budget Resolution Requests

Carpenter Report - PSBA Survey to board members of issue priority

F. Board Director Initiated Items

- 1. Appoint Director Broun and Director Santos as the liaisons to the Saucon Valley Partnership.

Director Pakzad, seconded by Director Broun, moved to approve the item #1. Vote: 7-Yes, 0-No

XVII. Citizens' Inquiries and Comments – None

XVIII. Board Comments - None

XIX. Announcements -

A. **Business Meeting April 28, 2026 ~ 7:00 pm HS Audion**

B. **Business Meeting May 12, 2026 ~ 7:00 pm HS Audion**

XX. Adjournment by Director Lomagino at 8:08 pm

ATTEST

Wendy Weeast - Secretary

Meghan Lomagino - Vice President