



**April 30, 2026**

**PROJECT NAME:** NEW OFFICE

**ADDRESS:** 19 OAK STREET. BRENTWOOD CA 94513

**APPLICATION NO:** 01-122562

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***ADDENDUM #3***

This Addendum forms part of the Contract Documents and modifies the Original Bidding Documents and previous Addenda as noted below. Acknowledge receipt of this Addendum in the space provided in the Bid Form.

**GENERAL:**

ITEM NO. 3.0.      OWNER CONTROLLED INSURANCE PROGRAM(OCIP)

ITEM NO. 3.1.      SEWUP(STATEWIDE EDUCATIONAL WRAP UP PROGRAM)  
PROJECT INSURANCE MANUAL

**ATTACHMENTS:**

1. OWNER CONTROLLED INSURANCE PROGRAM (OCIP) 8 ½ X 11- 22 PAGES
2. SEWUP 8 1/2 X 11-38 PAGES

Thank you and please call or email with any further questions.

**Rodolfo Chacon, Architect**  
**925-505-8094 cell**

Or

**Paul Melloni**  
**(925) 634-2166**

END OF ADDENDUM NO. 3