

## Homer 33C School Supply List 2026-2027

Luther J. Schilling Elementary and William J. Butler Elementary Schools

|  | <b>Second Grade</b> | <b>Third Grade</b> | <b>Fourth Grade</b> |
|--|---------------------|--------------------|---------------------|
| <b>Backpack</b><br>(full size, no wheels)  | 1                   | 1                  | 1                   |
| <b>Gym Shoes</b><br>(non-marking, closed toe, for PE Class)                          | 1                   | 1                  | 1                   |
| <b>Kleenex</b> (full size)   | 2 Boxes             | 2 Boxes            | 2 Boxes             |
| <b>Paper Towel</b>   | 1 Roll              | 1 Roll             | 1 Roll              |
| <b>Baby Wipes</b><br>(non-scented, alcohol free)                                     | 1 Pack              | 1 Pack             | 1 Pack              |
| <b>Glue Sticks</b> (Elmers preferred)  | 8                   | 6                  | 6                   |
| <b>Scissors (pointed tip)</b><br>(kids size, Fiskars preferred)                      | 1                   | 1                  | 1                   |
| <b>Dry Erase Marker</b><br>(black, broad tip)  | 6                   | 8                  | 6                   |
| <b>Dry Erase Marker</b><br>(black, fine tip)   | 6                   | -                  | -                   |
| <b>Pencils</b><br>(#2, basic yellow, sharpened)                                      | 24                  | 48                 | 48                  |
| <b>Pencil Sharpener</b><br>(covered, not battery operated)                           | -                   | 1                  | -                   |
| <b>Highlighters</b> (yellow)   | 2                   | 2                  | 2                   |
| <b>Markers</b><br>(10 count, broad tip, classic colors, washable, Crayola preferred) | 1 Pack              | 1 Pack             | 1 Pack              |
| <b>Colored Pencils</b><br>(12 count, Crayola preferred)                              | 1 Pack              | 1 Pack             | 1 Pack              |
| <b>Crayons</b><br>(24 count, Crayola preferred)                                      | 2 Packs             | 1 Pack             | 1 Pack              |
| <b>Red Pens</b>  | -                   | -                  | 2                   |
| <b>Felt Eraser or Sock</b><br>(small, for use with dry-erase board)                  | 1                   | 1                  | 1                   |

- OVER -

**Homer 33C School Supply List 2026-2027**

Luther J. Schilling Elementary and William J. Butler Elementary Schools

|   | <b>Second Grade</b>     | <b>Third Grade</b>      | <b>Fourth Grade</b>     |
|---|-------------------------|-------------------------|-------------------------|
| <b>Pencil Case</b><br>(bag style with zipper)                                   | 1                       | 1                       | 1                       |
| <b>Folders</b><br>(plastic, two pocket, with prongs)                            | 2                       | 2                       | 5 - no prongs           |
| <b>Spiral Notebooks</b><br>(wide-ruled, 70 pages, single subject, 3-hole punch) | 2                       | 2                       | 3                       |
| <b>Permanent Markers</b><br>(black, Sharpie preferred)                          | -                       | -                       | 2                       |
| <b>Eraser</b><br>(large, pink)  | 1                       | 2                       | 2                       |
| <b>Post-It Notes</b><br>(any color, 3" x 3", non-accordion)                     | 1                       | 1                       | 2                       |
| <b>Plastic Gallon Bags</b><br>(gallon size, Ziploc preferred)                   | 1 Pack<br>Last Name A-M | 1 Pack<br>Last Name A-M | 1 Pack<br>Last Name A-M |
| <b>Plastic Quart Bags</b><br>(quart size, Ziploc preferred)                     | 1 Pack<br>Last Name N-Z | 1 Pack<br>Last Name N-Z | 1 Pack<br>Last Name N-Z |
| <b>Headphones</b><br>(wired, inexpensive, not ear-buds)                         | 1                       | 1                       | 1                       |
| <b>Plastic Storage Container</b><br>(six-quart to hold school supplies)         | 1                       | 1                       | 1                       |
| <b>Ruler</b><br>(clear, with inches and centimeters)                            | -                       | 1                       | -                       |
| <b>Computer Mouse</b><br>(USB connection, wired)                                | -                       | 1                       | -                       |

Label supplies with your child's name. Supplies may need to be replenished throughout the year.  
 Specials and Individual Content Areas may require additional supplies as needed.