

Mountain View School District
“A Community’s Commitment to Excellence”
Board of Education Public Meeting

Monday, May 4, 2026 - 7:00 PM
Agenda

1. Opening Activities

- 1.1.** Call to Order
- 1.2.** Prayer, Pledge of Allegiance
- 1.3.** Roll Call

Board of Education:

- | | |
|-------------------------|--|
| ___ Mr. Michael Barhite | ___ Ms. Kirsten Smith |
| ___ Mr. Kenneth Decker | ___ Mr. Tracy Flynn |
| ___ Mr. Derek O’Dell | ___ Mr. Chase Poplawski |
| ___ Mr. Michael Molenko | ___ Mr. Dan Very |
| ___ Mr. Jason Richmond | ___ Mr. Thomas Witiak, Sec. Non-Member |

Administration:

- | | |
|-----------------------------|----------------------------------|
| ___ Dr. Michael Elia | ___ Mr. Patrick McGarry |
| ___ Mr. Thomas Witiak | ___ Dr. Mark Lemoncelli |
| ___ Dr. Bridget Frounfelker | ___ Mr. Joseph Gaughan, Attorney |
| ___ Mrs. Erica Loftus | ___ Mr. Tim Chidester |

1.4. Pride in Mountain View:

- Caroline Symuleski – SGA Representative
- Proposed Final Budget – Mr. Thomas Witiak

1.5. Approve the Board Minutes

The motion is made by _____, second by _____, to approve the minutes dated April 20, 2026, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

1.6. Treasurer’s Report – Jason Richmond, Treasurer

1.7. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the

right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

2. Finance Committee: Kirsten Smith, Chairperson

Committee Members: Dan Very, Chase Poplawski

2.1. Approve May Bill List

The motion is made by _____, second by _____, to approve the list of bills for May 4, 2026 for the General Fund in the amount of \$252,533.72 and the Cafeteria Fund in the amount of \$0.00, totaling \$252,633.72, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.2. Appoint Bank of Record

The motion is made by _____, second by _____, to appoint Peoples Security Bank & Trust as bank of record for 2026-2027.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.3. Appoint Collector of Delinquent Taxes

The motion is made by _____, second by _____, to appoint G. H. Harris Associates, Inc., Dallas, PA as delinquent per capita and delinquent occupational tax collector for the 2026-2027 school year.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.4. Approve 2026-2027 Proposed Final Budget

The motion is made by _____, second by _____, to approve the 2026 – 2027 Proposed Final Budget in the amount of \$ _____, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.5. Appoint Property Insurance Company

The motion is made by _____, second by _____, to appoint Acrisure as property, auto, worker's compensation, etc. insurer for the 2026-2027 school year.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

2.6. Approve Tax Bill Printer

The motion is made by _____, second by _____, to approve Government Software Services (GSS) for 2026 real estate tax, per capita tax, and occupation tax bill printing, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.7. Approve Substitute Per Diem Rate Sheet

The motion is made by _____, second by _____ to approve the Substitute Per Diem Rate Sheet for the 2026-2027 school year, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.8. Approve Continuation of Student Activities

The motion is made by _____, second by _____, to approve continuation of the following student activities – Activities, Art Club, Backpack Program, Band, Chorus, Class of 2027, Class of 2028, Class of 2029, E-Sports, Family and Consumer Sciences, FBLA, Mountain View Student Government Association, Music Theatre, National Honor Society, National Junior Honor Society, PJAS, Students Against Drunk Driving, Scholastic Team, Science, Ski/Snowriders Club, Strategies for Life, Student Climate & Culture, Students In Need, 88 Keys Fundraiser, PASC State Convention 2026, and Yearbook for the 2026-2027 school year.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.9. Approve Freepoint Energy Solutions Agreement

The motion is made by _____, second by _____, to approve the agreement with Freepoint Energy Solutions through December 31, 2028, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

2.10. Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by _____, second by _____, to approve exonerations for 2026 real estate, 2026 per capita taxes and 2026 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: ___ Yes ___ No ___ Abstain ___ Absent

3. Personnel Committee: Jason Richmond, Chairperson

Committee Members: Kirsten Smith, Kenneth Decker

3.1. Accept Coach Resignation

The motion is made by _____, second by _____, to accept the letter of resignation from the following coach:

A. Errol Mannick, Girls Varsity Assistant/JV Coach, effective April 30, 2026.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.2. Approve Posting and Advertising

The motion is made by _____, second by _____, to approve the posting and advertising of the following position:

A. Girls Varsity JV Baseball Coach

Voting: ____ Yes ____ No ____ Abstain ____ Absent

3.3. Approving Coaching Position

The motion is made by _____, second by _____, to approve the following supplemental salary coaching position for the 2026-2027 school year:

A. Boys Varsity Head Coach, Errol Mannick, \$4,512.00.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

4. Policy Committee: Michael Molenko Chairperson

Committee Members: Michael Barhite, Chase Poplawski

4.1. Second Reading of Policies

- 235.1 – Surveys
- 140.1 – Extracurricular Participation by Charter/Cyber Charter Students

5. Education Committee: Dan Very, Chairperson

Committee Members: Jason Richmond, Kirsten Smith

5.1. Approve Conference Requests

The motion is made by _____, second by _____, to approve the following conference requests:

A. Karen Zaums, May 8, 2026, AAC Talks, Archbald, PA (no cost).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.2. Approve Field Trip Requests

The motion is made by _____, second by _____, to approve the following field trip requests:

- A. George Paterno, eSports, May 30-31, 2026, eSports Championship, Cresson Township, PA (Travel: \$334.95, Other: \$20.00; Total: \$354.90).
- B. George Paterno, eSports, May 9, 2026, eSports Tournament, Chambersburg, PA (Travel: \$290.00, Other: \$20.00; Total: \$310.00).
- C. Jamie Bottger, Senior Chorus, May 14, 2026, Railriders Game, Moosic, PA (no cost).
- D. Todd Calabro, Whitney Johnson, 35 students, April 24, 2026, Susquehanna County Envirothon Competition, Elk Mountain, (Travel: \$111.94, Substitute: \$230.00; Total: \$341.94).
- E. Glen Mackey, 7 students, May 5, 2026, Kintner Modular Homes, Tunkhannock, PA (Travel: \$43.50; Total: \$43.50).

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.3. Approve Religious Instruction 2026-2027

The motion is made by _____, second by _____, to approve the Religious Instruction Program between the Mountain View School District and the Child Evangelism Fellowship of Susquehanna County for the 2026-2027 school year, as presented.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

5.4. Approve ESY

The motion is made by _____, second by _____ to approve ESY for summer 2026 at the following time and dates: 8:15 AM to 12:15 PM for staff and is on the following dates: July 7- 9, 13-16, 20-23, 27- 30.

Voting: ____ Yes ____ No ____ Abstain ____ Absent

6. Building and Site Committee: Kenneth Decker, Chairperson
Committee Members: Michael Molenko, Derek O’Dell

Mr. Chidester’s Report

7. Transportation Committee: Derek O’Dell, Chairperson
Committee Members: Michael Barhite, Michael Molenko

8. Labor Relations Committee: Tracy Flynn, Chairperson
MVEA Committee Members: Michael Barhite, Kenneth Decker, Jason Richmond
MVESPA Committee Members: Jason Richmond, Michael Molenko, Michael Barhite

9. Administration

9.1. Principals’ Comments

Elementary Principal - Mr. Patrick McGarry

High School Principal - Dr. Mark Lemoncelli

9.2. Director of Special Services - Mrs. Erica Loftus

9.3. Director of Curriculum, Instruction, and Federal Programs – Dr. Bridget Frounfelker

9.4. Business Manager – Mr. Thomas Witiak

9.5. Superintendent - Dr. Michael Elia

10. Closing

10.1. New Business from Board Members

10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, May 4, 2026 – 5:30 pm - _____pm for Interviews & Personnel

SCHEDULED:

- Monday, June 8, 2026 before the public meeting

11. Adjourn

The motion was made by _____, second by _____, to adjourn. The meeting adjourned at _____pm.

Enclosures:

- 1.5- April 20, 2026 Minutes
- 1.6 – Treasure's Report
- 2.1- Bill List
- 2.4- Final Budget
- 2.6 – GSS Agreement
- 2.7- Substitute Per Diem Rate Sheet
- 2.9 – Freepoint Energy Solutions Agreement
- 3.1 – Mannick Resignation
- 4.1 - 235.1 – Surveys
- 140.1 – Extracurricular Participation by Charter/Cyber Charter Students

5.3. – Religious Instruction