

BOURNE SCHOOL COMMITTEE MEETING



DATE: Wednesday, May 6, 2026

TIME: 6:00PM - Regular Session

PLACE: Bourne High School Media Center 75 Waterhouse Rd., Bourne, MA

AGENDA

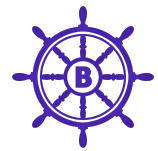
The School Committee may vote on all items listed on this agenda

The preceding listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up to the limited extent permitted by the Open Meeting Law.

6:00PM REGULAR SESSION

- 1) Call to Order - Regular Session**
- 2) Pledge to the Flag**
- 3) Public Input** – see *Opportunity for Public Comment Information below
- 4) Reports and Presentations: (6:05PM)**
 - a. Chairperson's Report **(6:20PM)**
 - i. [Cape and Islands Leg. Breakfast](#)
 - ii. Correspondence & Announcements
 1. Month of the Military Child - [Governor's Proclamation](#)
 - iii. Student Advisory Report - Student Spotlight BIS
 - iv. Updated Navigator Awards
 - b. Superintendent's Report **(6:35PM)**
 - i. Announcements & Accolades:
 1. Recognition of BHS Unified National Banner Champion School
 2. BHS DECA Student Accolades
 3. Events: [District Calendar](#) - Past and Upcoming Events Report
 - ii. [Transition Update](#)
 - iii. Teaching and Learning Update
 - iv. Budget and Facilities Update
 - v. Technology Update
 - vi. Student Services and Special Education Update
 - c. School Committee Sub Committee & District Committee Reports: **(7:10PM)**
 - i. Curriculum Sub Committee
 - ii. Policy Sub Committee
 - iii. Budget and Facilities Sub Committee
 - iv. Special Education Parent Advisory Council (SEPAC)
 - v. Cape Cod Collaborative
 - vi. District Diversity, Equity, Inclusion, and Belonging Committee

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- vii. District Technology Committee
- viii. District School Wellness Advisory Committee (SWAC)

5) Discussion Items: (7:40PM)

- a. As directed by the committee

6) Action Items: (7:45PM)

- a. Vote to approve Warrants and Payroll
- b. Vote to approve regular session minutes of: March 4, 2026
- c. Vote to final approval - BHS DECA trip to Georgia
- d. Vote to approve the Josephine Lewis Scholarship recipient
- e. [Vote](#) to declare surplus space at Bournedale Elementary eligible for disposition.
- f. [Vote](#) to approve that utilizing rooms C3 and C4 at Bournedale Elementary as a school year child care program serves a public purpose.
- g. Vote to approve Ornithology Textbook
- h. Vote to approve AP Business Principals and Personal Finance Textbook
- i. Vote to approve High School Math Textbook
- j. Vote to approve School Choice for the 2026-2027 school year
- k. Vote to preliminarily approve the following field trips:
 - i. IVHF Girls VolleyHall Classic Elite High School Tournament: **October 10, 2026**
American International College Springfield MA, - Overnight Trip (Top girls high school teams from throughout the Northeast)
 - ii. The 2026 Ultimate DECA Power Trip : **November 19-22, 2026**, Louisville, KY
(Leadership and career development event featuring general sessions, learning labs, competitive activities, exhibits, and social activities. Key components include the Competitive Excellence Experience, where members participate in role-plays, and the College, Career + Company Exhibits for exploring post-secondary options and career opportunities)
 - iii. Marine Biological Lab- Annual Research Trip: (**Anticipated early 2027**) Woods Hole, MA- Overnight 3 Day/2 Night- funded through MBL grant
 - iv. DECA District 8 Competition: **January 7, 2026** (TBD Hotel, as former location has been sold, but within one of the towns of District 8) - Overnight Competition
 - v. MA Music Educators Association (MMEA) All State Conference and Festival: **March 2027**, Worcester, MA- Overnight Trip based on auditions
 - vi. DECA 68th Annual Massachusetts Career Development Conference and Competition: **March 14-16, 2026**, Boston South Seaport at the MCEC (Hotel is a lottery system so either the Westin, the Omni, the Aloft, Hampton Inn, Marriott in the Seaport.) based on students who qualify through District Competition
 - vii. DECA International Career Development Conference: **April 17-20, 2027**, Anaheim, CA (DECA-assigned hotel) based on students who qualify through MA State Conference

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7) Future Agenda Items:

- a. Continued discussion about facilities use planning
- b. Navigator Awards - June

8) Adjourn

*To participate in public comment: (for the full BPS policy on Public participation at a School Committee meeting please see this [link](#))

- Speakers will be asked to introduce themselves (first and last name) to the Chair and state their residence.
- Requests for public comment can be **emailed in advance to the Chair** (dbeals@bourneps.org)
- When called by the Chair, the speaker is invited to address the School Committee for up to three (3) minutes to present their material.
- Public Comments shall be limited to items that are within the School Committee's authority