

**Minutes**  
**March 12, 2026**  
**Swedesboro-Woolwich Board of Education**  
*"A Community dedicated to inspiring life-long learners"*  
**Gov. Charles Stratton School**  
**15 Fredrick Boulevard**  
**Woolwich Township, NJ 08085**  
**6:00 P.M. Meeting Opening**

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**1. Opening**

A. Call to Order

**Open Public Meeting Act.** *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Roll Call

<input checked="" type="checkbox"/> Gina Azzari, School Board President	All Committees
Natalie Baker, School Board Vice President	(Chair) Policy, (Chair) Negotiations, Curriculum
<input checked="" type="checkbox"/> Julie Dickson	(Chair) Operations, Policy
<input checked="" type="checkbox"/> Erin Carroll	Personnel/Finance
<input checked="" type="checkbox"/> Laurie Cecala-Read	(Chair) Curriculum, Operations
<input checked="" type="checkbox"/> Kenneth Riley	(Chair) Personnel/Finance, Negotiations
<input checked="" type="checkbox"/> James McCarrie (Virtual)	Personnel/Finance, Negotiations
<input checked="" type="checkbox"/> Kevin Rodden	Operations, Policy
<input checked="" type="checkbox"/> Raymond Anderson	Curriculum

Quorum: 8-1/6:02 pm

C. Flag Salute

D. Adoption of Agenda

**Recommendation:** Rodden/Dickson approve the adoption of the agenda, **as presented.**

**Board action needed:** Yes

(All yes, motion to carry 8-0)

**Public Comments/Visitors- None to Report**

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.



- 1) Recommendation: Riley/Cecala-Read approve to enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.  
Board action needed: Yes Time: 6:06 pm  
(All yes, motion to carry 9-0)
  
- 2) Recommendation: Dickson/Rodden approve to return to **Regular Session**.  
Board action needed: Yes Time: 10:52 pm  
(All yes, motion to carry 9-0)

### **Public Comments- None to Report**

Any person interested in making comments on any agenda item or other school district related topic is requested to give their name and address. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via e-mail. If your questions or comments pertain to litigation, student or personnel matters, the Board asks that you see the Superintendent after the Meeting since the Board does not, pursuant to the Open Public Meetings Act, discuss or respond to these items in public. This portion will end at the conclusion of the public comments.

#### **Delegates:**

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

### **6. Adjournment**

Recommendation: Baker/McCarrie approve the adjournment of meeting.  
Board action needed: Yes Time: 10:52 pm  
(All yes, motion to carry 9-0)

**Respectfully submitted,**



**Mr. Corey Jeffries**  
**Board Secretary/SBA**

#### **Next Meeting(s)**

**April 29, 2026**

**Board/Committee Meetings as scheduled**