

# JAMESTOWN SCHOOL BOARD

## Regular Meeting: AGENDA

May 4, 2026 Board Meeting at 5:30 pm in the Thompson Community room at the Middle School, 203 2nd Ave SE, Jamestown.

- I. Call to Order and Recognition of Audience
  - A. Pledge of Allegiance
  - B. [School Board Norms](#)
  - C. [Public Communication](#)
  - D. [Conflict of Interest](#)
  
- II. [Consent Agenda \(Action\)](#)
  - A. [Reading and Approval of Minutes of the April 20, 2026 Regular Board Meeting](#)
  - B. Payment of Bills ([Paid](#), [Unpaid](#))
  - C. [Approval of Summer School Staff Revision](#)
  - D. [Approval to Submit Fresh Fruit and Vegetable Grant](#)
  - E. [Approval to Submit Health and Human Services Rural Health Transformation Program Grant](#)
  - F. [Approval to Submit Consolidated Application for 2026/2027 SY](#)
  - G. Administrative Memos
  - H. Other:
    - 1. [April 8, 2026 Teacher Negotiations Meeting Minutes](#)
  
- III. Regular Meeting
  - A. Recognition
    - 1. [Winter Sports](#)
    - 2. [Drama and Music](#)
  - B. Correspondence
  - C. Reports
    - 1. Health Insurance Report (Mr. Tweten)
  - D. Board Education
    - 1. [Activities Updates and Review](#) (Mr. Roaldson)
  - E. Strategic Plan Progress Monitoring
    - 1. [Dashboard](#)
  - F. [Superintendent's Report](#) (Dr. Lech)
  - G. Old Business
  - H. New Business
    - 1. Activities
    - 2. Building and Grounds
    - 3. Curriculum, Assessment and Instruction
    - 4. Finance
    - 5. Operations
    - 6. Personnel

a) Approval to Hire for the 2026/2027 School Year Upon a Successful Background Check and Appropriate Licensure (**Action**)

(1) [Jenna Baarson](#)

b) Approval of Resignation at the Conclusion of the 2025-2026 School Year (**Action**)

(1) [Kimberly Carpenter](#)

(2) [Elizabeth Wilke](#)

(3) [Sydni Larson](#)

7. Policy and Procedures

8. Tuition

9. Other

IV. Items for Future Agenda

V. Board Announcements and Future Meetings

A. Teachers Negotiations Meeting on Tuesday, May 12, 2025 at 4:30 pm in the Thompson Community Room in the Middle School

B. Health Committee Meeting on Monday, May 11, 2026 at 3:45 p.m. in the District Conference Room

C. Transition Program Graduation on Thursday, May 14, 2026 at 11:00 am at the Thompson Community Room at the Middle School.

D. School Board Meeting on Monday, May 18, 2026, at 5:30 p.m. in the Thompson Community Room at the Middle School

E. JPS High School Graduation on Sunday, May 24, 2026 at 2:30 pm at the Civic Center (Jamie Bear, Dan Tweten, Aaron Roberts)

VI. [Possible Executive Session to Discuss Negotiations Strategies](#)

VII. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 3: Human Resource Management\)](#)

VIII. Adjournment