

**BARRE UNIFIED UNION SCHOOL DISTRICT  
BOARD MEETING**

May 4, 2026 at 6:00 p.m.

**In-Person:** Spaulding High School Library, 155 Ayers Street, Barre

**Virtual Option:** Click this link to join the meeting remotely:

Meeting ID: [meet.google.com/vxi-arvi-mgb](https://meet.google.com/vxi-arvi-mgb)

Phone Numbers: (US)+1 929-777-4801 PIN: 769 689 006#

**PLEASE NOTE:** If you attend the meeting virtually and the video link fails, we will still proceed with the meeting at the assigned in-person location. You must state your name for the record to satisfy the Open Meeting Law.

*Public comment is welcomed and limited to 2 minutes per agenda item. The board will hear public comments and questions, but won't respond directly during public comments. This can feel impersonal, but is in place to allow the board to stay on task and address the work of the board for that meeting.*

**AGENDA**

1. Call to Order/Pledge/Mindfulness Moment
2. Additions or Deletions with Motion to Approve the Agenda
3. Comments for Items Not on the Agenda
  - 3.1. Public Comment
  - 3.2. Student Representatives
4. Board Education
  - 4.1. [FY25 Audit](#) Presentation
  - 4.2. Appoint Community Seats: Policy Cmt [BT](#); Policy Cmt BC
5. Consent Agenda
  - 5.1. Meeting Minutes - [March 30](#), [April 6](#), 2026
  - 5.2. Warrant Approval: [April 9](#), [April 15](#), [April 23](#), [April 30](#), 2026
  - 5.3. New Hire: [L. Poor](#), [C. Juneau](#), [C. Squires](#), [K. Kerrigan](#)
6. Board Reports
  - 6.1. Building Reports ([BCEMS](#), [BTMES](#), [SHS](#), [SEA](#))
  - 6.2. [Facilities Committee](#) - [Minutes 3/30/2026](#)
  - 6.3. Quarterly Reports: [Enrollment/Home Study](#), [CIA Plan](#), [Special Ed Staff/Child Count Data](#)
7. Current Business
  - 7.1. First Reading New Policy: Student Use of Cell Phones ([C16](#))
  - 7.2. First Reading Local Wellness Policy ([C9](#))
  - 7.3. [VSBA Resolutions](#)
  - 7.4. Open Meeting Law Violation Discussion
  - 7.5. Motion to approve use of Capital Reserve Fund
  - 7.6. Reaffirm Staff Appreciation [Resolution - FY25/Resolution - FY26](#)
8. Next Meeting Date  
Regular Board Meeting: June 1, 2026, 6:00 p.m., SHS Library & via Google Meet
9. Executive Session
  - 9.1. Negotiations Update 1 VSA 313 (a)(1)
10. Adjournment

**MEETING NORMS**

1. Keep the best interest of the school and children in mind, while balancing the needs of the taxpayers
2. Make decisions based on clear information

3. Honor the board's decisions
4. Keep meetings short and on time
5. Stick to the agenda
6. Keep remarks short and to the point
7. Everyone gets a chance to talk before people take a second turn
8. Respect others and their ideas